Teen Camp Staff
Directors/Deans/Ambassador/Counselors:
The 2015 Mendocino-Lake 4-H Summer Camp dates and application deadlines have been set. Camp will be held June 25-29, 2015 at Camp Navarro. Counselors and staff will arrive on Wednesday June 24. Last year’s youth staff have chosen the theme of “Rodeo” for the 2015 4-H Summer Camp.

All members 14 years (by December 31st) and above are eligible to apply for a 4-H summer camp teen staff position. Teen Directors, Deans, Lead Counselors, and Counselors will assist in planning 4-H summer camp and teach campers new skills. Each member who completes the 14 hours of training may receive credit for a Leadership Development Project.

UPCOMING DEADLINES & MEETINGS
- Dean, Director and Ambassador: Application and Essay Due: Thursday, December 11, 2014

- Interviews will be Thursday, December 18, 2014 ~ Ukiah 4-H Office.

- Counselor Applications and Essay Due: Friday, February 27, 2014

- First Counselor meeting will be Wednesday, February 18, 2014. Ukiah 4-H Office at 6:30 pm

All Teen Staff applications are available in this issue, at the 4-H Office and online at http://ucanr.edu/summercampforms

4-H ACHIEVEMENT PROGRAM
November 9, 2014 - 2:00 P.M.
LOWER LAKE ELEMENTARY SCHOOL

Come welcome new and returning families and see members and leaders receive their proficiencies and awards from the 2013-2014 year.
EVERYONE WELCOME!!!

Hosted by Anderson Marsh & Citizenship & Leadership Group

A bake potato bar will be provided and there will be a dessert auction at the event!!

4-H’ers WANTED!!!!
Lake County Veterans’ Day Ceremony
November 11, 2014
11:00 A.M.
Location: Konocti Vista Casino

Please have your clubs make cards and either bring the cards to the Veterans’ Day Ceremony or drop them off at the 4-H Office by Monday, November 10th.

Calling All 4-Her’s!!!
“Hopland REC Creek Cleanup and Mushroom Walk”

Saturday, November 8, 2014 - 10:00 am-2:00 pm
UC ANR Hopland Research & Extension Center
4070 University Road, Hopland CA
See full flyer at end of newsletter!
COUNTYWIDE PROJECTS

The 2014-2015 Countywide 4-H Shooting Sports Program

Our programs focus on firearms safety and safe firearms handling. After safety is learned, we move on to marksmanship. All shooting is conducted with one-on-one coaching and close supervision. All beginning shooters start from a shooting bench with one-on-one instruction. Safety is reinforced through learning by doing. 4-H Shooting Sports and the Konocti Rod and Gun Club Youth Shooting Sports programs are run together at each meeting. The schedule of events and classes can be found at www.krgc.org the calendar section. The minimum age limit for 4-H Shooting Sports is 9 years old by Jan. 1st. There is no minimum age limit for KRGC Youth Shooting Sports program. Siblings who do not meet the 4-H minimum age limit may be able to participate at the same meetings through the KRGC program if they are able to understand and follow the safety rules and procedures. Safety is the number one priority and will always determine who can participate in the programs.

Youth participants are welcome to bring their own safe firearms to use on the range. We have a variety of firearms available to use including some of the newest styles of .22 carbine, Colt M-4, Ruger 10-22 and S&W 22A’s to name a few. All .22 rimfire and some 12Ga and 20Ga shotgun ammo is provided. All black powder materials are provided through the program. We shoot at a variety of reactive targets and have precision targets for competition and marksmanship improvement. Proficiencies are available through the program.

The program will begin in February or March of 2014, depending on weather and run through October. Meetings are 3 hours, as members learn to also set up a safe range and clean up after each meeting. Prompt arrival is imperative. Attendance at every meeting is NOT mandatory. Our first goal is teaching firearms safety. Interested in signing up, enroll on line as usual or contact Nicole at the 4-H Office at 263-6838. Note* Jr./Teen leaders are not automatic because of the knowledge required and responsibilities involved. If you are interested in becoming a Jr. or Teen leader of this project, please talk to Rick directly, before signing up as one.

Questions? Contact Youth Coordinator: Rick Walker 707-994-7531 or E-mail at info@krgc.org

Countywide Dog Project to Start Up!

By Wyatt Gaskell

On November 6, 2014 at 3:30pm, we will have our first meeting at the Lake County Kennel Club in Kelseyville. We will be introducing everyone to what we have planned for the year. We hope you can come and learn about dogs and the dog project with us. We have several local trainers available to help us and hope to get our dogs well trained for real life and for fair. To sign-up for the project please contact Nicole at the 4-H Office 707-263-6838.

For information please call Neva Gaskell 707-277-7152 or Arleene Rudden at 707-998-3539

4-H COUNTYWIDE GEOLOGY PROJECT

How much do you know about the geography around you in Lake County? Did you know that Mt. Konocti is still considered an “Active” volcano; although its last eruption was 10,000 years ago? How many creeks can you name which drain OUT of Clear Lake (and how far do they go)? What is the name of our State rock? How did Soda Bay get its name? If you’re a curious 4H’er, would like to incorporate at least 4 field trips into this Geology project, and want to complete it all between February and the end of April, please call the 4-H office at 263-6838 to sign up for this Geology project which will be led by Val Schweifler.

Full Steam Ahead…!

CALPINE Visitor’s Center
Hwy 29, Middletown

Lava bombs Away!
Clear Lake State Park
5300 Soda Bay Rd, Kelseyville

Diamonds & Bottle Rocks
Scenic drive
Kelseyville to Lower Lake area

SERPENTINE (as in rock)
UC Extension Office
Julie Frazell ~ 885 Lakeport Blvd. Lakeport

CALPINE Visitor’s Center
Earth Day celebration & Power Plant tour
Hwy 29, Middletown
4-H STATEWIDE ANIMAL SCIENCE SYMPOSIUM

In 2015 we have a new and exciting event: The 4-H Statewide Animal Science Symposium which will take place May 27-29, 2015 at the UC Davis School of Veterinary Medicine.

• The Symposium is targeted to county teams (typically 2-3 people per county) including 4-H Program Representatives, Advisors, and key 4-H volunteers (e.g., county volunteer point people for animal science, large animals, small animal). The Symposium is not open to 4-H youth members (except the Career Fair, see below).

• The 4-H Animal Science Symposium is a professional development opportunity for 4-H staff and key volunteers on key topics and skills relating to bio-security and animal health. Central to this symposium will be a foundational training on the “Bio-Security Proficiencies for Beginning Producers.” County teams will return home and prepare 4-H volunteers and junior/teen leaders to implement these proficiencies with 4-H members in animal science projects.

• Symposium participants will be expected to participate in monthly conference calls on their progress preparing 4-H volunteers and junior/teen leaders to implement the bio-security proficiencies. Each participant will receive a curricula kit at the symposium to help implement the proficiencies. The conference calls will provide support and resources.

• Symposium speakers will include leaders in the California Department of Food and Agriculture, the UC Davis School of Veterinary Medicine, Division of Agriculture and Natural Resources, and commodity and industry groups.

• Online registration will open in January 2015 which will include registration details and fees.

• Plans are underway for a Youth Career Fair on Wednesday, May 27, 5:30pm for 4-H and FFA members. More information on the exhibits and presenters will be available in January 2015.

2015 State Field Day
May 30, 2014
(Not on Memorial Day weekend)

The special recognition and impromptu topics have been posted. You can find them here: http://4h.ucanr.edu/4-H_Events/SFD/PD/

Please let me know once sectional presentation days are planned and I’ll update those as well. I only know the North Central Section Presentation day so far.

Make It Safe Keep It Safe Online Training

If your 4-H club or a project group is planning an event involving food (fundraiser, meetings, club party etc.) please encourage all Jr./Teen Leaders and adults involved to complete the Make It Safe Keep It Safe food safety online training. All 4-H activities or fundraisers that give or sale food to the public must have at least one adult volunteer on site that has a current Make It Safe Keep It Safe certificate.

To receive a certificate of completion for this training, please enter your full name and “Lake” county. The certification is good for one (1) year.

Site: http://ucanr.edu/sites/MISKIS/Intro/
UPCOMING SHOOTING SPORTS WORKSHOPS

4-H Shooting Sports Workshop - Rifle Discipline

Saturday, December 6, 2014 – 8:00 a.m. – 6:00 p.m.  
Sunday, December 7, 2014 – 8:00 a.m. – 4:00 p.m.  
Bakersfield, CA

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

Leader Certification Training Opportunity - Shotgun

Saturday, December 6, 2014 – 8:00 a.m. – 4:30 p.m.  
Sunday, December 7, 2014 – 8:00 a.m. – 12:00 p.m.  
Alturas Rifle and Pistol Club  
Centerville Road (CountyRoad54), near Alturas

There will be a 4-H Shotgun Leader Certification Training on December 6th & 7th, 2014 in Alturas, California. The Class will be held at the Alturas Rifle and Pistol Club, Centerville Road (County Road 54), near Alturas from 8 am– 4:30 pm on Saturday December 6th and from 8 am– Noon on Sunday December 7th. The class is being hosted by Modoc County 4-H.  
To teach shotgun at the project club and camp level you must be an appointed 4-H club adult volunteer (leader) and attend both days to receive certification. The course will include a Power Point presentation, review of equipment, practice shooting and teaching and a written test. The cost is $40 per person and includes a resource binder and lunch on Saturday.

Registration is limited to a maximum of ten individuals.  
To register, please mail the following to the Modoc County 4-H Program, 202 West 4th Street, Alturas, California 96101:

- A completed “CA 4-H Shooting Sports Training Request and Registration Form” (available at http://4h.ucanr.edu/files/2123.pdf);
- A completed Adult 4-H Medical Release Form;
- A $40.00 check payable to: “Modoc County 4-H Council”

Registration will be on a first come-first serve basis (you will not be considered registered until all of the above documents have been received).

Please plan to register on or before Thursday, November 6, 2014. For more information call Heather or Cheryl at (530) 233-6400 (Monday-Thursday, 7 am-5 pm) or hhadwick@ucanr.edu.

Blue Heron CLUB REPORT

Due to a week's delay, attendance was low for Blue Heron's October club meeting but excitement was still strong. Members posed for a photo promoting National 4-H Week and celebrated 4-H Science day with making and firing stomp rockets. Members also decorating mini pumpkins and viewed a presentation on Cavy Basics by Robin Adams.

In September club members helped with the Farm Bureau's Pan Cake breakfast as community service and they plan to participate in the clean-up day at the Hopland Field Station Nov. 8. They will also be wrapping gifts for donations at Kmart December 20.
Wreaths Across America

You may have seen photos on the internet of evergreen wreaths placed on veteran’s graves in Arlington Cemetery on the internet. The program was started in 1992 by Maine businessman, Morrill Worcester. Wreaths Across America is a non-profit organization, any donation is tax deductible. The goal is to have every US veteran’s grave in the US and foreign cemeteries recognized with an evergreen wreath at Christmas time. The motto of Wreaths Across America is to “Remember, Honor, Teach.” Remember fallen heroes, Teach our children about the cost of freedom, and Honor those that have served. The Lakeport and Kelseyville Boy Scouts have been placing wreaths at Hartley Cemetery for the last 5 years and expanded to Kelseyville the last 3 years. Last year they placed about 700 wreaths. This year 4H has again invited to place wreaths at Lower Lake Cemetery. The ceremony has been expanded this year to include Upper Lake. It is estimated there are well over 1000 veteran’s graves in Lower Lake dating back to the civil war.

The process is 2 fold. From now until Thanksgiving wreaths are sold for placement on graves on Friday 12/12/2014. Wreaths cost $15 and can be ordered directly online at [http://www.wreathsacrossamerica.org/](http://www.wreathsacrossamerica.org/) or through C&L Project by calling Karen at 272-0602 or Katy at 994-3114 or email iapt@jps.net. **For our 4-H projects to get credit please use our code, CA0034P.** For every wreath sold, C&L receives $5. Wreaths can be ordered for any participating cemetery across the US or abroad online, be sure to use the 4H code above. For other cemeteries, grave specific requests cannot be made. However, if you would like to personally place a wreath, please order through Karen or Katy and we can try to make it happen. Wreaths are sold year around, sales for 2014 start after Thanksgiving. Information for Lake County Wreaths Across America can be found on Facebook at [https://www.facebook.com/pages/Wreaths-Across-America-Lake-County/103251736433906](https://www.facebook.com/pages/Wreaths-Across-America-Lake-County/103251736433906).

Wreaths are placed on graves on 12/12/2014. On Saturday 12/13 at 9AM there is a ceremony to recognize veterans all over the world. The ceremony takes place at the same time all over the world, coinciding with the ceremony at Arlington National Cemetery. Everyone is welcome to attend the ceremony at Upper Lake, Hartley, Kelseyville, or Lower Lake Cemeteries. There ceremony recognizes each of the 7 branches of U.S. Military. A larger wreath is placed at the veteran’s memorial at each participating cemetery.

If you are interested in helping to place wreaths or attend the ceremonies, please call Karen 272-0602 or Katy 994-3114.
Introducing

CITIZENSHIP & LEADERSHIP

Gift Certificate Program

This program allows family members and friends of 4-H members to provide a specific 4-H member with financial support for attending Statewide and National 4-H Citizenship and Leadership conferences.

Gifts may be used on registration costs of the following conferences and events*:

- Citizenship Washington Focus
- Leadership Washington Focus
- California Focus
- State Leadership Conference

Order a gift certificate today! For questions please contact Jenna Colburn @ jcolburn@ucanr.edu

*Gift certificates must be used within 12 months of purchase.

ORDER ONLINE
http://4h.ucanr.edu/4-H_Events/

University of California
Agriculture and Natural Resources  4-H Youth Development Program
Hello everyone,
I wanted to update you on the status of registration for our National programs:

- National Conference Applications were released August 1 they are due November 3, 2014
  Conference only  June 28-July 4  **$2799**
  Conference Gettysburg, Philadelphia & Baltimore June 28-July 7  **$3449**
- Registration for Leadership Washington Focus July 13-17, 2015 – Released on October 10, 2014. Registration & Deposits ($750) due December 15, 2014- **$1599**
- Flyers that can be used in the counties to advertise these events (CWF, LWF & CAL Focus) are uploaded to the Program Rep CT.

***All Programs are coordinated through The State Office please do not have clubs or families register through National 4-H. There is a contract involved and it must be processed through UCANR.***

http://4h.ucanr.edu/4-H_Events/WF/

---

**Here are some important up-coming dates for Citizenship and Leadership events and programs.**

**Week of October 27-**
Gift Certificate program launched
California Focus District Leader application open

**Week of November 9-**
2015-2016 State Ambassador applications open

**Week of December 7-**
SLC Program Assistant applications open

**Week of December 14-**
California Focus registration open
Citizenship Washington Focus & Leadership Washington Focus registration & deposit due (December 15).

**Week of January 11-**
California Focus District Leader applications due (January 14)

**Week of February 1-**
2015 State Leadership Conference registration open

**Week of February 15-**
State Ambassador applications and references due (February 16)

**Week of March 15-**
State Ambassador interviews (March 21)

**Week of March 27-**
California Focus registration closed (March 31)

**Week of April 26-**
SLC Early bird registration (lower fee) closed (April 30)

**Week of May 24-**
SLC registration closed (May 25)
"Hopland REC Creek Cleanup and Mushroom Walk"
Saturday, November 8, 2014  10:00 am-2:00 pm
Registration Required:  http://ucanr.edu/survey/survey.cfm?surveynumber=13997
At the UC ANR Hopland Research & Extension Center
4070 University Road, Hopland CA

Calling All 4-H Conservationists!

Approximately 21 years have passed since the inception of the Parson’s Creek Riparian Restoration Project. The project is complete, but the remnants are still there.

We are seeking interested 4-Hers to assist us in removing old drip irrigation tubing and plastic tree columns that once served a great purpose but are no longer needed. Our restoration has been a success with many established trees and plants still intact and thriving! We need your help to ensure these don’t hamper future growth!

In addition to the creek cleanup, we will offer a short hike for those interested in learning about HREC’s oak woodlands and mushrooms. Please join us for this chance to participate in research and restoration!

Waterproof boots and work gloves are required to participate in the cleanup.

Please bring a sack lunch and water!

RSVP: Nicole at 707.263.6838

QUESTIONS? Call Amber 707.744.1424 x 101

Photo by Bob Keiffer
Sunray, Texas in the Texas panhandle is the hometown of Dr. Jeff Goodwin. He received a bachelor's degree in animal science and a master's degree in plant science at West Texas State University, and a Ph.D. in agricultural education at Texas A&M University. His doctoral research focused on changes in knowledge and attitude of individuals after exposure to a unique educational video program dealing with animal care and use issues related to animal agriculture. Goodwin also completed the Ranch Management program at Texas Christian University in 1979.

Jeff Goodwin started his professional career as a county Extension agent with the Texas Agricultural Extension Service. He served as a county agricultural agent from the rural setting of West Texas to the very urban setting of Dallas during his thirteen years with Extension in Texas. Jeff was a 4-H and Youth Specialist at the State 4-H office in Idaho for eight years and currently serves as Director of 4-H & Youth Development Programs at Colorado State University since 2004.

Dr. Goodwin has spoken on issues affecting agriculture to over 45,000 people in 43 states and five Canadian provinces. Goodwin has personally produced eight educational videos that address a variety of issues including animal welfare issues related to agriculture, philosophy of animal use in our society, and livestock show ethics. These videos are in use in every state of the nation and in several Canadian provinces.

Over the past 17 years, Jeff Goodwin has been a key figure in the United States to bring the need to address the topic of livestock show ethics to the national stage. The majority of the states in the U.S. are using material he developed in their organized educational efforts to deal with this issue. For his work in the area of livestock show ethics, Goodwin was awarded the Humane Award from the American Veterinary Medical Association in 2005.

In addition to his work nationally with agricultural related issues, Goodwin has also developed educational programs to address topics such as leadership development, working with difficult people, the art of teaching young people, and ethics. Dr. Goodwin's presentations use humor, visual examples, and common sense to make learning fun and memorable. His use of humor has also been an asset when dealing with the sensitive issues he dares to address.

Don’t miss out on this exciting event sponsored by the Mendocino County Farm Bureau and a generous grant by PG&E featuring:

- Jeff Goodwin on Livestock Ethics
- Martin Smith on Biosecurity
- Agriculture Career Fair
- Feed Suppliers and Commercial Exhibitors
- Skill-a-thons & Contests with lots of prizes
- Species Workshops all afternoon emphasizing Heath, Nutrition, and Breeding
- Dissection Lab
- Carcass Evaluation
- And much more...
Hands On Livestock Expo  
Attn: Nadine  
303-C Talmage Road  
Ukiah, CA 95482

Tell us who’s attending please: 4-H Clubs & FFA Chapters can submit rosters with one check payable to MCFB-EXPO.

<table>
<thead>
<tr>
<th>Name ___________________________</th>
<th>FF4-H Club ______________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Check one please:</td>
<td></td>
</tr>
<tr>
<td>□ Parent</td>
<td>□ Member</td>
</tr>
<tr>
<td>□ Member</td>
<td>□ Advisor</td>
</tr>
<tr>
<td>□ Advisor</td>
<td>□ Leader</td>
</tr>
<tr>
<td>Check morning session you will be attending:</td>
<td></td>
</tr>
<tr>
<td>□ General Ethics</td>
<td>□ Cloverbud Ethics</td>
</tr>
<tr>
<td>Check 1 afternoon species session you will be attending:</td>
<td></td>
</tr>
<tr>
<td>□ Beef</td>
<td>□ Cavy</td>
</tr>
<tr>
<td>□ Cavy</td>
<td>□ Dog</td>
</tr>
<tr>
<td>□ Dog</td>
<td>□ Goats</td>
</tr>
<tr>
<td>□ Goats</td>
<td>□ Horse</td>
</tr>
<tr>
<td>□ Horse</td>
<td>□ Rabbits</td>
</tr>
<tr>
<td>□ Rabbits</td>
<td>□ Poultry</td>
</tr>
<tr>
<td>□ Poultry</td>
<td>□ Sheep</td>
</tr>
<tr>
<td>□ Sheep</td>
<td>□ Swine</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name ___________________________</th>
<th>FF4-H Club ______________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Check one please:</td>
<td></td>
</tr>
<tr>
<td>□ Parent</td>
<td>□ Member</td>
</tr>
<tr>
<td>□ Member</td>
<td>□ Advisor</td>
</tr>
<tr>
<td>□ Advisor</td>
<td>□ Leader</td>
</tr>
<tr>
<td>Check morning session you will be attending:</td>
<td></td>
</tr>
<tr>
<td>□ General Ethics</td>
<td>□ Cloverbud Ethics</td>
</tr>
<tr>
<td>Check 1 afternoon species session you will be attending:</td>
<td></td>
</tr>
<tr>
<td>□ Beef</td>
<td>□ Cavy</td>
</tr>
<tr>
<td>□ Cavy</td>
<td>□ Dog</td>
</tr>
<tr>
<td>□ Dog</td>
<td>□ Goats</td>
</tr>
<tr>
<td>□ Goats</td>
<td>□ Horse</td>
</tr>
<tr>
<td>□ Horse</td>
<td>□ Rabbits</td>
</tr>
<tr>
<td>□ Rabbits</td>
<td>□ Poultry</td>
</tr>
<tr>
<td>□ Poultry</td>
<td>□ Sheep</td>
</tr>
<tr>
<td>□ Sheep</td>
<td>□ Swine</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name ___________________________</th>
<th>FF4-H Club ______________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Check one please:</td>
<td></td>
</tr>
<tr>
<td>□ Parent</td>
<td>□ Member</td>
</tr>
<tr>
<td>□ Member</td>
<td>□ Advisor</td>
</tr>
<tr>
<td>□ Advisor</td>
<td>□ Leader</td>
</tr>
<tr>
<td>Check morning session you will be attending:</td>
<td></td>
</tr>
<tr>
<td>□ General Ethics</td>
<td>□ Cloverbud Ethics</td>
</tr>
<tr>
<td>Check 1 afternoon species session you will be attending:</td>
<td></td>
</tr>
<tr>
<td>□ Beef</td>
<td>□ Cavy</td>
</tr>
<tr>
<td>□ Cavy</td>
<td>□ Dog</td>
</tr>
<tr>
<td>□ Dog</td>
<td>□ Goats</td>
</tr>
<tr>
<td>□ Goats</td>
<td>□ Horse</td>
</tr>
<tr>
<td>□ Horse</td>
<td>□ Rabbits</td>
</tr>
<tr>
<td>□ Rabbits</td>
<td>□ Poultry</td>
</tr>
<tr>
<td>□ Poultry</td>
<td>□ Sheep</td>
</tr>
<tr>
<td>□ Sheep</td>
<td>□ Swine</td>
</tr>
</tbody>
</table>

Mailing Address: ___________________________ ___________________________ ___________________________

Phone: ( ) __________________ Fax: ( ) __________________

Email: ___________________________

# Attending ______ x $5.00 = Total Enclosed $ ________ (Please make checks payable to MCFB-EXPO).

**PLEASE MAKE CHECKS PAYABLE TO MCFB-EXPO**

Registration per person is $5. Participants attending the complete morning session are eligible for an ETHICS Certificate of Participation which will be required to sell an animal at the 2015 Redwood Empire Fair. Questions? Call Shanna Braught at 707-489-5070 or Sheryn Hildebrand @ 707-489-5346.

Return this form to Hands On Livestock Expo, 303-C Talmage Road, Ukiah, CA 95482.

**NO FAX REGISTRATIONS WILL BE ACCEPTED. YOUR REGISTRATION IS NOT COMPLETE UNTIL YOU HAVE RECEIVED AN EMAIL CONFIRMATION.**
November
2-9   WHY Conference
8     Hopland REC Creek Clean-Up & Mushroom Walk
9     Achievement Program - 2:00 p.m. - Lower Lake Elementary School
11    Veterans’ Day Ceremony - 11:00 a.m. - Konocti Vista Casino
11    Office Closed - Veterans’ Day
14-16 State Leaders’ Forum - Sacramento
27    Office Closed - Thanksgiving
28    Office Closed - Thanksgiving

December
6-7   Shooting Sports Training - Rifle - Bakersfield
6-7   Shooting Sports Leader Certification Training - Shotgun - Alturas
11    Dean, Director & Ambassador Camp Applications & Essay Due
13    Wreaths Across America Ceremonies - 9:00 a.m. - Upper Lake, Hartley, Kelseyville, or Lower Lake Cemeteries
18    Dean, Director & Ambassador Interviews
24    Office Closed - Christmas
25    Office Closed - Christmas

January
1     Office Closed - New Years Day

February
16    Office Closed - Presidents Day
18    FIRST Camp Counselor Meeting - Ukiah 4-H Office - 6:30 p.m.
27    Camp Counselor Applications & Essays Due
The 4-H 4-1-1

It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.

Sincerely,

Julie Frazell
4-H Youth Development Program Representative