

July/August 2010

NEXT 4-H Council Meeting
September 27, 2010
6:30 p.m. - 4-H Office

ATTENTION:

LAKE COUNTY 4-H IS NOW ON FACEBOOK!
BECOME A FAN TODAY!!
FIND OUT NEWS AND UPCOMING EVENTS!!
<http://www.facebook.com/pages/Lake-County-4-H-A-program-of-the-University-of-California>



Attention Community Club Leaders and Club Officers:

The new 4-H year is just around the corner. All club leaders and officers should be making plans to complete the following required paper work:

- Club Peer Review Form 8.5 - 2009/2010
(Available in the 4-H Treasurer's Manual)
- Affirmative Action Outreach Report - 1/09-8/10
(Available in the 4-H Officer Manual)
- Club Inventory Form 6.2 - as of July 2010
(Available in the 4-H Treasurer's Manual)
- Club Budget Form 8.3 - 2010/2011
(Available in the 4-H Treasurer's Manual)
- Annual Financial Report Form 6.3
(Available in the 4-H Treasurer's Manual)

If you have any questions on this process, or need assistance or forms, please contact the 4-H Office. All the above documents must be in to the 4-H office by September 30th.

Clubs submitting incomplete or late records are subject to losing Tax Exemption Status.

NEW POLICY **FAIR FORM SIGNING**

Lake County Fair Documentation

The 4-H staff and volunteers will **no longer** be signing Lake County Fair entry forms. Parents will only be signing on behalf of their child(ren). The remaining process will be handled at the club level.

Please note: all members planning to participate in the Lake County Fair animal show or auction must complete and submit documentation for all the following requirements by July 30 to their club representative:

- ❖ Attend 100% of fair animal project meetings, and 80% of club meetings. Excused absences are not to exceed 25% of meetings held and must be reported to the club or project leader prior to the meeting.
- ❖ Complete a 4-H Presentation. If a presentation is not given at County Presentation Day, to receive credit the member must have a *Presentation Verification Form* completed by the supervising volunteer/adult.
- ❖ Have an up-to-date *Project Report Form* with project leader's signature confirming project completion requirements have been met.
- ❖ A complete fair entry form for your leader to review.
- ❖ Members participating in market classes must also submit 2 buyer contacts per animal intended for sale.

All the above requirements must be met and the club's report of completion submitted to the 4-H office by August 4, 2010 before a member will be added to the approved fair entry list.

Lake County Fair 2010

Theme: “Fun for the Whole Herd”

All Market Animals will be photographed on Wednesday, September 1st. 4-H members must be present, in uniform, and ready for their photo at the assigned time.

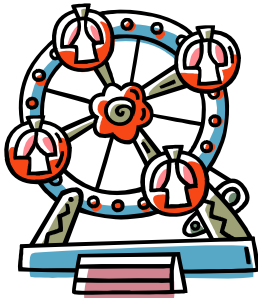
All Market Beef – Pre-weigh on Wednesday, August 18, 2010 from 6:00 - 6:30 pm at the Fairgrounds

All Poultry and Turkeys – Health inspection - 7 am – 10 am, September 1, 2010

All Breeding Animals must be at the fairgrounds before 4:00 pm on September 1, 2010

Livestock Auction: 1:00 pm start time, September 4, 2010

Animals may be removed after 9:00 pm Sunday, September 5th – However no vehicles will be allowed on grounds until 11:00 pm.



Newspaper Articles for Fair

This year, the 4-H Office is accepting a total of 6 articles (1 article per member). If you are interested in submitting an article for marketing credit, please contact Julie at the 4-H Office for more information. This will count under 6. Communication Skills on your PDR form.



Reminders and Tips for Members, Parents, and Leaders Participating in the Lake County Fair

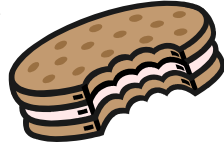
It is that time of the year and the Lake County Fair is just around the corner! I wanted to pass on a few tips and reminders regarding 4-H members participating in the Livestock show and sale. Fair can be a very stressful time, I hope these tips are useful and increase your fun at the Lake County Fair this year.

Members, parents, and leaders are encouraged to bring the spirit of cooperation with you as you arrive at the fair. Please keep in mind, while at the fair you are representing 4-H to the public. Please show the community you are cooperative, and responsible; greet the public and share what you have learned about your project. To help reduce fair time stress, do as much as possible before you get to the fair.

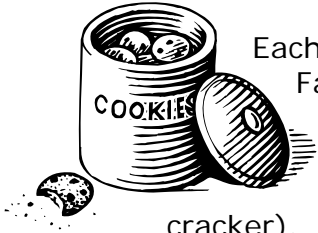
- Read the Exhibitor handbook, there have been many changes this year. Know the rules and requirements and ask questions before you arrive at fair.
- Know when your animals will be photographed, weighed, shown, and sold before you arrive at fair.
- Upon arrival, report to the Livestock Office.
- Allow yourself plenty of time.
- Ask for help if you are not sure what to do.
- Write your buyer's thank you note ahead of time, all you have to do at fair is add your buyer's name and address.
- Plan ahead when you will need a clean uniform and how you will clean it.

(If you need Whites, drop by the 4-H office)

Premium checks are like cookies – they will go stale after 60 days, so get them cashed promptly.



Livestock Auction Cookie Reminder



Each youth selling livestock at Fair is asked to provide **1 Dozen Cookies** or other appropriate snack item (e.g. peanut butter cracker). All items should be **individually wrapped/pre-packaged** and sealed (Health Code)- zip lock baggies are fine. Please deliver Friday, September 3rd to the livestock office. Helpers are welcome on auction day for shifts between 1:00-5:00p.m. Please provide Cloverbud members with an adult or older youth partner. Contact Peggy Alexander with questions 263-1733.

Danny Wilds Award

This award was started in 1969 in memory of Danny Wilds, a member of the Big Valley 4-H Club during the years of 1959-1967.

All 4-H members exhibiting at the Lake County Fair are eligible for this award.

Judging is based on sportsmanship, attitude, cooperation, quality of exhibits, appearance of exhibits and exhibitor, overall participation in fair activities.

There is no limit on the number of times a member may receive this award. An anonymous committee at the Fair will select the recipient. The recipient receives a pin for their hat and their name engraved on a perpetual trophy.



Please keep in mind that your animals are on display for public viewing.



Keep all pens, stalls, and walkways clean, neat and picked up. When moving your animal, clean up the area where the animal traveled or waited. Remember to feed, water, and groom your animal daily, more if needed.

- All animals and pens should be ready by 8:00 a.m. for Clean Stall inspection.
- Keep the manure bin area and area outside the barns clean and neat.
- The member should do all work - if you need physical help, ask an older member.
- Adults may step in for safety reasons, demonstrations, and to advise the member.



The Awards Ceremony will be held Sunday, September 5, 2010 - 4:00 p.m., at the Livestock Pavilion.



- All members must be in full uniform for the Awards Ceremony.
- Members must pick up their own checks.
- Have an addressed, stamped, and **unsealed** thank-you note for each animal sold or your check will be held at the Fair Office.

Tips for Showmanship

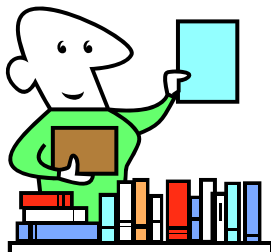
SMILE – look eager and ready to show:

- Wear a clean, complete uniform
- Tie long hair back into braids or ponytails
- Wear a belt and boots or tennis shoes (No sandals)
- Secure your hat, but don't worry if it drops off in the ring
- Use a tie tack to hold down the end of your tie; use a ring for the collar
- No gum chewing

The basic rules of showmanship:

- Show from the minute you enter the ring until the judge dismisses the class
- Smile to reflect you are enjoying showing your animal
- Keep your animal between you and the judge
- Keep your animal set up at all times
- Don't crowd; give yourself and others room to show
- Watch the judge or animal not the audience
- Don't panic or get upset if your animal gets away. Just do your best
- Know the sex, breed and birth date of your animal
- The judge may ask questions, so know parts of your animal, where the breed came from, or any pertinent information about your animal

Please remember, the 4-H Office has numerous resources that may help you brush up on your skills before the fair.... stop by and check them out!



Auction Information

The auction will be Saturday, September 4th. All members are asked to stay in uniform and help with refreshments, auction line up, and to cheer for the other members until the auction is completely over.

- Members must be in full uniform through the entire auction.
- Find out when your animal is slated to sell, if you miss your place in the auction line-up your animal will not sell.
- Return your animal to its pen, go pick up your buyer card from the auction table, and take your buyer card directly to your buyer.

Leaders and Parents

Please keep in mind you are setting an example for our youth while attending 4-H related activities during the fair. The following guidelines are designed to provide a positive and satisfying 4-H experience during events and activities at the Livestock Pavilion.



- Please do not consume or be under the influence of tobacco, alcohol, or illegal drugs
- Please do not use discriminatory or obscene language
- Participate in auction and show activities when needed
- Help provide a safe environment for all youth while at the fair

Animals will be released after 9:00 p.m. on Sunday September 5th:

- Vehicles will be allowed after 11:00 p.m. Educational display may be removed after 11:00 p.m.
- Obtain a signed release from the Livestock Superintendent before removing animal

Reminders!!!

- Community Leaders, Project Leaders and other 4-H volunteers **cannot sign** the Lake County Fair *Adults' Code of Conduct* on behalf of any 4-H member and any document that contains a hold harmless agreement. This includes all **fair entry forms**. Parents will sign the fair entry form and Adult's Code of Conduct on behalf of their child(ern) and family but not as an affiliation of the 4-H Youth Development Program.

- Any document that contains **any** of the follow language may be considered a Hold Harmless Agreement:

I agree to indemnify, defend and hold harmlessfrom any and all claims and losses occurring or resulting to any and all persons in connection with my participationfrom any and all claims and losses occurring or resulting to any person, firm or corporation who may be injured as a result of my participation.

If you have any questions, please contact the 4-H office.

SAVE THE DATE

WHY CONFERENCE 2010

4-H: "Make Your Mission Possible!"

SEPTEMBER 17-19, 2010

Registration forms available at the 4-H Office.



4-H Council seeks candidates

September is election time and candidates are sought for two positions on the executive board:

- Secretary (1 year term)
- Vice President (2 year term)

4-H teens or certified adult volunteers are eligible.

If you are interested or wish to suggest nominees, contact Peggy Alexander (263-1733 or palex74@hotmail.com), the 4-H office, or your club's representative.

Plus submit your suggestions ASAP. Thanks.

4-H Summer Camp Lost & Found

There were several items left behind at camp this year. We have taken pictures of the items and posted them on <http://ucanr.org/camplostfound>.

If you are missing any items, take a look and contact the 4-H Office at (707) 263-6838.



Volunteers Needed!!

4-H volunteers needed for the WestLake Community Park "Grillin' on the Green." August 7, 2010. Youth & adult volunteers are needed to set up, supervise activities, clear eating areas, clean up, etc.

We need at least 10 helpers each shift- 3:30-6:00 p.m., 6:00-8:30 p.m.

Please contact Peggy Alexander at 263-1733 by August 4, 2010.

Great community service project!

SCOTTS VALLEY 4-H CLUB

Submitted by: Nate Falkenberg, correspondent

All the members in Scotts Valley 4-H are busy helping the community and are hard at work in the club so I am here to tell you what we have been doing.

On May 29th we served at the Kiwanis pancake breakfast. This year we have started something new, we have been doing Member of the Month. This is where we draw a name out of a hat and then they fill out a form telling about themselves. We then read this at the next club meeting as a way to get to know our members. This summer we are planning some fun activities to get us out of the house. Our July meeting was a barbeque in the park.

All of the members are working hard at their projects. The swine group is busy walking their pigs and will be going to the Pearce Field Day in Ukiah on July 17. The Beef Project has also conducted a Steer & Heifer day on June 27th which hosted over 20 steers. HOLY COW!!! Time to go feed my pigs.

4-H Members go to State Fair

Hadyn Evans of Anderson Marsh 4-H Club & Mady Braught of Long Valley 4-H Club both competed in 4-H County Best Master Showmanship at the California State Fair on Saturday, July 17th. There were more than fifty other contestants representing their County and Regional Fairs from all over California in both 4-H and FFA. The temperature was 102, but it did not quell the excitement of the competitors or the large number of family and friends who came from far and wide to support the exhibitors. Mady said it was a great experience but it was too hot and she was disappointed that the judges did not ask more questions of the contestants. Hadyn had a great time showing and hopes to qualify again this year!



Shooting Sports Volunteer Trainer Course Shotgun Discipline

2300 Vichey Springs Rd
Ukiah, CA 95482

Saturday October 23, 2010
8:00 a.m. – 5:00 p.m.

Sunday, October 24, 2010
8:00 a.m. – 5:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified Trainers in the shooting sports discipline of Shotgun. They will be certified as Trainers and will be eligible to serve as a Trainer for other shooting sports leaders in Shotgun. There is a \$30 fee for the course. To get more information or register for the class, contact Linda Edgington at lgedgington@ucdavis.edu or call 707-463-4495.



4-H Summer Camp 2010



Mendocino/Lake summer camp was a huge success, the theme this year was CSI (Camp Science Investigators). A whopping 240 4-H members and volunteers and a few special guests enjoyed fun, friends, and new experiences at camp Masonite/Navarro. Campers participated in workshops such as, challenge high ropes course, juggling, balloon making, fingerprint analysis, chemical analysis, Human tracking, leather craft, wood working, digital photography, and harmonica to name just a few.

Thank you to Taco Bell of Ukiah and Clearlake for sponsoring our camp t-shirts again. We love them! And thank you to Kimberly Walker for creating this year's t-shirt logo.

Thank you to Kristen and Randy Looney of *Looney Tuned Exhaust* for sponsoring our camp water bottles. And thank you to Shanna and Michael Braught of Geigers Long Valley Market for donating all the goodies for our canteen.

Thank you to our chaperon's for helping make camp a home-away-from-home for our campers: Jennifer Andrews, Kerry Braider, Kelly Boesel, Walt Christensen, Lou Derr, Katy Evans, Julie Fetherston, Scott Fetherston, Mike Frahm, Rhonda Gourno, Lourance Hall, Jeffrey Harris, Andrew Hobart, Leigh Hunt, Thomas Hunt, Paul Johnson, Becky Koenig, Steven Koenig, Marilee Roberts, Sarah Solgat, Daniel Suenram, , Kathy Schuler, and Kristi Thieman. We could not have camp without you.

Thank you to our Camp Steering Committee Members: Eric and Shani Smith, Jennifer Andrews, Marie Behnke, Kerry Braider, Walt Christensen, Judy Fox, Paul Johnson, Kristen Looney, Maureen Phillips, and Tonya Roysum. If you are interested in becoming a part of the camp steering committee, contact the Lake County 4-H office.

Joanne Barber, camp nurse, thank you for taking such good care of our campers, you always go above and beyond for our campers. And a round of applause for our extraordinary shooting sports team, John Holder (range master and shotgun), Randy Marler (rifle), and Jennifer Andrews (archery). And a special shout-out to Mike Whetzel for helping with shooting sports again this year.

Thank you to our youth staff for all that they do and the additional hours they put into organizing and planning summer camp: Tessa Behnke, Lezlie Elmer, Hannah Foster (Directors); Rich Daniels, Kylie Hill, Ryan Blyleven (Deans); Trenton Phillips (Ambassador). We could not do it without you!

Thanks to our teen counselors: Adriaan Boer, Morgan Campbell, Jacob Casey, Charlie Coburn, Kayla Delbar, Taylor Delbar, Ashley Edwards, Warren Foster, Vanessa Hanson, Rikki Hautala, Bryce Hayes, Victoria Hayes, Zachary Hedges, Cheyenne Higgins, Chayton Johnson, Chesney Johnson, Kallie Jones, Lindee Jones, Alyssa Lombardo, Natasha Looney, Patrick McClure, Michael Murphy, Paul Nelson, Tyler Nolan, Grace Nowak, Courtney O'Ferrall, Cambra Owen, Wyatt Phillips, Kelsey Price, Julia Racz, Bobby Ricetti, Bill Robinson, Cody Smith, Jessica Solgat, Justine Solgat, Macaela Stenback, Dalton Stoker, Travis Thorn, Tristin Vau, Kimberly Walker, Miranda Wanzer, and Megan Whetzel. You helped create a memory of a lifetime for our campers. You all did an awesome job and we look forward to working with you next year!!! Thank you to all 27 of the CITs (counselor in training) you were a huge help and will make great counselors!

Thank you to our kitchen team, for getting up early and staying up late, to cook all those scrumptious meals: Beth Keiffer (head cook), Marie Behnke (cook's assistant), Jan Kane and Chris Ingram.

Thank you to our special guest workshop presenters, Neal Elmer, Nadine Boer, Linda Edgington, and Todd Kong. Thank you, Alisha Roysum for heading up the Scuddy Duddy river walk; Ron and Erica Roysum for high ropes and challenge course; Tonya Roysum for arts and crafts.

We thank the following additional sponsors for donating to summer camp: Federal Premium Ammunition, John Holder and the Ukiah Gun Club, Rainbow Ag of Ukiah, WalMart of Ukiah and Clearlake, Danny Wilds Family Scholarship, Lake County 4-H Council, Wasson Memorial Veterinary Clinic, Acme Rigging and Supply, Eric and Shani Smith - Camp Scholarships, Acme Rigging and Supply, Mendocino Redwood Company, and Pacific Outfitters of Ukiah.

The 2010 camp photos will soon be posted at http://celake.ucdavis.edu/Lake-Mendocino_4-H_Summer_Camp/Camp_Photos.htm. A huge thanks to Paul for all the great photos. Photos of the remaining lost and found are also posted on the Summer Camp website <http://ucanr.org/camplostandfound>.

One last great big thank you to the Julie Frazell and all of the Lakeport Staff for all their hard work.

If you would like to send a thank note to any of the adult volunteers or youth staff who help make camp so special. Please send it to 883 Lakeport Blvd, Lakeport CA 95453, we will gladly forward it to them. Plans are already in the process for summer camp 2010. Watch the 4-H newsletter for information.

Eric Smith, Executive Director
Shani Smith, Workshop Director

