

# 4-H PARTYLINE



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U.S. Department of Agriculture, University of California and County of Lake Cooperating

## February 2007

# Calendar

### February

- 10 Humboldt Poultry Fanciers Association  
Winter Show- *Redwood Acres Fairgrounds, Eureka*
- 19 President's Day – UCCE Office Closed
- 25 County Presentation Day – *Upper Lake  
Elementary*
- 26 4-H Council Meeting – UCCE Office

### March

- 17 Oak Run 4-H Rabbit Show – *Shasta College,  
Redding, CA*
- 17 State 4-H Equine Field Day – *CSU Fresno*
- 24 Sectional Presentation Day – *Humboldt County*
- 24-25 Shooting Sports Workshop (Archery  
Discipline) - *Bakersfield*

### April

- 28 Potter Valley Rabbit Show – *Potter Valley  
Volunteer Fire Department*
- 29 Redwood Valley/Calpella Horse Show

### May

- 12 4-H Extravaganza – *Dana Gray School – Fort Bragg*
- 30 Camp Chaperone Orientation-*Ukiah 4-H Office*

### June

- 18-22 Lake/Mendocino Summer Camp – *Camp  
Masonite Navarro*

## County Presentation Day Sunday, February 25, 2007

Lake County's Annual Presentation Day will be **Sunday, February 25, 2007**, at Upper Lake Elementary School, 679 Second Street, Upper Lake. The C & L Club will be selling food throughout the afternoon. Please return the enclosed **registration form to the 4-H Office by Friday, February 16, 2007.**

**Check-in:** 12:30 – 1:00 p.m.

**Orientation:** All Judges and Area Chairs 1:00 p.m.

**Presentations Begin:** 1:30 p.m.

The day will conclude with an Awards Ceremony. Registration forms are available at <http://celake.ucdavis.edu> and in this issue of partyline or at the 4-H office. A copy of the Presentation Handbook is available at <http://celake.ucdavis.edu>. For more information on Presentation Day, please contact the 4-H office.

**Reminder:** All members planning to show or sell an animal at the 2007 Lake County Fair must fulfill the presentation requirement.

## UPPER LAKE 4-H CLUB ANNUAL TRI-TIP DINNER FUNDRAISER

The Upper Lake 4-H Club will be holding their Annual Tri-tip Dinner **Saturday, February 24, 2007** at the Bachelor Valley Grange in Upper Lake. Dinner includes: Tri-tip, Beans, Salad, French Bread, Dessert and Beverage.

Dinner will be served from 5:00 p.m. – 8:00 p.m., the cost is \$8.50 per adult and \$4.50 per child 5 years and under.

For more information or for tickets, please contact **John Irwin at 275-0722.**

Tickets may also be purchased at the door.

**COUNCIL MEETING  
FEBRUARY 26, 2007  
4-H OFFICE**

## 2007 Japanese Exchange Month-long Hosting Program July 22 to August 18

The California State 4-H Youth Development Office is looking for families who would like to host a Japanese youth in their home for one month this summer. This is an opportunity for a family to experience a different culture and heritage and increase their understanding of themselves and the world they live in.

Enthusiasm is the main qualification. You don't need a fancy home or a separate bedroom to host, just a desire to make room in your lives for a new family member. You don't need to spend a lot of money or time traveling the U.S. – the students aren't here as tourists. They are here to live with your family and participate in your normal summer activities. The costs are minimal and the youth come with their own spending money and medical insurance.

The Japanese youth range in age from 12 and 17 and participate in the Labo youth development organization in Japan. The month-long exchange runs from Sunday, July 22 to Saturday, August 18. Youth are matched with a family with a child of the same gender and close in age that shares common interests. The delegation comes with two chaperones who live with two different host families for 2 weeks. The chaperone host family does not have to have children in the home.

Applications are currently being accepted with the hope that all the students will be placed by mid-May. Families that apply early in the process have the opportunity to select their student from a group of applications.

Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community. Contact Pat English for more information at 530-754-8520 or [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu).

### FARM SERVICE AGENCY 4-H YOUTH LOANS

#### Financial Assistance for Livestock Projects

Information on how to apply is available at the 4-H Office or by visiting the FSA website at [www.fsa.usda.gov](http://www.fsa.usda.gov)

## California State 4-H Shooting Sports Leader Meeting April 14 & 15, 2007 Visalia, CA

All California 4-H shooting sports leaders are invited to attend a state meeting to be held on the following dates:

**Saturday, April 14, 2007** 10:00 a.m. – 8:00 p.m.  
**Sunday, April 15, 2007** 8:30 a.m. – 12:00 noon

The meetings will be held in Visalia, CA at the side by side shooting facilities of the Tulare County Trap Club, the Visalia Police Pistol Range, and the Visalia Sportsmen's Association Dale Wimp Rifle Range. There is no fee to attend. Camping will be allowed on site. Hotel/motel arrangements are available in Visalia which is approximately 5 miles from the meeting site.

There will be presentations of information regarding the project, guest speakers, and hands-on activities for all participants. More details will follow regarding registration and the agenda. The point of contact is John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu)

## Countywide Goat Meeting February 22, 2007 3:00 p.m.

The First Countywide goat meeting will be held on February 22, 2007. If you would like to attend please contact Morgan Campbell by phone at either 350-0175 or 350-7175 or by email at [dragonsworldover@hotmail.com](mailto:dragonsworldover@hotmail.com) for the meeting location.





## Lake/Mendocino 4-H Summer Camp 2007 Camp is back at Masonite Navarro!!



Camp dates are: Monday, June 18, 2007 - Friday, June 22, 2007  
Cost: \$100.00 for 5 days of food, friends, and fun!!

Registration packets must be received at the Mendocino County 4-H Office  
by **Friday May 4, 2007** at 5:00 p.m. **No Exceptions!!**  
You must return all registration papers **along with your  
payment** to be considered registered!!

Get your camp registration packet online at <http://celake.ucdavis.edu> or  
at the Lake County 4-H Office.

### DANNY WILDS SCHOLARSHIPS

This 4-H award is a monetary grant in memory of Daniel Len Wilds. Danny was an eight-year member of the Big Valley 4-H Club, who maintained a growing interest in 4-H club work, agriculture and education. The primary purpose for this award being established was as a tribute to Danny. The committee has dedicated these funds to financially assist 4-H members to attend summer camp. Five (5) full scholarships will be awarded to 4-H members who want to attend camp but could not go without some assistance.



**Application are available at the 4-H Office and due by April 6, 2007**

### Join the Camp Steering Committee

*Submitted by Linda Edgington (reprinted from the Mendocino County 4-H Newsletter)*

Are you an adult interested in Camp? Do you have ideas for camp, thoughts on how to improve it or what would make an interesting workshop at camp? If so the camp steering committee is for you!

The function of the Camp Steering Committee is to organize camp so it will run smoothly and safely and to support the youth staff that is in charge of the day to day operations.

The committee meets approximately 4-6 times per year, mostly prior to the actual camp. The adult volunteers and youth counselors are the keystone of the camp program.

Please contact Linda Edgington at 463-4495 or [lgedginton@ucdavis.edu](mailto:lgedginton@ucdavis.edu)  
for more information or to join the committee.

### Adults are Needed to Direct Summer Camp

(reprinted from Mendocino County 4-H Newsletter)

**Please consider applying for one of the three new adult positions created to run our 4-H summer camp.**

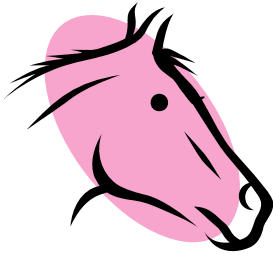
- Executive Director – will oversee the entire camp planning and presides at camp.
- Program Director – will plan all programs and activities at camp and delegate workshop presenters.
- Counselor Director – will plan and coordinate all trainings for the youth counselors before and assignments at camp. Information, job descriptions and applications are available at the Ukiah 4-H Office. The deadline for submitting an application is **February 15, 2007**

**State 4-H Equine Field Day  
Saturday, March 17, 2007  
Animal Science Pavilion  
CSU Fresno**

All 4-H horse leaders, members and parents are invited to the State 4-H Equine Field Day on Saturday, March 17th at the Animal Science Pavilion at California State University, Fresno beginning at 8:30 am. Educational clinics about showmanship, grooming for show, show attire, fitting saddles, gymkhana, driving, drill team, reining and trail are being planned. Proposed guest speakers topics, equine health issues, nutrition & feed, ulcer prevention, corrective shoeing, joint diseases, care of pregnant mare & foal to name a few.

Participants will also learn about other 4-H competitive educational events and how to implement these events in their county. Pre-registration is due March 1, 2007. \$20 per participant. Group rate of \$15 each for 10 or more.

For registration and contact information go to <http://ca4h.org/council/horse> or contact the 4-H office.



**Hummingbird biology,  
banding, and monitoring.  
Saturday February 17, 2007**

**8:30 a.m. until approximately 11:00 a.m.:**  
presentations/lectures open to the general public.

**11:00 a.m.-3:00 p.m.:**  
for hummingbird banders/banding assistants:  
hands-on training (continuing through Sunday or  
Monday mornings)

If you would like to attend the morning presentations, or become a hummingbird bander or a banding assistant, you will need to attend both the presentations and the hands-on training. Please contact Paul at 707-995-9005 or email [mclaughlin@ucdavis.edu](mailto:mclaughlin@ucdavis.edu) to discuss your interest.

**Agricultural and Environmental  
Sciences Field Day**

U.C. Davis will be holding this annual event on Friday, March 2, 2007 and Saturday, March 3, 2007. This field day is open to FFA and 4-H high school students from California and surrounding states. These high school students compete in 26 different agriculturally-based judging contests, ranging from livestock judging to agriculture, computer applications. More information is available at <http://caes.ucdavis.edu/NewsEvents/Events/FieldDay.htm>.

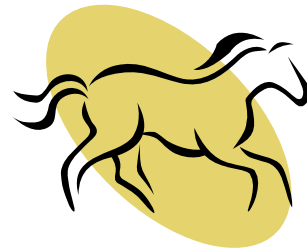
**Entries are due by February 16, 2007**

**State 4-H Horse Classic**

The State 4-H Horse Classic will be held July 18-22, 2007 at the Murieta Equestrian Complex near Sacramento. The educational events will include hippology, judging, bowls, demonstrations & public speaking. English, Western and Gymkhana horse show classes will be all offered.

More information will be available in early April at the official web site <http://ca4h.org/council/horse/>

To participate in the State 4-H Horse Classic horse show classes, 4-H'ers no longer need to pre-qualify.



**BOTTLES NEEDED!!**

**The 4-H office is collecting 2 liter soda bottles for different activities. Please rinse and bring your 2 liter plastic bottles to the UCCE 4-H office.**

# Annual Shasta County 4-H Poultry Show

The 15th annual Shasta County 4-H Poultry Show is on Saturday, March 24, 2007 at Shasta College Aeronautics Building #4000. For more information contact the Shasta County 4-H office at 530-224-4900.



## Club Meeting Activity

### TALE TOSS – Communication

Everyone stands in a circle. Select a soft object that can be tossed easily from one player to another. Toss the object to a player in the circle. The person catching the object must begin to tell a story—something made up on the spot. The player holding the object tosses it to another player who must catch it and continue the story. The story can take any form, as long as it is connected to the last player's contribution. Players must continue the flow of the story no matter how fast the object is passed.

## Club Reporter or Corresponding Secretary

Club Reporter or Corresponding Secretary duties include submitting club reports for the Partyline or newspaper. Each month write a brief article covering club events, elected officers, activities and projects. Tips on writing an article include:

- Your first sentence should answer – Who, What, When, Why.
- Put the most important thing first.
- Write all that you think will interest readers.
- Be accurate; check spelling, use first name or initials;
- Double check times and dates before printing.

Send all articles to the 4-H office before they are submitted to the newspaper. We look forward to printing your club news in the next issue of Partyline.

## Elements of a Successful 4-H Project

The number of years a member remains in the 4-H program is closely related to the degree of success and interest she/he experiences at the project level. Project leaders have considerable freedom in designing their programs. The following are a few suggestions to keep in mind when developing your project.

- Plan six or more organized meetings.
- Share project requirements and goals at the beginning of your project.
- Give members hands-on learning opportunities.
- Encourage members to set personal goals in the project.
- Provide opportunities for leadership.
- Make or do something together as a group.
- Help members keep their records up-to-date.
- Provide opportunities for members to present talks, judge events, go on field trips.

A strong project provides new learning experiences, maintains interest and includes a variety of fun activities. For more information, resources or ideas, contact the 4-H office.

Reminder: If you are planning to take an animal to fair and your project meetings have not started, please contact your project leader for the next meeting date. For more information contact the 4-H office.

## Record Book - PDR Corner

The following is a general list of event/activity with the general guideline as to where to place it on your Personal Development Report form (PDR). Some events may qualify for more than one area on the PDR, choose the best one for you.

<u>Event</u>	<u>If You:</u>	<u>Letter on PDR</u>
Achievement Program	Attended	U
County Record Book Winner	Gold medal	V
100% Attendance pin		W
Fair Board Presentation	In uniform	I or L
Why Conference	Attended	C or U
Open Animal Show	Showing Attended	Z U
Community Service	Participated	Y



# UPDATES FROM THE CALIFORNIA 4-H YOUTH DEVELOPMENT OFFICE

THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

## PROGRAMS

*(information about current and future 4-H Youth Development Programming)*

- Applications are being accepted for the **2007-08 National 4-H GIS/GPS Leadership Team**. A state 4-H youth/adult delegation works to provide leadership nationally on the development and implementation of GIS & GPS programs. Team members take on a strong leadership role in increasing the use of GPS and GIS in local, state, and national 4-H programs, and actively participate in all team roles, including roles and responsibilities that may develop out of our design and implementation of the 2007-08 National GIS/GPS 4-H Action Plan. The deadline for applications is: **February 20, 2007**. Applications are available at: [http://www.ca4h.org/projresource/gisgps/20072008GGLEAD07\\_app.pdf](http://www.ca4h.org/projresource/gisgps/20072008GGLEAD07_app.pdf).
- From 4-H clubs to summer camps to athletic teams, every youth program has something that makes it special. What about YOU? During **CYFERnet's Digital Media Show-and-Tell Contest**, you can let the world know what makes your CYFAR and 4-H program special. Your mission is to use digital photography, video, audio or a mix of digital media to answer the question, "Why am I here?" "What do I enjoy most about my program?" Work independently or as a team to show off your art, communication and technology skills while telling your story. Submit your entry by Midnight PST, **February 28, 2007**. CYFERnet will post submissions online for the public to enjoy and recognize the winners at the May 2007 CYFAR conference. Visit <http://www.cyfernet.org/4htech/missions.html> for complete details.
- **2007-2008 4-H State Ambassador** applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. Applications are due **March 31, 2007**. More information is available at: <http://ca4h.org/leadership/ambassador/>.
- The Collegiate 4-H Club at UC Davis is pleased to present "**4-H You See Davis Days**" for high school students on April 12-14, 2007. This three day, activity-filled event is an opportunity for participants to experience college life at U.C. Davis. Registration forms are due **March 15, 2007** and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>.

## FUNDING

*(information about funding opportunities for programs or individuals)*

- **For All:** ESRI, in cooperation with National 4-H Headquarters, announces **2006 ESRI GIS Grants** for U.S. 4-H to support its geospatial outreach, education, and community involvement efforts. The goal of this program is to foster and support the integration of geographic information system (GIS) software in U.S. 4-H clubs. More information is available at [http://www.esri.com/grants/esri/2007\\_4h.html](http://www.esri.com/grants/esri/2007_4h.html). Applications are due **February 28, 2007**.
- **For Youth: Statewide 4-H College Scholarship** applications are now available. High school seniors and college students are eligible to apply. Scholarships are available in various categories and award amounts. Applications are available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: **April 30, 2007**.
- **For Youth, Adults, and Groups:** The **2007 Golden Clover Awards** are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due **August 31, 2007**.

# NATIONAL PHOTOGRAPHY CONTEST



National 4-H Council needs winning photos from your state and county fairs (2002-2006) to create the 2009 4-H Calendar. Thirteen photographs will be selected. These original photographs will be gallery mounted and framed and a brass plate engraved with the photographer's name will be attached. The winning photos will be on display at the National 4-H Conference Center from September 2007 through November 2007 and also posted on our web site [www.4-hmall.org](http://www.4-hmall.org).

The deadline for submissions is **March 1, 2007**.

Entry forms and picture submission requirements are available at the 4-H Office.

## PARTYLINE NAME CHANGE????

The 4-H Council is considering updating the name of our newsletter and they need your feedback!! Would you like to see the name changed?, should it be a countywide contest?, or should the name stay the same? Please let your Community Club Leader know or contact the 4-H Office at 263-6838 or email Nicole at [nmgentry@ucdavis.edu](mailto:nmgentry@ucdavis.edu).



# LAKE COUNTY 4-H PRESENTATION DAY

**Date: Sunday, February 25, 2007**

**Location: Upper Lake Elementary School**

**Check-In: 12:30 p.m. – Orientation: 1:00 p.m. – Presentations Begin: 1:30 p.m.**

## ~ Competitive Presenter ~

Members are judged and may have the opportunity to advance to other competitions

Due to 4-H Office by: 2/16/07

Late entries will be accepted as non-competitive

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 263-3963

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Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Club: \_\_\_\_\_

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Title of Presentation: \_\_\_\_\_

Type:    Demonstration            Illustrated Talk            Educational Display (table top)  
         Prepared Speech           Impromptu Speech           Interpretive Reading  
         Share the Fun                Cultural Arts                Audio-Visual Presentation  
         Problem Solving Presentation

Grade: Junior:    4<sup>th</sup>    5<sup>th</sup>    Intermediate:    6<sup>th</sup>    7<sup>th</sup>    8<sup>th</sup>    Senior:    9<sup>th</sup>    10<sup>th</sup>    11<sup>th</sup>    12<sup>th</sup>

Teammates: \_\_\_\_\_  
(Attach a list for Share the Fun and Cultural Arts categories)

I need to give my presentation outdoors (for animals, equipment, etc.):    Yes    No

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### ATTENTION: Parents, Leaders, and qualified 4-H members

YES, I would like to be a:

\_\_\_ **JUDGE** Each club is asked to provide 3 Judges for County Presentation Day.

My child **is-** or **is not-** giving a Presentation. Child's Name: \_\_\_\_\_

\_\_\_ **Area Chair** Members 8<sup>th</sup> grade and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded). Credit as an Area Chair will complete the presentation requirement.

NAME: \_\_\_\_\_

ADULT \_\_\_\_\_    YOUTH \_\_\_\_\_    GRADE (If youth): \_\_\_\_\_



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**Location: Upper Lake Elementary School**

**Check-In: 12:30 p.m. – Orientation: 1:00 p.m. – Presentations Begin: 1:30 p.m.**

## ~ Non-Competitive Presenter ~

Members are evaluated and receive credit for giving a presentation

Due to 4-H Office by: 2/16/07

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 263-3963

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Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Club: \_\_\_\_\_

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Title of Presentation: \_\_\_\_\_

Type:    Demonstration            Illustrated Talk            Educational Display (table top)  
         Prepared Speech            Impromptu Speech            Interpretive Reading  
         Share the Fun                Cultural Arts                Audio-Visual Presentation  
         Problem Solving Presentation

Grade: Clover Bud:    K    1<sup>st</sup>    2<sup>nd</sup>    3<sup>rd</sup>    Junior:    4<sup>th</sup>    5<sup>th</sup>    Intermediate:    6<sup>th</sup>    7<sup>th</sup>    8<sup>th</sup>  
Senior:    9<sup>th</sup>    10<sup>th</sup>    11<sup>th</sup>    12<sup>th</sup>

Teammates: \_\_\_\_\_  
*(Attach a list for Share the Fun and Cultural Arts categories)*

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NAME: \_\_\_\_\_

ADULT \_\_\_\_\_    YOUTH \_\_\_\_\_    GRADE (If youth): \_\_\_\_\_