



# your Lake County HORTICULTURAL NOTES

883 LAKEPORT BOULEVARD  
LAKEPORT, CALIFORNIA 95453  
TELEPHONE: 263-2281

FEBRUARY 1990

## ORCHARD THERMOMETER TESTING

The U. S. National Weather Service will be testing thermometers on Wednesday, March 7, 1990. Growers should bring in their thermometers by Monday, March 5th. Tested thermometers should be picked up by Friday, March 9th. New thermometer tags will be provided at the Farm Advisors office. Thermometers will not be tested without your name on a new tag on each one. The following instructions will help you complete preparations for testing:

1. Remove thermometers from any containers.
2. Clean thermometers of all old tags, dirt, cobwebs, etc.
3. Transport thermometers vertically with bulb end down.

Fruit Frost Report recordings are furnished by the Ag Commissioner's office. The telephone numbers are available to the growers by calling the Ag Commissioner's office - 263-2271, the Farm Advisors office - 263-2281, your local pear packing shed or winery. For your accessibility to these recordings, these numbers are unlisted and not available to the general public. **PLEASE KEEP THEM CONFIDENTIAL!** The general public has access to these reports from the following radio stations and schedules:

KNTI - beginning March 7 - 5:35, 7:35 and 9:35 P. M. (KNTI's reports are compiled by Bob Wallen, staff meteorologist.)

KUKI - beginning March 12 - 7:00, 8:00 & 9:00 PM on the FM station.

|        |   |   |   |   |
|--------|---|---|---|---|
| KWTR - | " | " | " | - 10:30 AM and 1:30, 6:30 PM  |
| KXBX - | " | " | " | - 10:30 AM and 6:30 PM  |
| KWNE - | " | " | " | - 7:05, 8:05, 9:05, 10:05, 11:05 P.M.<br>12:05, 1:05, 2:05, 3:05, 4:05 and<br>5:05 A.M. |

Again, to allow you access to the recordings more readily, please refer your non-grower friends to these radio schedules.

UNIVERSITY OF CALIFORNIA  
883 Lakeport Blvd.

COOPERATIVE EXTENSION  
Lakeport, CA 95453

LAKE COUNTY  
(707) 263-2281

NEWSLETTER SUBSCRIPTION FORM

You have been receiving our newsletters at the address below. If you would like to continue receiving the information, please make any name or address corrections. By Federal requirement, your name will be dropped from our list if this form is not returned to the address on the reverse side.

Phone \_\_\_\_\_

Please sign verifying you own property or reside in Lake County to receive a free subscription.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please indicate area(s) of interest for Your Lake County Horticultural Notes:

Walnuts \_\_\_\_\_ Pears and Grapes \_\_\_\_\_ Materials in Spanish \_\_\_\_\_

*Rachel Elkins*  
Rachel Elkins  
Farm Advisor

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In order to cover the cost of producing newsletters, it is necessary to attach a fee to out-of-county residents. Newsletters are available for an annual subscription fee of \$5.00. Checks should be made payable to: "Regents of the University of California".  
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OPTIONAL: Affirmative Action Survey

|              |             |                       |
|--------------|-------------|-----------------------|
| _____ Male   | _____ White | _____ Hispanic        |
| _____ Female | _____ Black | _____ American Indian |
|              | _____ Asian | _____ Other           |

Please keep in mind that although completing this survey is optional, it would be very helpful to us in identifying the composition of our agricultural community as required by the University of California and the U. S. Department of Agriculture.

*Pat Johns*  
Pat Johns  
County Director