

December 2009



NEXT

4-H Council Meeting
January 25, 2010
6:30 p.m. - 4-H Office



RE-ENROLLMENT LAST CHANCE

- If you have not re-enrolled for the 2009-2010 4-H Program year, this is your last reminder to do so before you will be dropped from the program **December 18, 2009**. Re-enrollment forms are available at the 4-H Office.
- If you have any question please contact Nicole at 707-263-6838.

Teen Camp

Directors/Deans/Counselors:

Teen Camp Directors/Deans/Counselors:

All members 9th grade and above are eligible to apply for a 4-H summer camp teen staff position. Teen Directors, Deans and Counselors will assist in planning 4-H summer camp and teach campers new skills. Each member who completes the 14 hours of training will receive credit for a Leadership Development Project (8-J).



Applications will be available in December at <http://ucanr.org/summercampforms>

Tentative camp dates are June 20-25, 2010

LAST CHANCE

One last call for the lost and found items from camp 2009 - They will all be donated to a good cause at the end of December.

Items can be viewed at

<http://ucanr.org/camplostandfound>



Start Planning For County Presentation Day February 27, 2010

First, choose a topic you find interesting, then decide how you want to present it: as a Demonstration, Speech, Slide Show or Video, Share the Fun Skit, or a Table Top Display. Once your Presentation is prepared, practice once or twice and then put it away until January. In January, practice once or twice a week until the big event and then you will be ready for Presentation Day. This year, Presentation Day will be hosted by Big Valley 4-H. If you would like information on how to prepare a presentation, please contact the 4-H office or website at:

<http://ucanr.org/4hforms/information>





Blue Heron Club Happenings



The Blue Heron 4-H meeting was Wednesday November 4, 2009 at the Mendo Lake Credit Union. The meeting was about upcoming events and events that just recently happen. For example, we talked about new business like Veterans Day where we, the Blue Heron 4-H club, are going to pass out veterans cards to all the vets at the ceremony that we made. We also talked about how Mrs. Holly Green was hosting an arts and craft workshop at her house for our club.

The club meeting was very exciting; for example, club member Jackson Broughton agreed that the meeting was very fun indeed. His favorite part of the meeting was hearing that the club was planning a snow trip in January planned by Mrs. Kerrie Braider. He also enjoyed making Veterans Day cards and the costume contest. The two costume winners were fellow club members Victor Guzman and Holden Braider. Jackson thought welcoming new club members was very boisterous. After the club meeting we all got to have snack and play games. A big thank you to the Green family for providing the snack.

Do you know the history behind Veterans Day? I do. The reason why Veterans Day is on the eleventh hour of the eleventh day in the eleventh month is cause world war one was ended on the eleventh hour of the eleventh day of the eleventh month in 1918. Did u know that? Thank you for reading my report on my club meeting.

Submitted By: Tyeler Broughton (11),
Blue Heron Club Member



Achievement Night Thank You



The Blue Heron 4-H Club wishes to thank all those who helped make Achievement Night a great success. From caterer, to teen leaders, to families who decorated and cleaned up, all of you are much appreciated. A special thank you to those who brought the delightful desserts and those of you who bid on them. Many hands contributed to a successful event.

Thank you, Blue Heron 4-H Club

4-H at the Veterans Day Ceremony!

Lake County 4-H attended the Veteran Day Ceremony at the Lake County fair grounds. There were a total of 33 members and 4 Clubs represented Kelseyville, Big Valley, Blue Heron and Scotts Valley 4-H clubs. Every year this program gets bigger and bigger. All the 4-H members went to the front of the room where, Bryce Hayes from Kelseyville 4-H and Kylie Hill Big Valley 4-H, lead everyone in the 4-H pledge. We were also there to say thank you and pass out hand made cards to the Veterans that have served, and pay respect to the ones that have lost their life protecting our country's freedom. I would like to say thank you to all those that attended the ceremony it is greatly appreciated and means a lot for the veterans to know that we all still honor their service to our great country.



Submitted By: Bryce Hayes, Kelseyville 4-H Club

Jr. and Teen Leaders Needed

The 4-H Fling is **Saturday, March 20, 2010**. This event offers a unique opportunity for Jr. and Teen leaders (or adults too).

The event is in need of:

- judges for baking, place setting, showmanship, etc.
- supervisors/leaders for pre-established hands on activities
- designers of new activities, workshops, presentations
- quiz bowl coordinator(s)
- a concessions booth (snacks & beverages)
- AND MORE

Activities could include how to judge muffins, decorate cupcakes, combat kitchen germs, or topics like kitchen science, art, photography, origami, or crafts. Be creative! The 4-H office has **TONs** of information to help you create an activity.



If you would like more information and want to be involved, please contact the event coordinator, Peggy Alexander 263-1733 (palex74@hotmail.com) or the 4-H office at 263-6838 (jfrazell@ucdavis.edu).

Planning will get underway in January, so please help us create a fun event—don't delay.

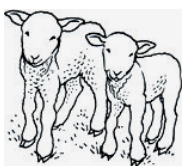


Chico Swine Education Day

January 30, 2010

8:00 a.m.— University Farm

More information to come.



Chico Sheep and Goat

February 13, 2010

8:00 a.m.— University Farm

For more information, contact Dr. Celina Johnson by phone (530-898-4147).

SAVE THE DATES

Sonoma County Livestock Judging Clinic & Judging Contest January 23rd & March 7th

Save the date for the Annual Sonoma County Livestock Judging Clinic which will be held Saturday, January 23rd at the Santa Rosa Junior College Shone Farm from 9 a.m. to noon. This is an excellent opportunity for new and returning livestock judging enthusiasts to help improve judging skills for use in a contest or selection of fair animals. There will be an opportunity to view a class of sheep, beef, swine, and meat goats and find out what to look for when you judge a class or choose an animal for a project. In addition, there will be an expert to help judges understand oral reasons and note taking and show ways to improve the overall process for contests.

The Sonoma County Livestock Judging Contest will be held Sunday March 7th at Santa Rosa Junior College Shone Farm.

If you have any questions about either of these events, please contact Diana Stornetta at 707-823-7516.

PUSH PULL PARADE

Sponsored by: Lakeport Main St. Association

DECEMBER 12, 2009

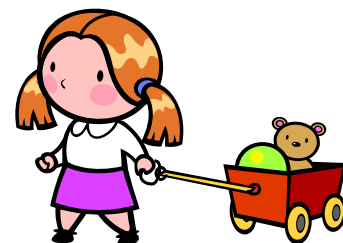
IF YOU CAN PUSH IT OR PULL IT YOU CAN
ENTER IT INTO OUR PARADE!

DRESS UP YOUR WAGON, PET, HORSE AND
BUGGIES!

ALL OUR WELCOME!!

- Rain or Shine
- 12:00 Noon
- Starting at Natural High School
- Ending at Museum Park, Lakeport

For More Information Call:
C & G Enterprises 707-263-7800



4-H Youth Training Babysitting Courses

The Operation: Military Kids (OMK) Program is offering free Babysitting Training courses for Youth 12-18. This training is designed to help youth learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. The youth will receive Child/Infant CPR training on the second day of the training. They will also receive a Babysitter's Tool Bag filled with essential supplies for babysitters. Bring a doll for fun!

For more information, contact Jeanne Christenson, jpchristenson@ucdavis.edu or 530-219-6608.

The following are dates and locations of upcoming trainings:

- **UC Davis 4-H Office Feb. 20 & 21, 9:30-4:30**
- **Yuba/Sutter 4-H Office March 13 & 14, 9:30-4:30**
- **Beale AFB April 5 & 6, 9:30-4:30**

2010 4-H State Leadership July 29 – August 1, 2010 UC Davis

The conference – "Operation 4-H" – will provide over 500 high school aged youth and adult 4-H volunteers with an opportunity to engage in hands on learning experiences while developing citizenship and leadership skills.

Educational sessions are being recruited emphasizing 4-H science, engineering and technology activities. Proposals are due February 26, 2010 and are available at

<http://www.ca4h.org/4hresource/updates/attach/2009/Dec09/2010SLC-EducationProposal.doc>

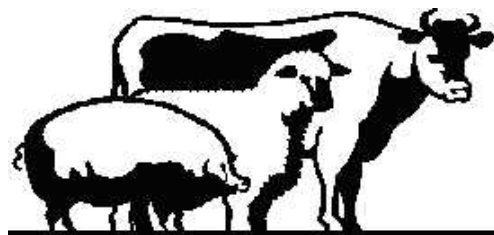


Three Regional Education Outreach Summits on Bio-Security in 4-H will be held Dec 12 at UC Davis, Jan 16 in Tehama County and Feb 27 in Kern County. These three Regional Education Outreach Summits are offered by 4-H and Veterinary Medicine Extension in order to improve the understanding of 4-H adult volunteers, veterinarians, and administrators from fairs and exhibitions about existing bio-security risks associated with 4-H Animal Science projects in California and issues related to traceability. Each Education Outreach Summit will include four major components:

1. An overview of current data on bio-security risks associated with 4-H Animal Science projects, including risks at exhibits and fairs, shows, and exhibitions.
2. Updated information from USDA on the current status of NAIS and animal traceability.
3. A listening session to provide stakeholders the opportunity to share their experiences and provide feedback on traceability issues to USDA.
4. A mini-training for 4-H teens and volunteers on the new 4-H Bio-Security curriculum.

Register at:

http://ucce.ucdavis.edu/survey/survey.cfm?survey_number=4238





YOU ARE INVITED
TO THE
MENDO-LAKE 4-H LEADER DAY
SATURDAY, JANUARY 2010
8:30 AM -6:00PM
BLISS ROOM
BRUTOCALO SCHOOLHOUSE PLAZA



JOIN US FOR FUN, GAMES AND LOTS OF LEARNING!

- BE WITH OTHER EXPERIENCED AND NEW LEADERS FROM ALL OVER LAKE AND MENDOCINO COUNTIES.
 - JOIN BREAKOUT SESSIONS BY PROJECT AREA,
 - LEARN HOW TO DEAL WITH DIFFICULT PEOPLE,
 - WATCH A COOKING DEMONSTRATION,
 - TAKE HOME LOADS OF READY TO USE ACTIVITIES AND TOOLS TO IMPROVE YOUR PROJECT AND/OR CLUB MEETINGS.
- DAY INCLUDES BREAKFAST TIME SNACK, LUNCH AND DINNER.

MUST REGISTER BY JANUARY 15TH. PLEASE SEND IN THE FORM BELOW TO
890 N. BUSH ST. UKIAH, CA 95482
WITH \$5 TO HOLD YOUR SPOT!
QUESTIONS? CALL JULIE FETHERSTON 463-4495



YES! I WANT TO ATTEND THE MENDO-LAKE LEADER DAY.

NAME: _____

PHONE: _____ EMAIL: _____

CLUB: _____

I AM A PROJECT LEADER I AM A COMMUNITY CLUB LEADER

PROJECTS: _____

I WOULD LIKE TO HELP SET UP I WOULD LIKE TO HELP CLEAN UP

YES, I HAVE INCLUDED MY \$5



4-H Calendar



December

24 - 25 UCCE Office Closed

January

1 UCCE Office Closed

9 Presentation Day Workshop - Time & Place - TBA

19 UCCE Office Closed

23 Lake-Mendocino Leader Retreat, *Brutocao Schoolhouse Plaza, Hopland*

25 4-H Council Meeting

30 Chico Swine Day - *University Farm*

February

13 Chico Sheep & Goat Day - *University Farm*

16 UCCE Office Closed

27 Presentation Day - Time & Place - TBA

March

13 Record Book Workshop - Time & Place - TBA

20 4-H Fling - Time & Place - TBA

20-27 4-H National 4-H Conference, Chevy Chase, Maryland

University of California
Cooperative Extension
883 Lakeport Blvd.
Lakeport, CA. 95453

The 4-H 4-1-1

It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.



Sincerely,

Julie Frazell

4-H Youth Development Program Representative



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities.

University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.