LAKE COUNTY 4-H PRESENTATION DAY

Mt. Vista Middle School, Kelseyville
Date: Saturday, February 21, 2015
Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Competitive Presenter ~

Members are judged and may have the opportunity to advance to other competitions

Due to 4-H Office by: 02/17/15 **Late entries will be accepted as non-competitive**
Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 707- 263-3963

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Club: _____ ☐ MALE ☐ FEMALE

Title of Presentation: _____

Type: ☐Demonstration ☐Illustrated Talk ☐Educational Display (table top)
☐Prepared Speech ☐Impromptu Speech ☐Interpretive Reading
☐Share the Fun ☐Cultural Arts ☐Audio-Visual Presentation
☐Problem Solving Presentation

Plaque category your presentation falls under: ☐SET (Science, Engineering, Technology) ☐Healthy Living/Culture
☐Life Skills ☐Citizenship & Leadership ☐Other

Grade: Junior: ☐4th ☐5th Intermediate: ☐6th ☐7th ☐8th Senior: ☐ 9th ☐10th ☐11th ☐12th

Teammates: _____
(Attach a list for Share the Fun and Cultural Arts categories)

I need to give my presentation outdoors (for animals, equipment, etc.): Yes No

Note: All presentations that include an animal will be an outside presentation.

ATTENTION: Parents, Leaders, and those 4-H members who qualify to be a Judge or Area Chair

YES, I would like to be a:

___ **JUDGE** Each club is asked to provide 3 Judges for County Presentation Day.

My child **is**-☐or **is not**-☐ giving a Presentation. Child's Name: _____

___ **Area Chair** Members age 13 by December 31st of the program year and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded).

NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____