

# 4-H PARTYLINE



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U.S. Department of Agriculture, University of California and County of Lake Cooperating

## July 2007

# Calendar

### July

4 Fourth of July – UCCE Office Closed

### August

- 1 Last day for Fair Forms to be turned into Fair Office
- 2-5 State Leadership Conf. – *Davis*
- 8 Market Beef Pre-weight – 6 p.m. *Fairgrounds*
- 9-12 Redwood Empire Fair – *Ukiah*
- 29 Animals into Lake County Fair

### September

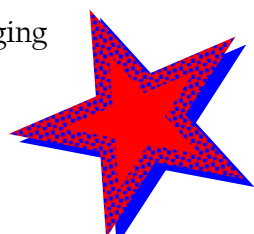
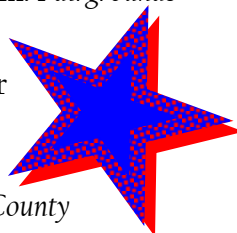
- 7-9 Why Conference – *Humboldt County*
- 14-16 Mendocino Co. Fair/Apple Show
- 14 End of 4-H Program Year
- 15 Beginning of 4-H Program Year

### October

- 5 County Record Books Due to 4-H Office
- 20 County Record Book Judging

### November

- 4 Achievement Program



## No Name Car Show July 21<sup>st</sup>, 2007

### 8:30 a.m. – 3:00 p.m.

The 4-H Program will receive 1/2 of the proceeds from this event.

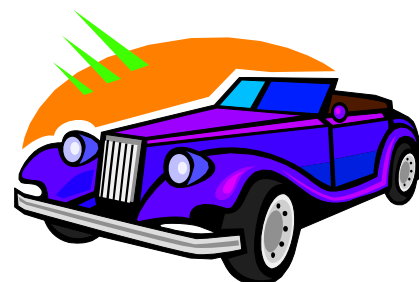
This event is great and we need 4-H members to participate with outreach and/or giving

presentations. Members are allowed to bring small caged animals to this event. (Dogs are not allowed)

This year there will also be guided tours given by the No Name Car Club at 10:30 & 11:30 a.m. for all members who have an interest in learning more about the cars at the show.

For more information or to sign-up please call:

**Julie Carstensen at 278-0545**



NO COUNCIL MEETING  
IN JULY

NEXT COUNCIL MEETING  
AUGUST 20, 2007  
6:30 P.M. – 4-H OFFICE

# REMINDER

## The Lake County Fair is quickly approaching. Are you ready?

Again this year, the 4-H Staff will be signing all animal science project Lake County Fair entry forms. Members planning to sell or show an animal at the Lake County Fair must complete all the following before their fair entry form will be signed:

- 80% of club meetings attended
- 100% of fair animal project meetings attended
- An up-to-date *Project Report Form* signed by your project leader
- Complete a 4-H Presentation (If you did not complete your presentation at County Presentation Day, you will need a *Presentation Verification Form*)

In addition, members planning to sell a market animal must:

- Complete two "Buyer's Invitations" or other methods (articles, radio spots, etc.) of marketing for each animal

Just a reminder, when 4-H members are marketing their animal, they should call for an appointment and it is recommended they be in uniform. It is also a good idea to send a note to last year's buyers thanking them for their past support and inviting them to this year's auction. For additional information check the *4-H Member and Parent Expectations* or contact the 4-H staff.

## Safe Food Handling Workshop

July 13, 2007  
1:00 p.m. 4-H Office



Come learn from this fun and interactive training designed to provide practical information regarding safe food handling and sanitation.

Participants will participate in activities and observe learning experiences that can be duplicated in project meetings, as well as gain confidence in preparing food safely for themselves and others.

For attending this training you will receive a certificate of completion for the "Make it Safe ~ Serve it Safe" food safety program.

If you are interested in attending, please contact Nicole at 263-6838 to sign-up.

## Attention Community Club Leaders and Club Officers:

The new 4-H year is just around the corner. All club leaders and officers should be making plans to complete the following required paper work:

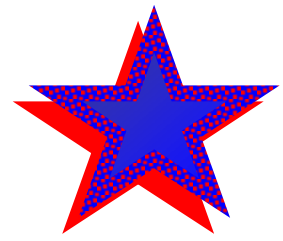
- Club Audit - 2006/2007
- Affirmative Action Outreach Report - 11/2006-8/2007
- Club Inventory - as of July, 2007
- Club Budget - 2007/2008

If you have any questions on this process, or need assistance or forms, please contact the 4-H Office. All The above documents are due to the 4-H office by September 30<sup>th</sup>.

**It's not what you gather,  
but what you scatter that  
tells what kind of life you  
have lived.**



# 4-H Project Updates



## 4-H Sewing Project

Hi my name is Victoria Hayes. I'm in Kelseyville 4-H this is my third year in 4-H. I was in the sewing project that the sewing guild offered to the 4-H children. It was my first time with the sewing project, but I have taken classes at Quilted Treasures. I love to quilt. Making cloths is very different and I liked the challenge. I made a skirt out of long jeans, pillowcase, backpack and an apron. I went for four days. I cannot wait to do it this summer when the classes are offered again. Thank you American Sewing Guild.

Victoria Hayes



## Big Valley 4-H Horse Project

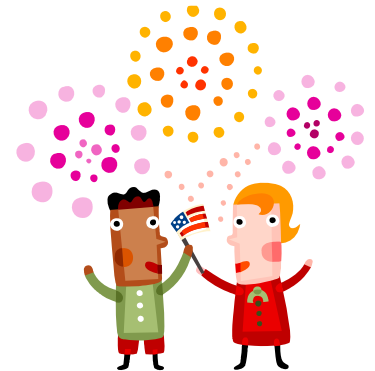
On June 3rd our Big Valley 4-H club had a horse meeting. We have 5 members in our horse project, they are Caitie Nelson, Zoe Lynch, Juliette Azevedo-Brown, Becca Brookes and myself, Blair Brookes. Our leader is Carol Lima, and Caitie's mom Angela also went on the ride. Caitie has an Arabian mare named Abby, Zoe has a Quarter Horse mare named Snickers, Juliette has a Quarter Pony gelding named Peanut, Becca has Mini Brown mare named Annie, and I have a Mini Pinta-loosa gelding named Dexter. Becca and I also are lucky enough to get to ride Rob and Kim Brown's full-sized horses. We went on a 30 minute trail ride in Rob and Kim's Buffalo Pen and we had a great time! When we got back none of us were ready to get off so we rode in the Arena. We all traded horses and got to know about the different ones. We rode for about 1 1/2 hours. After that we untacked our horses and ate our lunches in the barn. It was a Great day!



Blair Brookes

# 4-H Countywide Sewing Project

4-Her's Let's Learn How to Sew!  
with Material Girls of Lake County an



**Ages 11 & above**

Shelley's Quilted Treasures  
3925 Main St., Kelseyville

August 6<sup>th</sup> & 7<sup>th</sup> and August 20<sup>th</sup> & 21<sup>st</sup>

Time: 1:00 p.m. – 4:00 p.m.

Contact the 4-H Office at 263-6838 for more information and to enroll in the project.

## Blue Heron 4-H Club Gets Charter

At our last meeting (June 6th), the Blue Heron 4-H club had some special visitors. 4-H council President Val Schweifler and Julie Frazell came to present our club charter (\*which makes us an official 4-H club) because we passed our constitution and by-laws. That is what you see in the photo. We are a small club because we are new, but watch us grow! **By: Asia Jones**



# Scotts Valley Market Steer Day

The Scotts Valley 4-H Beef Group held a Market Beef Show for 4-H/FFA Beef project members on June 10<sup>th</sup> at the Lake County Fairgrounds. Twenty-three steers from Lake, Mendocino and Napa Counties attended, competing in the Showmanship and Market Classes. An ultrasound carcass scanner was an added plus for the kids to learn how their steer was gaining and what needed to be done before the upcoming fairs to satisfy the consumer.

## Showmanship Winners

### Ages 10-14

Kate Irwin  
Missy Denno  
Rebecca Patchie

### Ages 15-16

Tyler Mitchell  
Lisa Irwin  
Shelby Egger

### Ages 17-18

Justine Stottsberry  
Kelsey Sills  
Christie Buckner

## Market Class Winners

### Light Weight

Kelsey Sills  
Missy Denno  
Lisa Irwin

### Heavy Weight

Justine Stottsberry  
Gabe Oilar  
Corey Chorjel



The Scotts Valley 4-H Beef Group would like to thank the sponsors of the Market Steer Show for their much appreciated support.

The Lake County Cattlemen's Association  
Strong Financial Network  
Rainbow Agricultural Services  
Dave's Hay Barn  
Mendocino Co. Farm Supply

CJ's Ranch Supply and Apparel  
Celeste's Day Care  
Judge: Regina Stafford  
4-H Office  
Market Steer Scanners: Brittany and John



# UPDATES FROM THE CALIFORNIA 4-H YOUTH DEVELOPMENT OFFICE

THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

## PROGRAMS

- The **California State Fair** is fast approaching (August 17th-September 3rd) and once again The California 4-H Foundation is **recruiting 4-H members and leaders to help staff the 4-H booth**. This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as the wide range of projects and leadership opportunities that are available to youth in the California 4-H YD Program. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a “feel” for what types of projects are available. Examples of community service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books to show anyone who may be interested in learning more about your 4-H project. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Further, each shift must have an adult or older teen in the booth at all times. To sign-up, please visit: <http://www.ca4h.org/wrp/statefair/>.
- Did you know that the **State Fair 2007** provides two opportunities for 4-H horse members? First, 4-H’ers winning a class at their County, District, or Citrus Fair between August 9, 2006 and August 7, 2007 are eligible to compete in the **County Best of Show Youth Horse Show**. The show dates are August 21 & 22. This year, the California State 4-H Horse Classic will also be a qualifying show for the State Fair. For more information, go to [www.bigfun.org](http://www.bigfun.org). 4-Hers are also invited to participate in the **Equine Champion Challenge** (see page 28 of the rule book). This competition is open to all 4-H horse members. If you exhibit in the State Fair 4-H Horse Show, you are eligible to compete. The champions and reserve champions for each division are required to compete. Others not exhibiting may pay a \$10 fee the day of the event. The competition includes a written Champion Challenge Exam on Wednesday, August 22nd at 8 AM. Those receiving a qualifying score will participate in further competition and interviews. The top prizes are \$250 to \$2,000 savings bonds.

## FUNDING

- Funds are available from the **Land O’Lakes Foundation** to help maintain long-standing partnerships with state and national organizations and to initiate multi-state, statewide, or national programming that benefits rural communities. Land O’Lakes Foundation remains committed to its focus on arts and cultural programs. Emphasis is on programs that address the issue of hunger in the states where Land O’Lakes supports charitable organizations and that are national, regional, or statewide in scope. More information is available at: [http://www.foundation.landolakes.com/com\\_grant\\_focus.asp](http://www.foundation.landolakes.com/com_grant_focus.asp). The deadline is **September 1, 2007**
- The **Captain Planet Foundation** funds hands-on environmental projects involving children and young adults in communities across the United States. All projects must promote understanding of environmental issues, focus on hands-on involvement, involve children and young adults between the ages of 6 and 18, promote interaction and cooperation within the group, help young people develop planning and problem solving skills, include adult supervision, and commit to follow-up communication with the foundation. Generally, grant amounts will range between \$250 and \$2,500. For complete program information and an online application form, visit: <http://fconline.foundationcenter.org/pnd/10006611/captainplanetfdn>. The deadlines for submitting grant applications are **June 30, September 30, and December 31**.
- **For Youth, Adults, and Groups:** The **2007 Golden Clover Awards** are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due **August 31, 2007**.



## North Section

# 4-H WHY Conference



**September 7th—9th, 2007**

**Triumphant Life Camp  
Highway 36**

**This annual regional event is for 4-H members, 6th grade and older, and volunteer adult leaders to learn about leadership, citizenship and life skills.**

***Mark your calendars now and plan to attend!***

*Forms online at <http://cehumboldt.ucdavis.edu>*

**Registration materials will be available by July 1st, 2007.**

**Registrations DUE AUGUST 24th, 2007.**

# Take the Challenge!

**REGISTRATION QUESTIONS? [sksathrum@ucdavis.edu](mailto:sksathrum@ucdavis.edu)  
Call Heather or Sandy at the UCCE 4-H Office at 707-445-7351**



**CONFERENCE QUESTIONS?  
Contact Shannon Tauzer, 707-498-2176  
at [toastiewise906@yahoo.com](mailto:toastiewise906@yahoo.com)**



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