



# 4-H PARTYLINE

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## August 2006

# CALENDAR

### August

- 9-13 State Leadership Conference, San Diego
- 8-13 Redwood Empire Fair, Ukiah
- 27 Livestock Pens Setup - Fair
- 30 Animals into Fair

### September

- 1-3 Lake County Fair
- 2 Junior Livestock Auction - Fair
- 3 Fair Awards Ceremony
- 14 4-H year ends
- 15 4-H year begins
- 16 Eel River Clean-Up
- 30 Kelseyville Pear Festival – Master Gardener Float

### October

- 02 Club Peer Review/Budget/Inventory/  
Proficiency Award due to 4-H Office
- 13-15 WHY Conference
- 14-15 Steel Wines Harvest Festival – C & L BBQ



### THANK YOU 4-H VOLUNTEER LEADERS!



I would like to take this opportunity to thank all of our leaders and parents who donated their time to our 4 H members. The time you devoted to 4-H events, club and project

meetings helped to develop the life skills of our participating youth. You are a tremendous asset to our community and I extend my appreciation to all of you for a wonderfully productive year.

-Julie

### Cookie Reminder

Each child who is going to sell livestock at Fair needs to provide **1 Dozen cookies**. All Cookies need to be individually wrapped and sealed and delivered Friday, September 1, 2006 to the livestock office kitchen.

Any questions please contact John Irwin at 275-0722





# AUCTION INFO

The auction will be Saturday, September 2<sup>ND</sup>. All members should stay and help as runners, with refreshments, auction line up, and to cheer for the other members until the auction is completely over.

- ❖ Members should be in full uniform through the entire auction.
- ❖ Find out when your animal is slated to sell, if you miss your place in the auction line-up your animal will not sell.
- ❖ Return your animal to it's pen, go pick up your buyer card from the auction table, and take your buyer card directly to your buyer.

**The Awards Ceremony will be held Sunday, September 3, 4:00 p.m. at the Livestock Pavilion**



- ✦ All members must be in full uniform for the Awards Ceremony
- ✦ Members must pick up their own checks
- ✦ Have an addressed, stamped and **unsealed** thank-you note for each animal sold or our checks will be held at the Fair Office.



**Premium checks are like cookies**  
– they will go stale after 60 days, so get them cashed promptly.

**Animals will be released after  
8 p.m.  
Sunday, September 3<sup>rd</sup>, 2006**

- Obtain a signed release from the Livestock Superintendent before removing animals.



## Tips for Showmanship

**SMILE** – look eager and ready to show:

- Wear a clean, complete uniform
- Tie long hair back into braids or ponytails
- Wear a belt and boots or tennis shoes (No sandals)
- Secure your hat, but don't worry if it drops off in the ring
- Use a tie tack to hold down the end of your tie; use a ring for the collar
- No gum chewing

## The basic rules of showmanship:

- Show from the minute you enter the ring until the judge dismisses the class
- Smile to reflect you are enjoying showing your animal
- Keep your animal between you and the judge
- Keep your animal set up at all times
- Don't crowd; give yourself and others room to show
- Watch the judge or animal not the audience
- Don't panic or get upset if your animal gets away. Just do your best
- Know the sex, breed and birth date of your animal
- The judge may ask questions, so know parts of your animal, where the breed came from, or any pertinent information about your animal



Please remember the 4-H Office has numerous resources that may help you brush up on your skills before the fair.... stop by and check them out!

MOST OF ALL  
HAVE FUN AND ENJOY YOUR  
EXPERIENCE!

Remember to participate in the  
Wheelbarrow Olympics  
Saturday following Round Robin, and the  
Dress-up Lead – Sunday 12:00 p.m.

## Leaders and Parents

Please keep in mind you are setting an example for our youth while attending 4-H related activities during the fair. The following guidelines are designed to provide a positive and satisfying 4-H experience during events and activities at the Baldwin Pavilion.

- Please do not consume or be under the influence of tobacco, alcohol or illegal drugs
- Please do not use discriminatory or obscene language
- Participate in auction and show activities when needed
- Help provide a safe environment for all youth while at the fair

## Danny Wilds Award



This award was started in 1969 in memory of Danny Wilds, a member of the Big Valley 4-H Club during the years of 1959-1967.

All 4-H members exhibiting at the Lake County Fair are eligible for this award. Judging is based on sportsmanship; attitude; cooperation; quality of exhibits; appearance of exhibits and exhibitor; overall participation in fair activities.

There is no limit on the number of times a member may receive this award. An anonymous committee at the Fair will select the recipient. The recipient receives a pin for their hat and their name engraved on a perpetual trophy.

“The time is always right  
to do what is right”

~Martin Luther King, Jr.

## Summer Camp ~ Lost & Found

The following items were found at this year's summer camp. If anyone is looking for an item on this list please contact the Mendocino County 4-H Office at 463-4495. If the items are not claimed, the camping committee will keep the items they can use and the rest will be donated to the homeless.

1. A blow up air bed
2. A sleeping bag in a stuff sack
3. 2 folding chairs in carry cases
4. A battery operated pump for air mattresses
5. A Pacatte construction carhartt shirt with trail bars in the pocket
6. Black USA pull over sweatshirt, also a blue one
7. A green t-shirt with stripe on chest
8. Blue and white striped shirt
9. Grey ribbed vest
10. A couple of heavy towels
11. Brown zip sweatshirt
12. Big flashlight
13. A hand towel
14. Purple case with toothbrush and initials w/s
15. A blanket
16. A Patagonia jacket with harmonica in pocket
17. A white t-shirt (too clean to have been worn)

## How to qualify for a 4-H Year Pin and Stripe

- 80% attendance at Club meetings
- 80% attendance at Project meetings
- Complete at least one project
- Turn your 4-H Records into your Community Leader

You will receive your year pin and stripe at the October or November club meeting.

## County Record Book Competition

If you plan to compete for a county level award, your record book is first judged at the club level. Record Books receiving a gold seal may be nominated to compete at the county level. All books submitted for county competition must have a completed and signed *County Record Book Nomination* form placed inside the book. All county record books are due to the 4-H Office **October 2, 2006**. Members sending a record book on to county level are responsible for providing a judge for their book.





Hi I am Brianna Jensen I am 6 years old and I am a Clover Bud with Dry Creek 4-H Club. I have been working hard with my goat Sandy she is lots of fun. I have a cavie called peaches she is brown, black and white. I also have a rabbit called Princess she has black spots and is white. I took her to the Cloverdale Fair, I did showmanship and my rabbit got 4<sup>th</sup>. I had fun this year. I am going to the Lake County Fair, I am taking my goat Sandy so come and see me at the Fair having fun with my goat, we will be walking around the Livestock yard and I am doing showmanship with Sandy. By: Brianna Jensen

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## California State University Chico 4-H Show Camp

Gabriel Villines and Joey Blair first year members of the Upper Lake 4-H Club swine project and students at the Lucerne Elementary School attended the California State University Chico Swine Unit, Junior Livestock hands-on swine workshop held on January 14, 2006. The workshop was held at the California State University Chico University Farm Swine Pavilion. The field day hands-on workshop was given to enhance show performance and knowledge in the areas of fitting, showmanship, nutrition, selection and carcass evaluations of a swine. The workshop also included judging contest and awards. Gabriel Villines and Joey Blair won the Best of Fitting competition.

Submitted By: Gabe Villines, Upper Lake 4-H Club



# UPDATES FROM THE CALIFORNIA 4-H YOUTH DEVELOPMENT OFFICE

THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

## PROGRAMS

- The California 4-H Youth Development Program seeks 4-H members to **help staff the 4-H display booth at the California State Fair** from August 11-September 4, 2006. The display booth informs the public about today's 4-H Youth Development Program and its benefit to youth and communities. Small 4-H projects are welcome to accompany you (rabbits, arts/crafts, service dogs, examples of community service, record books, etc.). If you are interested, **leave a message on the State Fair volunteer line at 530-754-5822 or send an e-mail to [state-fair-vols@ucdavis.edu](mailto:state-fair-vols@ucdavis.edu)**. Please include in your message: name, phone number, dates/times you are available to volunteer, and number of people in your group. Groups are booked for two-hour shifts with up to six people per shift. Any group with youth under 18 must also have two adults (18 years +) volunteering with them in the booth.
- The 18th Annual **Envisioning California Conference** will be held **September 21-22, 2006** at the Sacramento Convention Center. This conference will bring together students, teachers, administrators, policymakers and others to 1) discuss the many critical issues facing California's high schools, 2) propose solutions to problems, and 3) determine the outcomes necessary to move our high schools and the state forward. For complete conference details and registration materials, visit [www.csus.edu/calst](http://www.csus.edu/calst)
- **2007 4-H Computer Corps applications** are now available online. The Computer Corps is composed of youth (ages 15 and above), volunteers, and staff. The Computer Corps administers the state 4-H website ([www.ca4h.org](http://www.ca4h.org)), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications must be completed online at: <http://ca4h.org/compcorps>. Deadline for applications is **September 30, 2006**.
- The **2007 National 4-H Conference** will be held March 24-30, 2007 at the National 4-H Center in Chevy Chase, MD. 4-H members (ages 15 and above), volunteers, and staff are encouraged to apply for this exciting opportunity for national 4-H programming. Applications are due **September 30, 2006** and available at: <http://ca4h.org/conference/n4hc/>

## TRAINING

- **State Leaders' Forum 2006 "4-H Leadership 101"**, sponsored by the South Section, will be held at Asilomar Conference Center near Monterey on November 17-19, 2006. Early bird registration for the conference has been extended to **September 1, 2006**. Forms and more information can be found at: <http://www.ss4h.org/SLF2006/index.htm>

## FUNDING

- **For Clubs/Groups:** Through **REAL 4-H! (Refresh the Environment with Action Leaders)**, National 4-H Council is offering mini-grants to engage youth in hands-on, science-based, experiential learning that will develop and enhance their ability to identify and understand environmental issues in their communities while enabling them to provide leadership toward solving the issues. Through this collaboration of 4 H and Coca-Cola, grants will be awarded to county-based 4-H programs in one of three categories: **water** (water quality, water conservation, and/or watershed protection), **recycling, or community beautification** (including litter abatement). The RFP can be found at: <http://www.fourhcouncil.edu/GrantsProgram.aspx>. For more information, contact Ron Drum at [rdrum@fourhcouncil.edu](mailto:rdrum@fourhcouncil.edu) or (301) 961-2814. Deadline is: **August 28, 2006** at 12:00 Noon EST.
- **For Clubs/Groups:** The State 4-H Office is offering the **Service-Learning RFP** again this year. Financial support may be requested for amounts up to \$5,000 for projects that contain both components of service-learning: community service and education. More information and the application are available on the state 4-H website at: <http://ca4h.org/citizenship/index.asp> under *Service-Learning Request for Funding Proposal*. Applications are due **September 22, 2006**.
- **For Youth:** The **4-H Beekeeping Essay Contest**, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, *Pollinator Conservation*, for this year's essay contest. There will be three cash prizes for the national winners: 1st - \$250; 2nd - \$100; and 3rd - \$50. Each state and national winner will receive an appropriate book about honey bees, beekeeping, or honey. Completed California essays must be received on or before **February 16, 2007** by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition. Results will be announced on May 1, 2007.