

February 2010

NEXT
4-H Council Meeting
March 22, 2010
6:30 p.m. - 4-H Office

County Presentation Day
February 27, 2010
Terrace Middle School, Lakeport

Location: Terrace Middle School, Lakeport

Check-in: 9:00 a.m.

Orientation: Judges & Area Chairs 9:30 a.m.

Presentations Begin: 10:00 a.m.

The day will conclude with an
Awards Ceremony.



Registration forms are available
online at
<http://ucanr.org/4hforms/information>, in this
newsletter, and at the 4-H Office.

A copy of the 4-H Presentation Manual is
also available online at
<http://ucanr.org/4hforms/information>. For
more information on Presentation Day, please
contact the 4-H office.

Reminder: All members planning to show or
sell an animal at the 2010 Lake County Fair
must fulfill the presentation requirement.



Lake/Mendocino 4-H Summer Camp 2010

Camp Masonite Navarro!!

Camp dates are: **June 21-25, 2010**

Cost:

Early Registration - \$125.00 due **March 5, 2010**

Regular Registration - \$135.00 due **April 9, 2010**

Late Registration - \$150.00 due by **May 7, 2010**

(Postmark ok)

Registrations are accepted on a first come basis.
Once camp is full, a waiting list will be started.

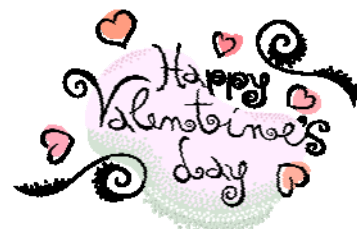
All registration forms **and**
payment must be received to be
considered registered!!



Get your camp registration packet online at
<http://ucanr.org/4hforms/information> or at
the 4-H Office.

2010 Summer Camp Dates for:
Campers, Counselors-in-Training, &
Chaperones
June 21-25, 2010

2010 Summer Camp Dates for:
Camp Counselors, Deans & Directors
June 20-25, 2010



Upcoming Camp Counselor Meeting Date:

- Wednesday, February 3, 6:30– 8:30 pm @ Ukiah 4-H office – Theme **CSI ~ 4-H Camp Science Investigator** – bring your camp logo ideas
- Wednesday, March 3, 6:30– 8:30 pm @ Ukiah 4-H office
- Saturday, March 6, 9 am-4 pm Location TBA (CITs 9 am – 1:00 pm)

CHAPERONES NEEDED **2010 4-H SUMMER CAMP** **Camp Dates: June 21-25, 2010**

Must be an appointed volunteer.
For information, please contact the 4-H Office at 263-6838.



SUMMER CAMP SCHOLARSHIP

The Danny Wilds 4-H award is a monetary grant in memory of Daniel Len Wilds. Danny was an eight-year member of the Big Valley 4-H Club who maintained a growing interest in 4-H club work, agriculture and education. The primary purpose for this award being established was as a tribute to Danny. The committee has dedicated these funds to financially assist 4-H members to attend summer camp. Five (5) full scholarships will be **awarded to 4-H members** who want to attend camp but could not go without some assistance.

Application is available at the 4-H Office and is due by February 26, 2010

Wiloth Ranch Gymkhana **March 14, 2010**

Wiloth Equine Therapy and Riding Center
20740 Butt's Canyon Rd. , Middletown CA 95461
(Coner of Butt's Canyon Rd. and HWY 29)



8:30 a.m. – Sign-ups
9:00 a.m. - Gymkhana Starts

All Proceeds will go to the C & L 4-H Washington Focus Group

Any Questions call: Jessika McCollian at 367-8226



UPPER LAKE 4-H CLUB **ANNUAL TRI-TIP DINNER** **FUNDRAISER**



The Upper Lake 4-H Club will be holding their Annual Tri-tip Dinner **Saturday, February 20, 2010** at the Bachelor Valley Grange in Upper Lake.

Dinner is all-you-can- eat and includes: Tri-tip, Beans, Salad, French Bread, Dessert and Beverage. Dinner will be served from **5:00 p.m.– 8:00 p.m.**,

COST:

Adults - \$10.00

Kids 10 & Under - \$5.00

For more information or for tickets, please contact **Lora Robinson** at **275-0312**.

Tickets may also be purchased at the door.

Let's get ready to lead!

July 29th through August 2nd you will begin a journey of a lifetime at UC Davis. Meet new friends through the intense recreational activities, become more knowledgeable about your leadership mission through the educational workshops, and be inspired by the secret agent speakers and commander in chief in every assembly! Be pumped, be armed, and be ready for the conference that will help you develop as a leader and benefit your Operation 4-H Journey! State Leadership Conference is ready for you, but can you handle this much extreme???



SLC 2010 Operation 4-H: July 29th – August 1st, 2010 at UC Davis

SIGN UP NOW!

4-H Record Book Workshop

March 13, 2010

RSVP by: March 5, 2010 to the 4-H Office at (707) 263-6838

Lake County Fair Junior Livestock Committee (JLAC) Notes

For those of you who don't know, the Lake County Junior Livestock Committee, a.k.a. JLAC, is a committee sanctioned by, and advisory to, the Lake County Fair Board and responsible for coordinating the Junior Livestock Auction. Plans are already underway for the 2010 auction. Most recently, the committee has elected new officers and updated the committee by-laws. The new officers are Chair Jill Crane, Vice Chair Marilee Roberts, Treasurer Carrie Lauenroth, and Secretary Katy Evans. The proposed changes to the by-laws are: reducing the number of voting representatives from 2 to 1 per active 4-H Club or FFA Chapter; voting membership will be determined by club participation at the previous year's fair; and reducing the number of meetings held throughout the year. Although voting membership is limited, anyone is welcome to attend the meetings and any suggestions or help is always welcome. The next meeting is particularly important as the new revisions to the by-laws will be voted on for approval. Please encourage your club's JLAC Reps to attend to ensure a quorum. Without a quorum, no business can be transacted. In addition to the ever popular costume contest and wheel barrow race, Cole Creek 4-H will be coordinating a goat obstacle course on Sunday of the fair. The next JLAC meeting will be held at the fairgrounds on Thursday February 25 at 6:30 PM.

4-H Shooting Sports Leader Certification for Archery



A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on

Saturday, April 10 **9 AM – 5 PM**
Sunday, April 11 **9 AM – 1 PM**

Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. In addition, on Saturday evening, there will be an optional no host dinner and discussion about equipment.

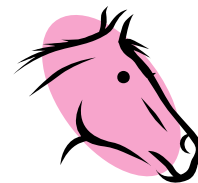
The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$35 and includes morning refreshments, Saturday lunch and class materials. Dry camping is available at the range.

For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: ljgeorge@clearwire.net. Please send "Training Request & Registration Form" and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration is due April 2nd. For the "Training Request & Registration Form" go to <http://ca4h.org/projresource/shootingsports/index.asp> or contact your county 4-H office.

2010 State 4-H Horse Classic April 24 & 25

Reedley College, Reedley, CA

Entries are due April 1, 2010



Rules and Entry Forms Go to:

<http://ca4h.org/projresource/horse/classic.asp>.

If you have any questions, please contact Jeanne George at 530-527-3101 or e-mail her at jlgeorge@ucdavis.edu.

The Championship 4-H Horse Show information and rules will be posted soon on the above web site. The dates are June 25-27, 2010 at Santa Cruz County Fair, Watsonville, CA. Entries are due June 1st with an Early Bird Special by May 15th

2nd Annual, Ag Unlimited FEED SEMINAR

February 20, 2010

Kelseyville Lions Club- Sylar Lane, Kelseyville

Time: 11:00 a.m.

PLEASE RSVP by February 10, 2010



Come join us and hear from the experts Brady, Associated and Adam, Bar Ale

So have our questions ready and learn how to best take care of your show animals!!

Available Garden



The Clearlake Oaks Moose Lodge is offering a fenced garden plot for 4-H to use. The Moose lodge is located near the HWY 20 and 53 intersection. The plot has a drip irrigation system in place. The Moose lodge will supply the water for free.

- * With 4-H volunteers overseeing the garden - all members could use it as county-wide community service, and not be a full project commitment.
- *It could be a traditional gardening project and the members share the vegetables.
- *It could be a community service project with the produce going to a food bank.
- *It could be an Entrepreneur project - in which the members make a business of producing and selling the produce.

If you would like more information please contact the 4-H office.



4-H Hosted Bike Race/Run

February 20, 2010 - Six Sigma Ranch - 9:00 a.m.- 12:00 p.m.

Get your running shoes on and get your tires pumped up for February 20th 2010!

Come to a 4-H hosted bike race/ run! Bring your friends and family for a morning of running and biking through one of Lake County's best vineyards!

1k, 5k, 10k race, at **Six Sigma Ranch on Spruce Grove Road in Lower Lake.**

- \$20 early registration
- \$25 race day each

1K race (ages 5-10)

- \$5 early registration
- \$10 race day



Be ready to run at 9:00! 1k starts at 9:10. Parents are welcome to accompany smaller children on the sideline, but don't run thru the finish chute- that is reserved for your little runner or rider!

This 1k event is tough enough for kids to challenge themselves, but short enough for little attention spans. There will be ribbons awarded 3 deep in each age division at the grown-up awards ceremony.

After the kids cross the finish line, Parents can check them into the Clover Field where they will enjoy a cool-down drink before participating in exciting relay races (while parents run their own race)!

40th Annual Santa Rosa Junior College Project Lamb & Goat Educational Day & Sale Shone Farm Warren G. Dutton Jr Pavilion

Sunday, March 28, 2010

8:30 am – Registration / Trade show

9:00 am – Welcome / Introductions

9:30 am – Workshops begin

(25 minutes each, participants pick 4 of the workshops to attend)

Ethics & Quality Assurance ~ Required for State Fair

Sheep selection

Sheep showmanship

Sheep fitting

Goat selection

Goat showmanship

Nutrition and your project animal

11:30 am – Lunch served

Concession lunch provided to by SRJC Ag Ambassadors

12:30 pm – Preview of Sale Animals

Sale orders will be made available during this time.

Take some time & study the offering of sale animals!

Animals will be slick shorn & sifted for quality.

1:00 pm – Sale Begins

Bid on and own the highest quality lambs in Sonoma County

Questions

Call Casey Cole Gatrell at 707-293-5419 or email ccoлегatrell@santarosa.edu



LAKE COUNTY 4-H PRESENTATION DAY

Date: Saturday, February 27, 2010

Location: Terrace Middle School, Lakeport

Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Competitive Presenter ~

Members are judged and may have the opportunity to advance to other competitions

Due to 4-H Office by: 2/19/10

Late entries will be accepted as non-competitive

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or

FAX: 263-3963

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Club: _____ MALE FEMALE

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display (table top)
 Prepared Speech Impromptu Speech Interpretive Reading
 Share the Fun Cultural Arts Audio-Visual Presentation
 Problem Solving Presentation

Grade: Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

Teammates: _____

(Attach a list for Share the Fun and Cultural Arts categories)

I need to give my presentation outdoors (for animals, equipment, etc.): Yes No

Note: All presentations that include an animal will be an outside presentation.

ATTENTION: Parents, Leaders, and those 4-H members who qualify to be a Judge or Area Chair

YES, I would like to be a:

___ **JUDGE** Each club is asked to provide 3 Judges for County Presentation Day.

My child **is-** or **is not-** giving a Presentation. Child's Name: _____

___ **Area Chair** Members 8th grade and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded). Credit as an Area Chair will complete the presentation requirement.

NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____

LAKE COUNTY 4-H PRESENTATION DAY

Date: Saturday, February 27, 2010

Location: Terrace Middle School, Lakeport

Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 p.m.

~ Non-Competitive Presenter ~

Members are evaluated and receive credit for giving a presentation

Due to 4-H Office by: 2/19/10

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or

FAX: 263-3963

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Club: _____ Male Female

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display (table top)
 Prepared Speech Impromptu Speech Interpretive Reading
 Share the Fun Cultural Arts Audio-Visual Presentation
 Problem Solving Presentation

Grade: Clover Bud: K 1st 2nd 3rd Junior: 4th 5th Intermediate: 6th 7th 8th Senior:
9th 10th 11th 12th

Teammates: _____

(Attach a list for Share the Fun and Cultural Arts categories)

I need to give my presentation outdoors (for animals, equipment, etc.): Yes No

Note: All presentations that include an animal will be an outside presentation.

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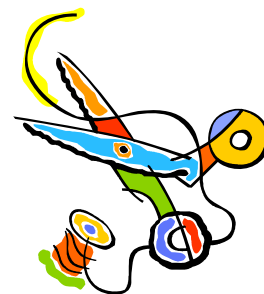
ADULT _____ YOUTH _____ GRADE (If youth): _____

Category Descriptions

Cloverbuds age 5-8 (non-competitive) ♦ Juniors age 9-10 ♦ Intermediates age 11-13 ♦ Seniors age 14-19

Sewn Garment – Traditional (list expenses)

- To showcase the member's sewing skills and their ability to coordinate an outfit
- Garment(s) sewn by the 4-H member with itemized expense list
- The entry might be a one-piece garment or it might be three coordinated pieces. A beginning member might even sew one garment and purchase another, for example a sewn jumper or vest worn with a previously owned shirt.



Categories:

1. New – something sewn using a pattern
2. Re-sewn – an item remade into a wearable garment or outfit. The new garment must show at least 50% change in construction. Example: skirt or shirt from pants, vest or pants from tablecloth or drapery etc....
3. Accessories - non-garment item, sewn from scratch: bag, hat, gloves, backpack, etc...
4. Vest Challenge: The state's theme/competition using Simplicity pattern #4762 (provide receipts)

Needle Arts (list expenses)

- The member demonstrates their ability to knit, crochet or weave a garment or accessory. Include itemized expense list.

Categories:

1. Garment – a poncho, skirt, shirt, dress, coat etc....
2. Accessories - scarf, hat, belt, gloves, blanket, etc...

Recycle

- The member creates a wearable garment/costume from different or previously used materials. No more than 20% fabric (i.e. 80% other)
- This category focuses on creativity, as well as best use of materials.
- Get creative and have fun with this category.

Outfit on a Budget (include all receipts)

- Members create a complete outfit for \$35 or less purchased at a secondhand store. The outfit is something you would actually wear to a special event or outing.
- The focus is on how complete the outfit is and wise consumer purchasing.

Decorated Duds (list expenses)

- Decorate a garment(s) using arts and crafts techniques, embellish to taste.
- This category focuses on creative techniques and workmanship.



Home Arts

- An item sewn or created for use in or around the home.

Categories:

1. New – using a pattern or knitted/sewn from scratch: blankets, quilts, pillows, pillowcases, tablecloths, placemats, table runner, tool bag, etc.
2. Re-designed – creating something from old garments or material: flowerpot, vase, home or holiday decoration, etc....

Video Challenge: <http://projects.4-hcurriculum.org/curriculum/filmmaking/>

Using the 4-H online film making curriculum, **create a 3-5 minute film, choose your own topic.** Each film must contain at least 3 different types of shots, video transitions, and video effects. Bring CD or memory stick for viewing.

All SEWN/NEEDLEWORK items AND All GARMENTS must be delivered to the 4-H office by 7pm Tuesday. 3/16/10 for judging.

All other items must be checked in at the **Presbyterian Church, 8:30-9 am. Sat. 3/20/10.**

University of California
Cooperative Extension
883 Lakeport Blvd.
Lakeport, CA. 95453

The 4-H 4-1-1

It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.



Sincerely,

Julie Frazell

4-H Youth Development Program Representative



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University policy is intended to be consistent with the provisions of applicable State and Federal laws.

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