

LAKE COUNTY 4-H PRESENTATION DAY

Upper Lake High School, Upper Lake

Date: Saturday, February 17, 2018

Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Non-Competitive Presenter ~

Members are evaluated and receive credit for giving a presentation

Due to UCCE 4-H Office by: 02/12/18

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 707- 263-3963

Name: _____

Phone: (____) _____ E-Mail: _____

Club: _____

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display (table top)
 Informative Prepared Speech Persuasive Prepared Speech Impromptu Speech
 Interpretive Reading Share the 4-H Fun Skits Cultural Arts Science or Engineering Presentation

Teammates: _____

(Attach a list for Share the Fun and Cultural Arts categories)

Are you bringing a live creature to use during your presentation: YES or NO

If yes what type: _____

Note: All presentations that include an animal will be an outside presentation. Also if you chose to do a PowerPoint presentation you are responsible for all audio visual equipment.

ATTENTION: Parents, Leaders, and those 4-H members who qualify to be a Judge or Area Chair

YES, I would like to be a:

___ **JUDGE** Each club is asked to provide 3 Judges for County Presentation Day.

My child is- or is not- giving a Presentation. Child's Name: _____

___ **Area Chair** Members age 13 by December 31st of the program year and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded).

NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____