January 2015

COUNCIL MEETING
January 26, 2015
4-H Office – 6:30 p.m.

2015
Mendocino-Lake 4-H Summer Camp
Camp Navarro!!
Camp dates are: June 25th-June 29th

Cost for Campers:
Early Registration
$160.00 due by February 28, 2015
Late Registration
$175.00

Cost for CIT’s:
$160.00 due March 3, 2015

Registrations are accepted on a first come basis. Once camp is full, a waiting list will be started.

All registration forms and payment must be received to be considered registered!!

Get your camp registration packet online at http://ucanr.org/summercampforms at the 4-H Office or if you need a copy mailed to you please contact the 4-H Office.

UPCOMING DEADLINES & MEETINGS

• First Counselor meeting will be Wednesday, February 18, 2015. Ukiah 4-H Office at 6:30 pm

• Counselor Applications and Essay Due: Friday, February 27, 2015

2015
CAMP TEEN STAFF POSITIONS ANNOUNCED

Directors: Casey Looney and Shannon Whetzel
Deans: Garrett Chase, Ashley Hautala, Cooper Johnson, Sabrina McCarty
Ambassador: Adriane Lowe
Lead Counselor: Lauren Brown
Teen Staff Coordinator: Taylor Robbins

County Presentation Day
LOCATION: TBA
SATURDAY -FEBRUARY 21, 2015

Hosted by:
Cobb Mountain & Blue Heron 4-H

Check-in: 9:00 a.m. –9:30 a.m.
Orientation: Judges & Area Chairs 9:30 a.m.
Presentations Begin: 10:00 a.m.
The day will conclude with an Awards Ceremony.

Registration forms are available online at http://ucanr.org/4hforms/information, in this newsletter, and at the 4-H Office.

A copy of the 4-H Presentation Manual is also available online at: http://ucanr.org/4hforms/information.

For more information on Presentation Day, please contact the 4-H office.
Connecting for Youth—E-conference
4-H Western Region

Be inspired, share ideas, interact with many, diverse 4-H volunteers and staff, and receive resources from multiple states—to use in clubs now!

Volunteers and teen leaders are invited to participate, network and learn in a new way.

**Youth Connect: At Great Meetings—**
Tuesday, January 27, 2015

*Learn the four essential elements of 4-H and how to incorporate them into club meetings; three parts of a club meeting and how to incorporate them all, consistently; various decision-making methods and when each is most effective; and, opportunities for members to develop and practice leadership skills.*

**Widening the Circle: Special Connections—**
Thursday, February 12, 2015

**Youth Connecting in Your Community—**
Monday, March 2, 2015

Attend one or more.
Registration is required and space is limited.

http://ucanr.edu/survey/survey.cfm?surveynumber=14373
(or via “events” Lake Co. 4-H website)

All 3 e-conferences: 6:00-8:30 pm UCCE Office, Lakeport – Food will be provided.

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**Tax Deductions for Leaders and Parents**

Because 4-H is a nonprofit organization, there are certain contributions, if made to the 4-H Program that may be deductible on your federal income tax return:

- Fair market value of property and materials donated
- Cash contributions to 4-H
- Non-reimbursed out-of-pocket expenditures of meals, lodging, transportation, stationary, postage, telephone calls, and refreshments.

These expenses must be incurred while participating in a 4-H event or function or must be directly related to 4-H. Volunteers must keep accurate records which includes the date of donation and the amount of cost or fair market value of the goods donated. Keep all receipts and cancelled checks to support deductions.

**What cannot be claimed:**
The value of your volunteer services
The costs of transporting or paying expenses for your own children. Be sure to check with your tax consultant if you have any questions.

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**Heads Up! Survey Alert!**

The 2014-15 4-H Council Executive Board requests your input. Clubs throughout the county will be asked to assist by distributing paper surveys to members, volunteers, and parents at a monthly meeting in the near future. The survey is projected to happen in late January through mid-February and seeks information necessary to better serve our 4-H community.

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**Stay Tuned for more information**

**4-H Fling & Expo**
A Lake County Field Day
March 21, 2015
Presbyterian Church, Kelseyville
Open To All Lake County 4-H Members & Friends
9:00 a.m. - 12:30 p.m.
Use E-script and 4-H makes $$

You shop, and merchants give back! Shop online, buy groceries or dine out and make a difference. The Lake County 4-H program has added eScrip to our fund raising. Look for the eScript button on our website for directions. It’s easy to enroll. http://celake.ucanr.edu/4-H_Program/

Be sure when shopping online to use the eScript online mall to earn rewards for Lake County 4-H (includes Amazon.com, Walmart, Landsend, Epedia and more). Our local Safeway is an eScript partner.

Our Group ID # 500000933 or Group Name: Lake County 4-H Council

Spread the word and get others to sign up! It makes a difference and could add hundreds of dollars to our program!!!!

Already enrolled? Make sure your registration hasn’t expired and information is current!

Meeker County, MN and Lake County, CA Exchange 2015-2016

The Interstate Exchange Project will be traveling to Meeker County, MN in July 2015. Meeker county is about 2 hours from the Twin Cities and a rural farming community. Dates have not been set and the project is just starting. Minimum age to travel will be 13. Travel time will be about 7 days. We will be traveling to Meeker Co in 2015 and hosting in 2016. Cost will be spread over 2 years.

For 2015 each traveler will need to raise $550 and for 2016 $550, for a total of $1100. For 2015 the funds will be used to cover the cost of a plane ticket and 1 night lodging. Travelers will be responsible for incidentals and souvenirs. For 2016 funds will be used to pay for activities associated with hosting our guests- entrance fees, group meals, travel, etc.

More details will follow. There will be an application and interview to participate. Each host family's home will be inspected and all adult members of the home will need to become an appointed 4-H volunteer. Please contact Katy by January 15, 2015 for an application. Katy Evans at 707-272-9163 or iapt@jps.net.

New 4-H Technology and Leadership Team Launched in Lake County

The Lake County 4-H Technology and Leadership Team is a group of young adults, ages 15 to 18 who use current technologies to enrich 4-H in our community. Lake County already has a strong 4-H program, the Tech Team’s goal is to make it even better through technology.

The 4-H Tech Team uses photography, audio, and video to capture 4-H activities in and around Lake County. Using social media and online web development, the 4-H Tech Team shares these activities with Lake County and beyond. The Team also provides computer assistance for any local 4-H club or project that is in need.

How it works is when a Lake County 4-H club or project would like to have the help of the Lake County 4-H Tech Team at one of their events, they contact the Team and request their services. You may have seen the 4-H Tech Team in action at the Lake County 4-H Achievement Program.

The Lake County 4-H Tech Team holds monthly meetings where they learn new skills and hone those they already possess. There are a couple spots left so if you are a teen age 15-18 you too can be a part of the Lake County 4-H Tech Team. There are no technology skills or experience necessary. Please contact James Christenson (james@lc4htlt.org) for more information on how you or your teen can be part of the new Lake County 4-H Technology and Leadership Team.
4-H COUNTYWIDE PROJECT

GEOLOGY PROJECT

How much do you know about the geography around you in Lake County? Did you know that Mt. Konocti is still considered an “Active” volcano; although its last eruption was 10,000 years ago? How many creeks can you name which drain OUT of Clear Lake (and how far do they go)? What is the name of our State rock? How did Soda Bay get its name?

If you’re a curious 4H’er, would like to incorporate at least 4 field trips into this Geology project, and want to complete it all between February and the end of April, please call the 4-H office at 263-6838 to sign up for this Geology project which will be led by Val Schweifler.

**Full Steam Ahead…!**

CALPINE Visitor’s Center
Hwy 29, Middletown

**Lava bombs Away!**

Clear Lake State Park
5300 Soda Bay Rd, Kelseyville

**Diamonds & Bottle Rocks**

Scenic drive
Kelseyville to Lower Lake area

**SERPENTINE (as in rock)**

UC Extension Office
Julie Frazell ~ 885 Lakeport Blvd.
Lakeport

CALPINE Visitor’s Center
Earth Day celebration & Power Plant tour Hwy 29, Middletown

A 4-H shooting sports workshop for the rifle discipline will be held at Safety First Shooting Association – River Oaks Range, 11584 N. Shaffer Road in Winton (Merced County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu


Participants will be required to fill out a facility waiver to participate. To view the language of the waiver or to download it and sign it prior to the meeting you can go to: [http://www.safetyfirstshooting.org/SFSA_Risk_Agreement_rev1a.pdf](http://www.safetyfirstshooting.org/SFSA_Risk_Agreement_rev1a.pdf)

**4-H Shooting Sports Workshop - Shotgun Discipline**

Stockton Trap & Skeet Club – 4343 North Ashley Lane, Stockton, CA 95215

**Saturday, January 17, 2014 – 9:00 a.m. – 6:00 p.m.**
**Sunday, January 18, 2014 – 9:00 a.m. – 3:00 p.m.**

A 4-H shooting sports workshop for the shotgun discipline will be held at the Stockton Trap & Skeet Club (San Joaquin County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a shotgun trainer and can lead a shotgun project at the club level or serve as county trainer to certify other leaders. The cost for the course is $40 and includes class materials, 20 and 12 gauge ammunition used during the course of the class. To register for the course or receive more information, contact Jason Rivers (209)640-2614 or via email k9miles@sbcglobal.net

Directions to the facility:
From Highway 99 take Waterloo Road East
Go approx. 3 miles to Ashley Lane and turn Left
The Club is on the Left. Look for the sign.

Or visit this website for directions to the facility: [http://www.stocktontrapandskeetclub.com/](http://www.stocktontrapandskeetclub.com/)
Blue Heron 4-H brings cheer to residents of Rocky Point Christmas Caroling December 12th. Pictured: Copper and Hanna Garrity, (back) Ethan Jones, Jules and Seth Showalter, Presley and Jaden Bussard, Robin and Charlie Adams.
On Saturday December 13, 2014 many gathered at the Lower Lake Cemetery to participate in the annual Wreaths Across America Ceremony to honor veterans. Wreaths Across America was started in Arlington Cemetery to Remember the Fallen, Honor those that serve, and Teach the value of Freedom to youth. The Lake County 4-H Citizenship and Leadership Project (Lake County 4-H C&L) has worked closely with community members for the last 3 years to lay wreaths at the Lower Lake Cemetery.

We would like to thank all those who sponsored Lower Lake wreaths including: Jen’s Little Bit of Everything, Clearlake Grocery Outlet, Gail Lombard, Judy Fletcher, Ledra Lance, The Wright Look, Kerrie’s Quilting, Sharon Vizena, Lisa Tinkler, Kim Harris, Cynthia Ott, Joe Madrid, Jan Peterson, Doreen Walstadt, Marie Sager, Melissa Pack, The Carpet Man, Mark Cann, B&G Tires, Nottingham Nursery, Chatoff Properties, Jenny Lynn, Lisa McDonald, Copy Cat, Four Corners Builder’s Supply, David Hughes, Lakeside Appliance, Cindy Pina, Rotary Club of Clearlake, Ed Zander, Russ Purdock, Dr. Mark Cooper, Pepe Mendoza, Hank Montgomery, Elaine Tracy, Gary and Bethany Rose, Peggy Browning, Mary Woodward, Anne Garner-Austin, Charlotte Schlink, Century 21 North Bay Alliance, Sally David, Carol Whittingslow, Mark & Nancy Conrad, Betty Painter, Shannon Ollenberger, Shari & Dennis Sawle, Dorrie Walker, Suzanne Freeman, Angela Laws, Suzanne Robinson, Boy Scouts of America Troop #44, Jonnette Moffet, Dan Bergmen, Carol Whittington, Rick & Vicki Iversen, Janet Button, Dr. Debra Sally, Carey Hayes, Rowland Mosser, Stephen Hayes, Clearlake Automotive, Southlake Rentals- Greg Evans, Jones and Lewis Funeral Home, Lisa Nowak, Carolynn Michaels, Kyle Forti, Meredith Wiser, and DJ’s Pizza. The final wreath count for 2014 was 185, up from 150 for 2013 and 100 in 2012!

Special thank you to DJ’s Pizza for letting 4-H C&L host a pizza fundraiser last October- all proceeds were used to sponsor wreaths. Thank you to Castle Donuts and Konocti American Legion Auxiliary for helping provide refreshments for after the ceremony. Bethany Rose for bringing Wreaths Across America to Lower Lake. Travis Air Force Base Honor Guard for presenting the colors. To Penny and Dave for opening the House of Flags and helping set up the flags and refreshments. To Dennis Alexander and the Konocti Legion 40-08 for allowing the use of the Locomotive to deliver ceremonial wreaths. Thank you to Dennis Alexander for providing his truck and teaching our children about veterans laid to rest in the Lower Lake Cemetery. Chaplain TC Cara for officiating our ceremony. Eric Pearson, cemetery manager, for helping to facilitate the ceremony and wreath lying. To Joanna Parker for lending her beautiful voice to sing Amazing Grace and the National Anthem during the ceremony. Thank you to the Lakeshore Fire Department for joining the ceremony. To Middletown FFA members, Anderson Marsh 4-H, Lake County C&L 4H members, and community members for placing wreaths.

Submitted by: Katy Evans, 4-H Volunteer
WREATHS ACROSS AMERICA
PICTURES
2015 State Field Day
May 30, 2014
(Not on Memorial Day weekend)

The special recognition and impromptu topics have been posted. You can find them here: [http://4h.ucanr.edu/4-H_Events/SFD/PD/](http://4h.ucanr.edu/4-H_Events/SFD/PD/)

Please let me know once sectional presentation days are planned and I'll update those as well. I only know the North Central Section Presentation day so far.

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Here are some important up-coming dates for Citizenship and Leadership events and programs.

**Week of February 1-**
2015 State Leadership Conference registration open

**Week of February 15-**
State Ambassador applications and references due (February 16)

**Week of March 15-**
State Ambassador interviews (March 21)

**Week of March 27-**
California Focus registration closed (March 31)

**Week of April 26-**
SLC Early bird registration (lower fee) closed (April 30)

**Week of May 24-**
SLC registration closed (May 25)
HANDS ON LIVESTOCK EXPO
AND AG SYMPOSIUM

Featuring Dr. Jeff Goodwin on the topic of
"Livestock Show Ethics"

Sunray, Texas in the Texas Panhandle is the hometown of Dr. Jeff Goodwin. He received a bachelor's degree in animal science and a master's degree in plant science at West Texas State University, and a Ph.D. in agricultural education at Texas A&M University. His doctoral research focused on changes in knowledge and attitude of individuals after exposure to a unique educational video program dealing with animal care and use issues related to animal agriculture. Goodwin also completed the Ranch Management program at Texas Christian University in 1979.

Jeff Goodwin started his professional career as a county Extension agent with the Texas Agricultural Extension Service. He served as a county agricultural agent from the rural setting of West Texas to the very urban setting of Dallas during his thirteen years with Extension in Texas. Jeff was a 4-H and Youth Specialist at the State 4-H office in Idaho for eight years and currently serves as Director of 4-H & Youth Development Programs at Colorado State University since 2004.

Dr. Goodwin has spoken on issues affecting agriculture to over 45,000 people in 43 states and five Canadian provinces. Goodwin has personally produced eight educational videos that address a variety of issues including animal welfare issues related to agriculture, philosophy of animal use in our society, and livestock show ethics. These videos are in use in every state of the nation and in several Canadian provinces.

Over the past 17 years, Jeff Goodwin has been a key figure in the United States to bring the need to address the topic of livestock show ethics to the national stage. The majority of the states in the U.S. are using material he developed in their organized educational efforts to deal with this issue. For his work in the area of livestock show ethics, Goodwin was awarded the Humane Award from the American Veterinary Medical Association in 2005.

In addition to his work nationally with agricultural related issues, Goodwin has also developed educational programs to address topics such as leadership development, working with difficult people, the art of teaching young people, and ethics. Dr. Goodwin’s presentations use humor, visual examples, and common sense to make learning fun and memorable. His use of humor has also been an asset when dealing with the sensitive issues he dares to address.

Saturday
February 7, 2015
8 a.m.—5 p.m.

Redwood Empire Fair Grounds
Carl Purdy Hall
1055 North State St.
Ukiah, CA 95482

Don't miss out on this exciting event sponsored by the Mendocino County Farm Bureau and a generous grant by PG&E featuring:

- Jeff Goodwin on Livestock Ethics
- Martin Smith on Biosecurity
- Agriculture Career Fair
- Feed Suppliers and Commercial Exhibitors
- Skill-a-thons & Contests with lots of prizes
- Species Workshops all afternoon emphasizing Heath, Nutrition, and Breeding
- Dissection Lab
- Carcass Evaluation
- And much more...
Hands On Livestock Expo  
Attn: Nadine  
303-C Talmage Road  
Ukiah, CA  95482  

Tell us who’s attending please:  4-H Clubs & FFA Chapters can submit rosters with one check payable to MCFB-EXPO.

Name ____________________________  FFA/4-H Club ____________

Check one please:  □ Parent  □ Member  □ Advisor  □ Leader
Check morning session you will be attending:  □ General Ethics  □ Cloverbud Ethics
Check 1 afternoon species session you will be attending:
□ Beef  □ Cavy  □ Dog  □ Goats  □ Horse  □ Rabbits  □ Poultry
□ Sheep  □ Swine

Name ____________________________  FFA/4-H Club ____________

Check one please:  □ Parent  □ Member  □ Advisor  □ Leader
Check morning session you will be attending:  □ General Ethics  □ Cloverbud Ethics
Check 1 afternoon species session you will be attending:
□ Beef  □ Cavy  □ Dog  □ Goats  □ Horse  □ Rabbits  □ Poultry
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Check 1 afternoon species session you will be attending:
□ Beef  □ Cavy  □ Dog  □ Goats  □ Horse  □ Rabbits  □ Poultry
□ Sheep  □ Swine

Mailing Address:________________________________________
City/State/Zip:________________________________________
Phone: ( ) ______________  Fax: ( ) ______________
Email:______________________________________________

# Attending : ______ x $5.00 = Total Enclosed $ ________  (Please make checks payable to MCFB-EXPO).

PLEASE MAKE CHECKS PAYABLE TO MCFB-EXPO  

Registration per person is $5. Participants attending the complete morning session are eligible for an ETHICS Certificate of Participation which will be required to sell an animal at the 2015 Redwood Empire Fair. Questions? Call Shanna Braught at 707-489-5070 or Sheryn Hildebrand @ 707-489-5346.
Return this form to Hands On Livestock Expo, 303-C Talmage Road, Ukiah, CA 95482.

NO FAX REGISTRATIONS WILL BE ACCEPTED. YOUR REGISTRATION IS NOT COMPLETE UNTIL YOU HAVE RECEIVED AN EMAIL CONFIRMATION.
LAKE COUNTY 4-H PRESENTATION DAY
Date: Saturday, February 21, 2015
Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Competitive Presenter ~
Members are judged and may have the opportunity to advance to other competitions

Due to 4-H Office by: 02/17/15
Late entries will be accepted as non-competitive
Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA  95453 or FAX: 707- 263-3963

Name: __________________________
Mailing Address: __________________ City: ___________ ZIP: ___________
Phone: (____)_________________________ E-Mail: ______________________________
Club: ____________________________ □ MALE  □ FEMALE

Title of Presentation: _____________________________________________________

Type: □Demonstration  □Illustrated Talk  □Educational Display (table top)
□Prepared Speech  □Impromptu Speech  □Interpretive Reading
□Share the Fun  □Cultural Arts  □Audio-Visual Presentation
□Problem Solving Presentation

Plaque category your presentation falls under: □SET (Science, Engineering, Technology)  □Healthy Living/Culture
□Life Skills  □Citizenship & Leadership  □Other

Grade: Junior: □4th □5th Intermediate: □6th □7th □8th Senior: □9th □10th □11th □12th

Teammates: __________________________________________ (Attach a list for Share the Fun and Cultural Arts categories)

I need to give my presentation outdoors (for animals, equipment, etc.):  Yes □ No □
Note: All presentations that include an animal will be an outside presentation.

ATTENTION: Parents, Leaders, and those 4-H members who qualify to be a Judge or Area Chair

YES, I would like to be a:

□ JUDGE Each club is asked to provide 3 Judges for County Presentation Day.

My child is-□or is not-□ giving a Presentation. Child’s Name: __________________________

□ Area Chair Members age 13 by December 31st of the program year and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded).

NAME: __________________________
ADULT _____ YOUTH _____ GRADE (If youth): ____________
LAKE COUNTY 4-H PRESENTATION DAY
Date: Saturday, February 21, 2015
Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Non-Competitive Presenter~
Members are evaluated and receive credit for giving a presentation

Due to 4-H Office by: 02/17/15
Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 707-263-3963

Name: ____________________________________________
Mailing Address: ____________________________ City: ____________ ZIP: ____________
Phone: (___)_________________________ E-Mail: ______________________________
Club: ____________________________ □ Male □ Female

Title of Presentation: _______________________________________________________

Type: □Demonstration □Illustrated Talk □Educational Display (table top)
□Prepared Speech □Impromptu Speech □Interpretive Reading
□Share the Fun □Cultural Arts □Audio-Visual Presentation
□Problem Solving Presentation

Grade: Clover Bud: □K □1st □2nd □3rd Junior: □4th □5th Intermediate: □6th □7th □8th Senior: □9th □10th □11th □12th

Teammates: ____________________________________________________________
(Attach a list for Share the Fun and Cultural Arts categories)

I need to give my presentation outdoors (for animals, equipment, etc.): □ Yes □ No
Note: All presentations that include an animal will be an outside presentation.

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□ Area Chair Members age 13 by December 31st of the program year and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded).

NAME: ________________________________________________________________

ADULT _____ YOUTH _____ GRADE (If youth): ____________
January
19    Office Closed - Martin Luther King, Jr. Day
27    e-Conference - Youth Connect: At Great Meetings - 4-H Office - 6:00 p.m.

February
7     Hands On Livestock Expo & Ag Symposium - Redwood Empire Fairgrounds - 8:00 a.m. - 5:00 p.m.
7-8   Shooting Sports Training - Rifle - Merced
12    e-Conference - Widening the Circle: Special Connections - 4-H Office 6:00 p.m.
16    Office Closed - Presidents Day
17    Last Day for County Presentation Day Competitive Form to be turned in.
18    FIRST Camp Counselor Meeting - Ukiah 4-H Office - 6:30 p.m.
21    County Presentation Day - Location TBA - 9:00 a.m.
27    Camp Counselor Applications & Essays Due

March
2     e-Conference - Youth Connecting in your Community - 4-H Office 6:00 p.m.
21    4-H Fling & Expo - Kelseyville Presbyterian Church - 9:00 - 12:30 p.m.
The 4-H 4-1-1

It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.

Sincerely,

Julie Frazell
4-H Youth Development Program Representative

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities.

University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 9th Floor, Oakland, CA 94607, (510) 987-0096.