**Section 4: Annual Project Report**

**Submit one form per project. You may add additional pages if needed.**

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| --- | --- | --- | --- | --- |
| **Name** |  | **Program Year** | |  |
| **Project** |  | **Years in Project** | |  |
|  | **Number of project meetings held** | |  | **% Attended** |
|  | **Number of project meetings attended** | |

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| **LEARNING EXPERIENCES**  **Explain what you did, what you learned, and the skills you gained in the project.**  *Include the level of participation:* ***I*** *= Individual,* ***L*** *= Local Club/Unit/Project,* ***C*** *= County/Area/District,*  ***M*** *= Multi-county/Section,* ***S*** *= State,* ***N*** *= National/Multi-State,* ***G*** *= Global* | | | |
| **Date** | **Level** | **Hours** | **What did you do?| Where? | What did you learn or what skill did you practice?** |
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| Number | **List things made, raised,  grown, or improved.** | List honors or awards earned. |
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| **List citizenship activities** | List leadership development activities |
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| **Expenses and Income/Value**  *Summarize, totaling all expenses such as: ingredients, feed, vet supplies/visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.* | | | |
| **Item** | **Number** | **Expense** | **Income**  **or Value** |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  | **Totals** | $ | $ |
| **Total Profit or Loss** | | $ | |

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| **If another member was thinking about taking this project next year, what would you tell them about what can be learned in this project?** |
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| **I have personally prepared this report and believe it to be correct.** | |
| 4-H Member’s Signature: | Date: |
| **I have personally reviewed this report and believe it to be correct.** | |
| 4-H Adult Partner’s Signature: | Date: |