

## June 2010

### NEXT

**4-H Council Meeting  
September 27, 2010  
6:30 p.m. - 4-H Office**

### ATTENTION:

**LAKE COUNTY 4-H IS NOW ON FACEBOOK!  
BECOME A FAN TODAY!!  
FIND OUT NEWS AND UPCOMING EVENTS!!  
<http://www.facebook.com/pages/Lake-County-4-H-A-program-of-the-University-of-California>**



### Attention Community Club Leaders and Club Officers:

The new 4-H year is just around the corner. All club leaders and officers should be making plans to complete the following required paper work:

- Club Peer Review Form 8.5 - 2009/2010  
(Available in the 4-H Treasurer's Manual)
- Affirmative Action Outreach Report - 1/09-8/10  
(Available in the 4-H Officer Manual)
- Club Inventory Form 6.2 - as of July 2010  
(Available in the 4-H Treasurer's Manual)
- Club Budget Form 8.3 - 2010/2011  
(Available in the 4-H Treasurer's Manual)
- Annual Financial Report Form 6.3  
(Available in the 4-H Treasurer's Manual)

If you have any questions on this process, or need assistance or forms, please contact the 4-H Office. All the above documents must be in to the 4-H office by September 30<sup>th</sup>.

Clubs submitting incomplete or late records are subject to losing Tax Exemption Status.

### NEW POLICY

### **FAIR FORM DOCUMENTATION**

### **Lake County Fair Documentation**

The 4-H staff and volunteers will **no longer** be signing Lake County Fair entry forms. The new process will be handled at the club level.

**Please note** all members planning to participate in the Lake County Fair animal show or auction must complete and submit documentation for all the following requirements by July 30 to their club representative:

- ❖ Attend 100% of fair animal project meetings, and 80% of club meetings. Excused absences are not to exceed 25% of meetings held and must be reported to the club or project leader prior to the meeting.
- ❖ Complete a 4-H Presentation. If a presentation is not given at County Presentation Day, to receive credit the member must have a *Presentation Verification Form* completed by the supervising volunteer/adult.
- ❖ Have an up-to-date *Project Report Form*-with project leader's signature confirming project completion requirements have been met.
- ❖ A complete fair entry form for your leader to review.
- ❖ Members participating in market classes must also submit 2 buyer contacts per animal intended for sale.

All the above requirements must be met and the club's report of completion submitted to the 4-H office by August 4, 2010 before a member will be added to the approved fair entry list.

# Lake County Fair 2010

## Theme:

### “Fun for the Whole Herd”

**All Market Animals** will be photographed on Wednesday, September 1<sup>st</sup>. 4-H members must be present, in uniform, and ready for their photo at the assigned time.

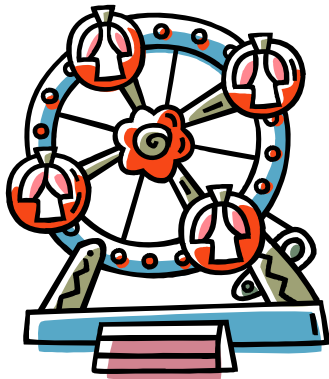
**All Market Beef** – Pre-weigh on Wednesday, August 18, 2010 from 6:00 - 6:30 pm at the Fairgrounds

**All Poultry and Turkeys** – Health inspection - 7 am – 10 am, September 1, 2010

**All Breeding Animals** must be at the fairgrounds before 4:00 pm on September 1, 2010

**Livestock Auction:** 1:00 pm start time, September 4, 2010

**Animals may be removed after 9:00 pm Sunday, September 5<sup>th</sup> – However no vehicles will be allowed on grounds until 11:00 pm.**



## Newspaper Articles for Fair

This year, the 4-H Office is accepting a total of 6 articles (1 article per member). If you are interested in submitting an article for marketing credit, please contact Julie at the 4-H Office for more information. This will count under 6. Communication Skills on your PDR form.



## North Coast Junior Meat Goat Show

Saturday, June 19<sup>th</sup>, 2010  
Redwood Empire Fairgrounds in Ukiah, CA.

Weigh in starts at 9:00 am  
Informational Clinic at 10:00 am  
(Cotati Large Animal Hospital Veterinarian)  
Lunch break 11:00 am-Indian Tacos  
Provided by Round Valley 4H Goat Project  
Open Show starts at 12 noon

Champion and Reserve Market Goat  
Awards  
Champion and Reserve Champion Doe  
Awards  
Showmanship Awards for Primary, Junior,  
and Senior Divisions

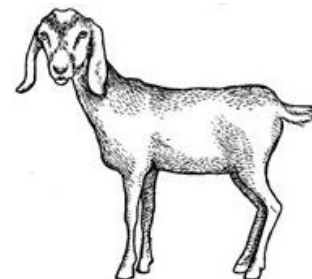
### Participant Prizes

All exhibitors will be entered in a drawing for some fun goat-related prizes. No one leaves empty handed!

For entry forms, please contact:  
Debi Bauer 707-983-6352, 707-489-0742  
(cell)  
wd\_bauer@yahoo.com

OR  
Shanna Braught - 707-984-6763

If you are interested in becoming a sponsor for this show, know someone who would, or need more information, please contact us at the above numbers or email.



# Let's get ready to lead!

## State Leadership Conference

July 29<sup>th</sup> through August 2<sup>nd</sup> you will begin a journey of a lifetime at UC Davis. Meet new friends through the intense recreational activities, become more knowledgeable about your leadership mission through the educational workshops, and be inspired by the secret agent speakers and commander in chief in every assembly! Be pumped, be armed, and be ready for the conference that will help you develop as a leader and benefit your Operation 4-H Journey! State Leadership Conference is ready for you, but can you handle this much extreme???

**SLC 2010 Operation 4-H:  
July 29<sup>th</sup> – August 1, 2010  
at UC Davis**

**SIGN UP NOW!**

**Registration Forms Due to the  
4-H Office by: June 14, 2010**

**<http://www.ca4h.org/conference/slc/>**



### SAVE THE DATE

**WHY CONFERENCE 2010  
4-H: "Make Your Mission Possible!"**



**SEPTEMBER 17-19, 2010**

**Whiskeytown's N.E.E.D. Environmental Camp**

**Youth 6th Grade and Up  
\$65.00**

**Registration Forms available soon at the 4-H Office and online!**

## “JLAC NEWS”

The Junior Livestock Auction Committee had a meeting on May 27 at the fairgrounds. Committees are on track and many members are working diligently to ready for the fair.

### Important Info:

- If your family participated in the fair last year, you should have received a premium book. If not they are available online at [www.lakecountyfair.com](http://www.lakecountyfair.com) or at the fair office.
- Donations for fair awards are still being accepted. If you would like to sponsor an award, please contact the fair office.
- A head count for the number auction animals from each club is needed. Please forward the head count to Jill at 349-9574.
- Once again, Erica Boomer of Upper Lake FFA is coordinating the donations for the Blue Ribbon Auction held Thursday of the fair. She is looking for a donation valued at \$200 from each club and chapter. Funds raised directly benefit the Junior Livestock Auction. If you have any questions, please contact Erica at 275-0239 or [eboomer@ulhs.k12.ca.us](mailto:eboomer@ulhs.k12.ca.us).
- In addition to a basket for Blue Ribbon, club donations for the auction helper baskets are being sought. Each club is asked to donate 12 items to be added to a thank you basket for the auctioneers and ringmen.
- If you are interested in helping out in any aspect of the auction, please contact Jill Crane at 349-9574 or Katy Evans at 994-3114 or [iapt@jps.net](mailto:iapt@jps.net).
- The next 3 meetings will be July 22, August 26, and September 23 at 6:30 at the fairgrounds.

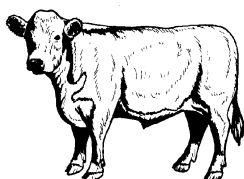
## MARK YOUR CALENDARS!!

### SCOTTS VALLEY 4-H BEEF GROUP

**JR. STEER DAY  
JUNE 27, 2010**

**Lake County Fairgrounds**

**ENTRY FORMS AVAILABLE AT THE  
4-H OFFICE**



# CONGRATULATIONS!!

## BRYCE HAYES



### SELECTED AS A 2010-2011 4-H STATE AMBASSADOR

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program. The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service, and have been selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in a youth-adult partnership atmosphere.

4-H State Ambassadors and 4-H State Ambassador Advisors are selected in order to:

1. Act as State 4-H representatives to various local, sectional and statewide programs and activities; including providing public presentations, workshops and leadership development opportunities.
2. Coordinate the planning and implementation of the 4-H State Leadership Conference.
3. Provide donor stewardship support to The California 4-H Foundation.
4. Identify needs in the 4-H Youth Development Program and either develop or recommend strategies for improvement.

### *Term:*

4-H State Ambassadors are expected to make a 14-month commitment to the program beginning on July 1, 2010 and ending August 31, 2011. 4-H State Ambassadors may only serve one term.

## FEATURED NEWS

- The third annual **4-H National Youth Science Day** will be held nationally on Wednesday, October 6, 2010. Created to combat a shortage of American young people pursuing science college majors and careers, 4-H National Youth Science Day seeks to spark an early youth interest and leadership in science.



### 2010 Experiment to Focus on Water Quality - 4-H2O

The 2010 National Science Experiment, 4-H2O, will focus on water quality and climate change. Using a three-tiered experiment model, the experiment engages youth of all ages to learn at the simplest level how carbon dioxide can affect aquatic animals, plants and other living organisms in lakes, streams, rivers and oceans. Facilitators will lead discussions to help youth better understand climate change. Visit the national website for more information - <https://www.4-h.org/NYSD/>

### 4-H National Youth Science Experiment Events in the Community

The 4-H National Youth Science Experiment is the perfect opportunity to promote 4-H to the community while sparking the interest of youth in learning more about 4-H science, engineering, and technology activities. In 2010, counties are encouraged to host at least one large NYSE event at a public venue. This could be at an existing community festival or a stand alone 4-H event. The event may be planned by the County 4-H Office, a group of 4-H volunteers and members, an All Star team, an Emerald Star project, or by a 4-H Club.

### Funding Availability

With funding made available by **Toyota 4-H2O** through the National 4-H Council and The **California 4-H Foundation**, County 4-H Offices may submit a proposal with budgets in the range of \$250 to \$1,000 to help fund supplies, materials, facility rentals, 4-H t-shirts, and other direct expenses for the 2010 4-H National Youth Science Experiment (Parts 1 and 2). **Applications are due June 30, 2010 and available at [www.ca4h.org/set/NYSD2010-RFA.doc](http://www.ca4h.org/set/NYSD2010-RFA.doc)**

## EVENTS & ACTIVITIES



- The **4-H booth at the California State Fair (July 14 - August 1)** provides the fair-going public an impression of the wide range of projects and leadership opportunities that are available to youth through participation in the 4-H program. 4-H members and leaders are invited to help staff the booth and share experiences and projects with the public. For each person that is scheduled for a two-hour shift, the State Fair provides a ticket for 1 day of admission and parking passes as needed. This is a great opportunity for 4-Hers to share their experiences with the public. For more information, and to sign up for a session, visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4887>.
- The Green Education Foundation (GEF) has launched the "**Green Thumb Challenge**," mobilizing schools and youth groups nationwide to plant 10,000 gardens in 2010 with the aim of connecting kids to the healthy benefits of gardening. For more information, visit [http://www.greeneducationfoundation.org/index.php?option=com\\_content&view=section&layout=blog&id=22&Itemid=289](http://www.greeneducationfoundation.org/index.php?option=com_content&view=section&layout=blog&id=22&Itemid=289).
- Turn your trash into treasure and be on TV! Participate in the **PBS DesignSquad Trash to Treasure Contest** and recycle, reuse, and re-engineer everyday materials into an out-of-the box invention. Visit <http://pbskids.org/designsquad/contest/index.html> for more information.
- A group of middle school students from Rhode Island began the TGIF project, **Turn Grease Into Fuel**. They recycle used cooking oil into biodiesel to heat homes. A video clip can be found at [https://www.at15.com/contests\\_scholarships/community\\_impact/turn\\_grease\\_fuel](https://www.at15.com/contests_scholarships/community_impact/turn_grease_fuel). To find out more, and to learn how to help, visit their website at [http://www.w-i-n.ws/index\\_files/Page391.htm](http://www.w-i-n.ws/index_files/Page391.htm).
- The **Global Implementation Conference** will focus on resolving some of the vexing problems associated with the practice and science of implementation. The purpose of the first Global Implementation Conference is to promote the rapid development of the practice and science of implementation, organization change, and system transformation in human services to benefit children, families, adults, communities, and societies. The first Global Implementation Conference will be held in Washington, DC in Fall 2011. More information is available at <http://www.implementationconference.org/>

## INCENTIVES AND RECOGNITION

- Do you think science is cool? Do you want to share your passion for science with others? Here is your chance to earn great prizes while inspiring people to care about science and engineering the way you do! Create a short video that explores the question "Why is science cool?" and enter the USA Science & Engineering Festival Kavli Science Video Contest! The contest **opens on April 1, 2010 and closes on July 15, 2010**. Visit <http://www.usasciencefestival.org/2010festival/contests/kavli-science-video-contest> for more information.
- **Programs of Distinction** are peer reviewed programs that reflect the high quality of Extension youth development programs from across the United States and Territories. All Programs of Distinction exhibit strong program development characteristics, contribute to the body of knowledge about positive youth development, convey new ideas, materials, or innovative methods, and demonstrate evidence of effectiveness. U.S. Fish and Wildlife Service annually offers one award (\$10,000) to a 4-H Program of Distinction that combines positive youth development practices with natural resource conservation education. Submissions are due by **August 2** and more information is available at <http://www.national4-hheadquarters.gov/about/pod.htm>

## FUNDING OPPORTUNITIES

- **Nickelodeon's Big Help Grant Program** has funds to offer! The program will support projects that inspire kids to (1) take care of the environment; (2) lead active, healthy lives; (3) engage in community service; or (4) improve their educational experience. To learn more, visit <http://pro-social.nick.com/grant-application/>.
- With funding made available by **Toyota 4-H2O** through the National 4-H Council and The **California 4-H Foundation**, County 4-H Offices may submit a proposal to host a 2010 4-H National Youth Science Day experiment (Parts 1 and 2). **Applications are due June 30, 2010 and available at [www.ca4h.org/set/NYSD2010-RFA.doc](http://www.ca4h.org/set/NYSD2010-RFA.doc)**

## AROUND THE STATE

- **Siskiyou County:** Siskiyou 4-H members helped with the 2010 Agriculture Awareness Day! This annual event occurs in May and is open to fourth grade students all over the county. Participants get to watch or participate in agriculture-related activities. This year's Ag Day focused on math and science, and 4-Hers led SET activities. [View photos of the event here.](#)
- **In Kern County:** Melissa, of Golden Empire 4-H Club, entered her climber as part a SET engineering project at the 2009 Kern County 4-H Field Day. These videos are her demonstrating the device to the judges. [View the video here.](#)
- **In San Diego County: 4-H robotics teams** turned in top performances in robotics tournaments across the country this year. In addition to the many teams who placed well in state and regional competitions, nine 4-H teams competed in the national FIRST (For Inspiration and Recognition of Science and Technology) Championship in Atlanta, and a Minnesota 4-H robotics team was invited to compete in an international competition in Turkey. Read more about Team Paradox of San Diego County at <http://4-h.org/news/?p=1148>.
- **In San Mateo County:** The **4-H Million Trees** project continues to grow. To date, 260,135 trees have been planted across the US in 44 states, involving 29,162 youth. On Earth Day 2010, the 4-H Million Trees Project was one of eight U.S. youth environmental projects to receive the SeaWorld Environmental Excellence Award. Last weekend, the California State Assembly bestowed its Environmental Leadership Award on 4HMT. This photo is of Assembly Member Jerry Hill presenting this honor to project members and adult 4-H leaders in his San Mateo, CA offices. More information is available at <http://www.4hmilliontrees.org/>





# 4-H Calendar



## June

- 19 North Coast Junior Meat Goat Show, *Redwood Empire Fairgrounds*
- 21-25 Lake/Mendocino 4-H Summer Camp - *Camp Masonite Navarro*
- 27 Scotts Valley 4-H Beef Group Jr. Steer Field Day - *Lake County Fairgrounds*

## July

- 22 Junior Livestock Meeting, *Lake County Fairgrounds*
- 29-1 State Leadership Conference, *UC Davis*

## August

- 04 Clubs approved list for fair - Due to the 4-H Office
- 26 Junior Livestock Meeting, *Lake County Fairgrounds*

## September

- 04 Lake County Fair - Junior Livestock Auction
- 23 Junior Livestock Meeting, *Lake County Fairgrounds*
- 27 Lake County 4-H Council Meeting, *UC Cooperative Extension Office - 6:30 p.m.*
- 30 Club End of Year Paperwork Due to 4-H Office

University of California  
Cooperative Extension  
883 Lakeport Blvd.  
Lakeport, CA. 95453

# The 4-H 4-1-1

*It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.*



*Sincerely,*

*Julie Frazell*

*4-H Youth Development Program Representative*



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities.

University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6<sup>th</sup> Floor, Oakland, CA 94607, (510) 987-0096.