

University of California Cooperative Extension, Lake County • 883 Lakeport Blvd. • Lakeport, CA 95453  
Phone: 707-263-6838 • FAX: 707-263-3963 • email: [celake@ucdavis.edu](mailto:celake@ucdavis.edu)

**NEXT 4-H Council Meeting**  
**June 25, 2012**  
**6:30 p.m. - 4-H Office**

**SUMMER CAMP DATES**  
**JULY 9-13, 2012**

**MALE**  
**CHAPERONES NEEDED**  
**2012 4-H SUMMER CAMP**  
**Camp Dates: July 9-13, 2012**

Must be an appointed volunteer.  
For information, please contact the 4-H  
Office at 263-6838.



**UPCOMING**  
**Camp Counselor Meeting**  
**Dates:**

**Wednesday, June 27, 2012**  
**9 am - 3pm - Ukiah 4-H Office**

### 4-H SUMMER CAMP DONATION REQUESTED

Mendocino Lake 4-H summer camp is in need of a few more two-way radios. If you have any two way radios that you can donate to camp please bring them by the 4-H office. For more information please contact Julie Frazell at 707-263-6838 or [jfrazell@ucdavis.edu](mailto:jfrazell@ucdavis.edu)



## Reminders!!!



The new 4-H year will begin on July 1, 2012. At that time you may re-enroll for the program year 2012-2013. Online re-enrollment instructions are included in this newsletter. If you do not wish to re-enroll online paper packets are available online at <http://ucanr.org/enrollmentforms> and at the 4-H Office.

All members' enrollment forms and fees must be complete and on file at the 4 H office by **September 15th**. Members completing enrollment after this date may not be eligible for animal projects related to the Lake County Fair without petitioning Lake County Executive Board for special permission.

### Enrollment Fee increases for 2012/2013 program year.

The State 4-H Program has increased enrollment fees for this coming year. This increase would bring the Lake County 4-H enrollment fee to \$33 per youth. To help our 4-H families, the 4-H Council Executive Board has agreed to waive the additional \$5 program fee per youth. This will bring the fees to **\$28 per youth** and **\$10 per adult** volunteer for the upcoming 2012/2013 program year.



### Important Dates

**August 1<sup>st</sup>**-Submit judge's names for county record book judging

**August 15<sup>th</sup>** - Enter Financial Reports online: inventory and annual financial report for all 4-H bank accounts.

**September 15<sup>th</sup>** - Last day to enter Financial Reports on-line. Due to the 4-H staff: Peer review, inventory, annual financial report, budget, volunteer and member recognition forms, proficiencies awards.

## New Volunteer Leader Appointment Process

All new volunteer leaders are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults **may not** hold meetings until all three steps of the appointment process have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

**ATTENTION**

4-H 4-1-1

### GOING ELECTRONIC ONLY

Due to budget and rising postage costs the 4-H 4-1-1 will be switching over to an electronic newsletter starting July 2012. You will receive an email notification when a new newsletter is available at the email address we have on file for the family. If you do not have an email address listed you will continue to receive a paper copy of the newsletter. If you do not want to receive only an electronic version you must contact the 4-H office at 263-6838 to sign up for a paper copy.

## COUNTYWIDE SHOOTING SPORTS

### PROJECT MEETING DATES

- Sat. July 7<sup>th</sup> 9am-12pm
- Sat. August 4<sup>th</sup> 9am-12pm
- Sat. Sept. 1<sup>st</sup> 9am-12pm
- Sat. Oct. 6<sup>th</sup> 10am-2pm – Final shoot of the year includes free BBQ lunch.



### Last chance to qualify for the 2012 California State Fair Horse Show!

The Golden Empire Equestrians of Nevada County is carrying on the tradition of the Nevada County Fair with their Open and 4-H Qualifying Horse Show on June 24th. Contact Show Manager, Diana Culver at [geeshows@gmail.com](mailto:geeshows@gmail.com) for more information and registration forms.



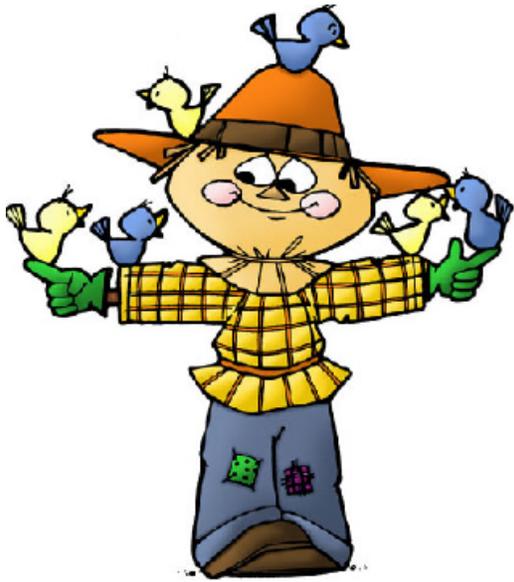
### \*\*\*\*\* IMPORTANT \*\*\*\*\*

LAST ETHICS AND QUALITY ASSURANCE TRAINING HAS BEEN CHANGED TO **JUNE 12TH**.

The Ethics & Quality Assurance scheduled for June 5th at the Ukiah 4-H office has been changed to Tuesday June 12th.

Time of 6:30 is the same and location 890 N. Bush St, Ukiah, the 4-H office is also the same.

This will be the last opportunity to attend an ethics training before the Redwood Empire Fair.



# 4-H Poultry Day

When? Sunday, June 10, 2012

Where? 4-H Office ( 883 Lakeport Blvd. )  
Lakeport, CA

What Time? 10am to 1pm

Come and play some fun games. Win prizes

Have a look at different types of poultry

Learn how to care for your poultry

Discover what happens inside an egg

Practice showmanship

For more info. or questions call- Shea Odom (707) 263-1359

Generously Sponsored by:

Lake County 4-H - facility

Odom Family Farm - door prize

Rainbow Ag - feed, a feeder, and a waterer

Ag. Unlimited - feeders and a waterer

All Star Project. By Shea Odom





## **Get ready to take the 4-H Eco-Bot Challenge!**

4-H National Headquarters and National 4-H Council are pleased to reveal the 2012 National Science Experiment for *4-H National Youth Science Day*. The **4-H Eco-Bot Challenge** will introduce youth to engineering concepts as they program a self-directed robot to clean up a simulated environmental spill.

Developed by The Ohio State University and Ohio State Extension, this unique experiment will engage young people in finding a solution to an environmental challenge, using engineering design skills.

The experiment will test their ability to:

- Build an autonomous robot using household materials
- Design and construct a programmed environment for a working robot
- Develop a hypothesis and carry out a test
- Collaborate and offer modifications to produce an optimized solution
- Generate links among engineering, technology, science, math and society

This annual youth science event will be held on **Wednesday, Oct. 10, 2012**, and will bring 4-H'ers together from all around the nation to complete this single, innovative experiment.

Participation in *4-H National Youth Science Day* is meant to help spark an early passion for science, engineering and math and to encourage young people to consider these paths of study and future careers.

To visit the new 4-H NYSD website and download the 2012 Youth and Facilitator Guides as well as other key resources, visit [www.4-H.org/NYSD](http://www.4-H.org/NYSD).

National 4-H Council thanks our generous donors, **Lockheed Martin, Toyota, Donaldson Filtration Solutions** and **John Deere**, for their sponsorship of the 2012 National Science Experiment and 4-H Science initiatives.

## 4-H Members Invited to Participate in Photo Contest Celebrating USDA's 150th Anniversary

As part of its 150th anniversary celebrations, the United States Department of Agriculture (USDA) invites youth and adult 4-H members to submit photos that capture the diverse ways young people are engaged in agriculture today and the impact it has on communities. The winning photographs will be prominently displayed within the 4-H/USDA Headquarters in Washington, D.C., during National 4-H Week, October 1-6, 2012.

“As our nation has experienced significant population shifts over the last 150 years with fewer Americans living or working on farms, the visibility surrounding the value of farming has diminished,” said Sonny Ramaswamy, director of USDA’s National Institute of Food and Agriculture (NIFA). “I urge our 4-H community to participate in this photo contest to remind all Americans that agriculture plays a key role in keeping the United States strong and prosperous.”

Photos can be submitted on [www.challenge.gov](http://www.challenge.gov) starting May 31, 2012; the contest ends July 2. Photos should reflect on one of three areas of focus: citizenship in agricultural issues, how agriculture affects healthy living, and the science behind agriculture. All eligible photos will be available for public voting during July 18-August 1. The photos with the most votes will be chosen as finalists. The finalists' entries will then be voted on by a panel of judges consisting of USDA staff who will determine the top winners.

Contestants must be a 4-H member, volunteer, alumnus, or staff and 14 years of age or older. All photographs must be taken by an amateur photographer. Visit [www.challenge.gov](http://www.challenge.gov) for official contest rules.

4-H has been an integral part of USDA’s rich history, with the formation of boys’ and girls’ agricultural clubs in 1902 and the establishment of the Cooperative Extension System in 1914. The history of 4-H reflects that young people are early adopters of innovation and can change a community or influence societal changes.

Throughout 2012, USDA will commemorate and celebrate the 150th anniversary of its founding, when President Abraham Lincoln signed into law an act of Congress establishing USDA on May 15, 1862. USDA will also recognize the July 1862 signing of the Morrill Act to establish public land-grant universities.

In what would be his final annual message to Congress, Lincoln called USDA "The People's Department," because at that time about half of all Americans lived on farms, compared with only about two percent today. Through our work on food, agriculture, economic development, science, natural resource conservation and a host of issues, USDA continues to fulfill Lincoln's vision—touching the lives of all Americans every day. Though more Americans now live in suburban areas than on farms, our dependence on agriculture remains the same. For instance, agriculture supports 1 of 12 jobs in the United States.

The contest is sponsored by 4-H National Headquarters, which is the premier youth development program of USDA and NIFA. 4-H National Headquarters seeks to promote positive youth development, facilitate learning and engage young people with the efforts of USDA and the land-grant universities to enhance their quality of life. Nearly 6 million young people, ages 5-19, participate in 4-H youth development programs in all 50 states, territories and military installations worldwide. More information is available at [www.national4-hheadquarters.gov](http://www.national4-hheadquarters.gov).

Through federal funding and leadership for research, education and extension programs, NIFA focuses on investing in science and solving critical issues impacting people's daily lives and the nation's future. More information is available at: [www.nifa.usda.gov](http://www.nifa.usda.gov).

# Step By Step Guide to Re-Enrollment Online



Go to <https://california.4honline.com>

- Click on “I have a profile”
- Enter your email address – (If you don’t have an email address or are not sure which one we have on file for you, contact your club Volunteer Enrollment Coordinator or the 4-H Office)
- Enter the password that you chose last year at enrollment time. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password.
- Role: Family
- Click on “Login”

## Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2012-2013”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

## Additional Information – Page 2

- Check over all the information that was entered last year – make corrections where necessary
- Click the box for Parent Consent for 4-HOnline Record Book
- Click the box for Waiver of Liability
- Click the box for Enrollment Confirmation
- Click the box for Photograph Release
- Download and print the Medical Release Form – complete and give this to the Volunteer Enrollment Coordinator or Community Club Leader. For Adult Volunteers, also download and print the Self Disclosure Form – send completed form to the 4-H Office at 883 Lakeport Blvd., Lakeport, CA 95453. In addition all 4-H Members must complete a Parent/Member Expectation Form which will be available from your Volunteer Enrollment Coordinator or Community Club Leader. (If you do not have a printer, or are unable to print any of these forms, they are available from your Volunteer Enrollment Coordinator or the 4-H Office)
- Click on “Continue”

## Participation – Page 3

- Select your primary home club, click on Continue
- This will take you to the Projects
- Look over your projects from last year
- Add or Delete projects to reflect the current Program Year
- Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are enrolling in a Countywide Project, go back to the add club page and add Countywide to your club list. Once this is done, go to the Projects page and select the project you are enrolling into as countywide. (Make sure that for countywide projects, the project’s club is listed as countywide)
- Click on “**Submit Enrollment**”

This will take you back to the Member List page where you may Re-Enroll another family member. When you have finished adding/re-enrolling members, log off.

**If you have questions please contact your Volunteer Enrollment Coordinator or the 4-H Office at 263-6838.**



# 4-H Calendar



## June

- 9 CA North Sectional 4-H/FFA Horse Expo, Susanville, CA
- 10 CA North Sectional 4-H/FFA Horse Expo, Susanville, CA
- 10 4-H Poultry Day - 4-H Office—10:00 a.m. - 1:00 p.m.
- 24 Mendo-Lake Steer Field Day, Ukiah Fairgrounds
- 25 Lake County 4-H Council Meeting, 4-H Office
- 27 Camp Counselor Meeting, Ukiah 4-H Office
- 30 End of 2011-2012 4-H Year

## July

- 1 Beginning of 2012-2013 4-H Year
- 7 Countywide Shooting Sports Project Meeting
- 12 Ethics Training for Redwood Empire Fair - Ukiah 4-H Office –6:30 p.m.

## August

- 1 Submit Judges names for County Record Book Judging
- 15 Enter Financial Report Online

## September

- 15 Last day to enter Financial Reports on-line. Due to the 4-H staff: Peer review, inventory, annual financial report, budget, volunteer and member recognition forms, proficiencies awards.
- 15 All members' enrollment forms and fees

University of California  
Cooperative Extension  
883 Lakeport Blvd.  
Lakeport, CA. 95453

# The 4-H 4-1-1

*It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.*

*Sincerely,*

*Julie Frazell*

*4-H Youth Development Program Representative*

 University of California  
Agriculture and Natural Resources



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities.

University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6<sup>th</sup> Floor, Oakland, CA 94607, (510) 987-0096.