Reminders!!!

The new 4-H year will begin on July 1, 2013. At that time you may re-enroll for the program year 2013-2014. Online re-enrollment instructions are included in this newsletter. If you do not wish to re-enroll online paper packets are available online at http://ucanr.org/enrollmentforms and at the 4-H Office.

All members’ enrollment forms and fees must be complete and on file at the 4-H office by September 30th. Members completing enrollment after this date may not be eligible for animal projects related to the Lake County Fair without petitioning Lake County Executive Board for special permission.

Enrollment Fees - 2013/2014 program year

The State 4-H Program has increased enrollment fees for this coming year. This will bring the fees to $33 per youth and $12 per adult volunteer for the upcoming 2013/2014 program year.

Important Dates

**August 1st** - Submit judge’s names for county record book judging

**August 15th** - Enter Financial Reports online: inventory and annual financial report for all 4-H bank accounts.

**August 15th** - Countywide Peer Review Day - 4-H Office. Have all documents ready for peer review.

**September 15th** - Last day to enter Financial Reports on-line. Due to the 4-H staff: Peer review, inventory, annual financial report, budget, volunteer and member recognition forms, proficiencies awards.

COUNTY RECORD BOOK SUBMISSION & JUDGING

County Record Books are due Friday 9/13 to the 4H office. Judging will be the following week tentatively, Thursday 9/19, location and time TBA.

Adult Volunteer Appointment Process

- All new adult volunteers are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults **may not** hold meetings until all three steps of the appointment process have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

NEW CLUB MANAGEMENT FORMS 2013

We are pleased to announce the release of the newly revised 4-H Officer’s Manual (2013) and 4-H Club Program Planning Guide. The new forms are pdf documents with form fields that youth can type in.

All forms are available online at: http://4hforms/information
REMINDER
All requirements must be met and the club’s report of completion submitted to the 4-H office by July 31, 2013 before a member will be added to the approved fair entry list. If you have questions contact your club’s Livestock and Fair coordinator or contact the 4-H Staff.

FAIR POLICY

FAIR FORM DOCUMENTATION

Lake County Fair Documentation

The 4-H staff and volunteers do not sign Lake County Fair entry forms. Forms need to be signed by your club’s Livestock and Fair Coordinator.

Please note all members planning to participate in the Lake County Fair animal show or auction must complete and submit documentation for all the following requirements by July 30 to their club representative:

- Attend 80% of fair animal project meetings, and 80% of club meetings. Excused absences are not to exceed 25% of meetings held and must be reported to the club or project leader prior to the meeting.

- Complete the 4-H Public Speaking Requirement. If a presentation is not given at County Presentation Day, to receive credit the member must have a Presentation Verification Form completed by the supervising volunteer/adult.

- Have an up-to-date Project Report Form—with project leader’s signature confirming project completion requirements have been met.

- A complete fair entry form for your leader to review.

- Members participating in market classes must also submit 2 buyer contacts per animal intended for sale.

All the above requirements must be met and the club’s report of completion submitted to the 4-H office by July 31, 2013 before a member will be added to the approved fair entry list. If you have questions contact your club’s Livestock and Fair coordinator or contact the 4-H Staff.

Lake County Fair 2013

Theme: “Find Great Treasures!”

All Market Animals will be photographed on Wednesday, August 28th. 4-H members must be present, in uniform, and ready for their photo at the assigned time.

All Market Beef – Pre-weigh on Thursday, August 8, 2013 from 6:00 - 6:30 pm at the Fairgrounds

All Poultry and Turkeys – Health inspection - 7 am – 10 am, Wednesday, August 28, 2013

All Breeding Animals must be at the fairgrounds before 4:00 pm on Wednesday, August 28, 2013

Livestock Auction: 1:00 pm start time, August 31, 2013

Animals may be removed after 9:00 pm Sunday, September 1st – However no vehicles will be allowed on grounds until 11:00 pm.
FIRE SAFETY EXPO

Cobb Mt and Blue Heron 4-H clubs provided teen volunteers for the Fire Safe Event held in Kelseyville May 18th. Jennifer Hernandez, Adrianna Guardado, Edison Serena, Victor Guzman, and Elliot Serena monitored the children’s bounce house and ring toss.

On June 17th members of the Blue Heron 4-H got an early start and 24 adults and youth boarded the Larkspur Ferry, crossed the San Francisco Bay, hopped a historic street car to Pier 39 and the Aquarium by the Bay. It was a beautiful sun shiny day in San Francisco. Everyone had a great time.
Anderson Marsh 4-H Member Sean Rudden received his Emerald Star at the June council meeting. For Sean’s Emerald Star Project he organized and carried out a Dog Expo in April. The expo was held at the Lake County Kennel Club and was open to all 4-H and FFA members. Great job and Congratulations Sean!!!

4-H Council Store Price List UPDATE

4-H Member Hats - $14.50
Girl Uniform Collars - $15.00
Ties – $13.50

All items can be purchased at the 4-H Office with cash or check.
Step By Step Guide to Re-Enrollment Online

Go to https://california.4honline.com

• Click on “I have a profile”
• Enter your email address – (If you don’t have an email address or are not sure which one we have on file for you, contact your club Volunteer Enrollment Coordinator or the 4-H Office)
• Enter the password that you chose last year at enrollment time. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password.

• Role: Family
• Click on “Login”

Member List – Page 1
• For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
• Your “Personal Information” will appear
• Scroll down and Click “Enroll for 2013-2014”
• Check over all the information that was entered last year – make corrections where necessary
• Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
• Click on Continue

Additional Information – Page 2
• Check over all the information that was entered last year – make corrections where necessary
• Click the box for Parent Consent for 4-HOnline Record Book
• Click the box for Waiver of Liability
• Click the box for Enrollment Confirmation
• Click the box for Photograph Release
• Download and print the Medical Release Form – complete and give this to the Volunteer Enrollment Coordinator or Community Club Leader. For Adult Volunteers, also download and print the Self Disclosure Form – send completed form to the 4-H Office at 883 Lakeport Blvd., Lakeport, CA 95453. In addition all 4-H Members must complete a Parent/Member Expectation Form which will be available from your Volunteer Enrollment Coordinator or Community Club Leader. (If you do not have a printer, or are unable to print any of these forms, they are available from your Volunteer Enrollment Coordinator or the 4-H Office)
• Click on “Continue”

Participation – Page 3
• Select your primary home club, click on Continue
• This will take you to the Projects
• Look over your projects from last year
• Add or Delete projects to reflect the current Program Year
• Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
• If you are enrolling in a Countywide Project, go back to the add club page and add Countywide to your club list. Once this is done, go to the Projects page and select the project you are enrolling into as countywide. (Make sure that for countywide projects, the project’s club is listed as countywide)
• Click on “Submit Enrollment”

This will take you back to the Member List page where you may Re-Enroll another family member. When you have finished adding/re-enrolling members, log off.

If you have questions please contact your Volunteer Enrollment Coordinator or the 4-H Office at 263-6838.
Dear 4-H Friends, Family, and Alumni:

Join us as we celebrate the **100th year** of California 4-H. Our event will showcase Lake County’s 4-H clubs, past and present. Enjoy hands-on activities, talent, entertainment, Campfire fun, Club Histories, and 4-H Memories. Help us honor our **4-H Century Families** and the recipients of **2013’s 4-H Achievement Awards**.

**HOW TO JOIN THE CELEBRATION:**

1. Select from the list of **100 Celebration Ideas** for your club at [http://ucanr.org/100celebration](http://ucanr.org/100celebration) or come up with some on your own.

2. **Century Family Recognition** - has your family been in 4-H for 100 years? The total is **combined** years of family members. See our website link for more information. The families will be announced at the **Centennial Celebration** on October 6th.

3. Be involved in our **history making**. **Show & Tell your 4-H Story** at [http://ucanr.org/tell4hstory](http://ucanr.org/tell4hstory). For more information contact the 4-H Office at (707) 263-6838.

4. Share Photos for our **Sideshow/History Display**. Remember to include information about the photo(s) & sign the photo release. Photos from the 1930’s through the New Millennium are a great way to celebrate and show your 4-H history.

5. Find Alumni and ask them to fill-out our information form. The form is on our website: “**Looking for 4-H Alumni**” at [http://ucanr.edu/alumnisearch](http://ucanr.edu/alumnisearch). 4-H’ers from the past who have special stories to share.

**WEBPAGE CENTENNIAL EVENT LINKS:**

- **Show & Tell** your 4-H story - [http://ucanr.org/tell4hstory](http://ucanr.org/tell4hstory)
- **100 Celebration Ideas** for Lake County 4-H Clubs - [http://ucanr.org/100celebration](http://ucanr.org/100celebration)
- **Centennial Event Club** feature booth ideas & information - coming soon!!
- **4-H Century Family** forms & instructions - [http://ucanr.edu/4hcenturyfamily](http://ucanr.edu/4hcenturyfamily)
- **Looking for 4-H Alumni** - re-connect with us - [http://ucanr.edu/alumnisearch](http://ucanr.edu/alumnisearch)

**Our event will feature:**

- Lake County 4-H Clubs, past and present
- Hands-on activities
- Campfire fun & entertainment
- Club Histories and 4-H Memories
- Special Awards (Centennial Families, Alumni, Achievement Awards)
July
1 Start of the 2013-2014 4-H Program Year
1 Re-Enrolment Begins
8-12 Mendocino-Lake 4-H Summer Camp
22 4-H Council Meeting - 4-H Office - 6:30 p.m.
25-28 State Leadership Conference - UC Davis
31 Club’s Fair Report of Completion List Due to the 4-H Office

August
1 Submit Judges names for County Record Book Judging to 4-H Office
15 Enter Financial Reports Online
15 Countywide Peer Review Day - 4-H Office

September
13 County Record Books Due to the 4-H Office
30 Last Day to Enroll for 4-H Animal Projects for the 2013-2014 Fair

October
6 Centennial Celebration - Lake County Fairgrounds - 1-4 p.m.
The 4-H 4-1-1

It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.

Sincerely,

Julie Frazell
4-H Youth Development Program Representative