

June 2009

**4-H Council Meeting
June 22, 2009
6:30 p.m. - 4-H Office**

REMINDER

The Lake County Fair is quickly approaching. Are you ready?

Again this year, the 4-H Staff will be signing all animal science project Lake County Fair entry forms. Members planning to sell or show an animal at the Lake County Fair must complete all the following before their fair entry form will be signed:

- 80% of club meetings attended
- 100% of fair animal project meetings attended
- An up-to-date *Project Report Form* signed by your project leader
- Complete a 4-H Presentation (If you did not complete your presentation at County Presentation Day, you will need a *Presentation Verification Form*)

In addition, members planning to sell a market animal must:

- Complete two "Buyer's Invitations" or other methods (articles, radio spots, etc.) of marketing for each animal.

(Buyer's Invitations are available at the 4-H Office and online at <http://ucanr.org/4hforms/information>)

Just a reminder, when 4-H members are marketing their animal, they should call for an appointment and it is recommended they be in uniform. It is also a good idea to send a note to last year's buyers thanking them for their past support and inviting them to this year's auction. For additional information, check the *4-H Member and Parent Expectations* or contact the 4-H staff.

Lake County Fair 2009 Theme: "Fun In The Sun"

All Market Animals will be photographed on Wednesday, September 2nd. 4-H members must be present, in uniform, and ready for their photo at the assigned time.

Animal arrival time starts @ 7:00 am

A fee for Market Animal photos of \$8.00 will be added to each entry fee per market animal.

All Market Beef – Pre-weigh on Wednesday, August 19, 2009 from 6:00 - 6:30 pm at the Fairgrounds

All Poultry and Turkeys – Health inspection - 7 am – 10 am, September 2, 2009

All Breeding Animals must be at the fairgrounds before 4:00 pm on September 2, 2009

Livestock Auction: 1:00 pm start time.

Animals may be removed after 9:00 pm Sunday, September 6th – However no vehicles will be allowed on grounds until 11:00 pm.

FOUND

A 4-H State Presentation Day Pin was found at the Kiwanis Pancake Breakfast. If you are missing a pin please contact the 4-H Office at 263-6838.

Newspaper Articles for Fair

This year, the 4-H Office is excepting a total of 6 articles (1 article per member). If you are interested in submitting an article for marketing credit, please contact Julie at the 4-H Office for more information. This will count under 6. Communication Skills on your PDR form.



Swine

Showmanship & Clipping Field Day June 27, 2009

Who: Open to all 4-H and FFA members.

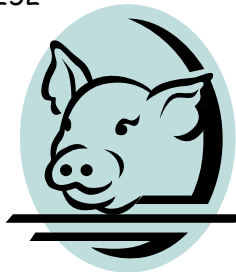
Where: Redwood Empire Fair Grounds
1055 N. State St. Ukiah

Contact: Susan @ 485-8356 or 357-0252

Email- susanjsswing@att.net

When:

8:30 Sign-up
9:00 Clipping and Fitting
Instruction in Showmanship
Show Ring Etiquette
12 Noon Lunch available for purchase
1:00 Showmanship classes: Award will be given



Awards:

1st place Advanced showmanship-Belt Buckle Donated by Scotts Valley 4-H Swine Project

1st Place Intermediate and Novice awards Donated by Susan Pierce/J&S Swine Farm

2nd, 3rd, 4th & 5th Place awards donated by Susan Pierce

**No Entry Fee- Uniforms not required.
Casual Clothing Preferred**

* Please bring your own cane or flapper for showmanship. Hogs will be provided.

** Please wear CLEAN boots or shoes.

** Lunch available for purchase - all proceeds go to Jane Amundson Memorial Scholarship Fund

Thank you to Rainbow Ag, Highway 20 Feed, Mendocino County Farm Supply, Scotts Valley 4-H Swine Project and Susan Pierce for your donations.

Attention Community Club Leaders and Club Officers:

The new 4-H year is just around the corner. All club leaders and officers should be making plans to complete the following required paper work:

- Club Audit - 2008/2009
- Affirmative Action Outreach Report - 11/08-8/09
- Club Inventory - as of July 2009
- Club Budget - 2009/2010

If you have any questions on this process, or need assistance or forms, please contact the 4-H Office. All The above documents must be in to the 4-H office by September 30th.

Kiwanis Pancake Breakfast Top Ticket Seller Kylie Hill Big Valley 4-H Club



Thanks

The 4-H Citizenship & Leadership Club would like to extend a heartfelt thank you to everyone who came and helped at the Kiwanis Pancake Breakfast. Your help and support is what makes this event a success!!!

The 4-H State Leadership Conference engages youth in reaching their fullest leadership potential.

California 4-H State Leadership Conference

August 6 – 9, 2009

UC Merced

www.ca4h.org/conference/slc/



The 4-H State Leadership Conference brings together over 400 high school youth from across California in a four-day leadership training, networking, and learning experience. The Conference provides advanced leadership training for high school 4-H members. The Conference is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The Conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.

Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

Educational Tracks and Workshops – Delegates will participate in nine hours of sessions during the conference. Tracks focus on the National 4-H Mission Mandates of Citizenship, Healthy Living, and Science, Engineering and Technology.

The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

Price: 2009 \$375 per participant. Financial Aid available

Registration: Due June 12, 2009.

For more information, please contact:

Hogan Tong, qtong@ucdavis.edu or 530-754-8518.



Reach for the Stars:

Lighting the Path to Leadership

WHY CONFERENCE 2009

SEPTEMBER 11-13, 2009

CAMP TEHAMA

Registration deadline and payment due by August 27, 2009

Registration Forms available at the 4-H Office

BEEF it's what "YOU NEED TO KNOW"



Scotts Valley 4-H Beef Group Jr. Steer & Heifer Field Day



SHOWMANSHIP, MARKET, & BREEDING CLASSES

- **"FUN" NEW KNOWLEDGE**
- **EDUCATIONAL POSTERS & DISPLAYS**
- **AN OPPORTUNITY TO PREPARE YOUR STEER & HEIFER FOR FAIR TIME**
- **SEE YOUR FRIENDS**
- **GET SOME EXPERIENCE**
- **HAVE YOUR ANIMAL WEIGHED, HOOF TRIM AND JUDGED**
- **STEERS WILL BE ULTRA-SOUND**

DATE: JUNE 28, 2009

CHECK-IN: 9:00 a.m. – 10:00 a.m.

LOCATION: Lake County Fairgrounds, Baldwin Pavilion, 401 Martin Street, Lakeport

ENTRY FEE: \$33.00 Steer \$23.00 Heifer

SUGGESTED ATTIRE: 4-H/FFA UNIFORM

ENTRIES DUE JUNE 17, 2009 - SPACE IS LIMITED!!!

***** Special*** Ultra-sounding – to view your steer's carcass in true form**

Final classes will be determined after entries are received. Steer & Heifer showmanship age classes will be determined after the entries have been received.

Rules:

1. You must be enrolled in a 4-H or FFA market steer or heifer project.
2. Weight classes will be divided evenly after weigh-in.
3. Have your animal FIT on arrival! Touch-up accommodations only!!!
4. Blocking chutes okay
5. Prizes will be awarded to each age group winner and overall winner.

Any questions contact Duane Furman at (707) 263-4659

FIELD DAY ENTRY FORM
Entries must be postmarked by June 17, 2009

Name of Exhibitor: _____ Email: _____

Age: _____ Phone Number: _____ Club: _____

Address: _____

City: _____ State: _____ Zip: _____

Market Class - \$33.00 per entry No. of Entries: _____ Total: \$ _____

Heifer Class - \$23.00 per entry No. of Entries: _____ Total: \$ _____ Birthdate: _____

MAKE CHECKS PAYABLE TO: SCOTTS VALLEY 4-H BEEF GROUP

Mail to: Duane Furman, 5615 Scotts Valley Rd., Lakeport, CA 95453

**49th District Agricultural Association
Lake County Fair
Release and Waiver of Liability Agreement**

I, _____ ("Participant"), acknowledge that I have
Please print full name
voluntarily applied to participate in the following activities at the Lake County Fair ("Fair"):

**Regents of the University of California
Scotts Valley 4-H Beef Group Jr. Steer & Heifer Field Day
Scheduled for June 28, 2009**

I AM AWARE THAT THESE ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND THAT I COULD BE SERIOUSLY INJURED OR EVEN KILLED. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH THE KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN.

- ✓ I verify this statement by placing my initials here: _____.
- ✓ Parent or guardians initials (if under 18 years): _____.

As consideration for being permitted by the Fair, and the State of California, the County of Lake (the "County"), and any lessor of the fair premises ("Lessor"), to participate in these activities, and use their facilities, I forever release the Fair, the State, the County, the Lessor, any fair affiliated organization, and their respective directors, officer, employees, volunteers, agents, contractors, and representatives (collectively "Releases") from any and all actions, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse, and legal representatives, now have, or may have in the future, for injury, death, or property damage, related to (i) my participation in the activities, (ii) the negligence or other acts, whether directly connected to these activities or not, and however caused, by any Releasee, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE STATE, THE COUNTY AND THE LESSOR, SIGN IT OF MY OWN FREE WILL.

If signed by Parent or Guardian: I verify that the dangers of the activities and the significance of this Release and Waiver were explained to the Participant and that the Participant understood them.

Executed at _____, California, on _____, 2009.
City *Date*

Participant/Releaser

Parent or Guardian

X _____
Signature

X _____
Signature

Address: _____

Address: _____

Phone# _____

Phone# _____

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.

This form must be signed before participation in the above event