

November 2008

Calendar

November

27-28 UCCE Office Closed

28 Last Day for New Enrollments

December

24-25 UCCE Office Closed

January

1 UCCE Office Closed

February

 7 CSU, Chico Swine Education Day,
University Farm

 21 CSU, Chico Beef Education Day,
University Farm

 22 County Presentation Day, *Location TBA*

 28 CSU, Chico Sheep Education Day,
University Farm

March

 21 Home Ec Field Day, *Location TBA*

April

 04 Sectional Presentation Day,
Upper Lake Middle School

May

23 Kiwanis Pancake Breakfast

July

 13-18 Lake/Mendocino 4-H Summer Camp,
Navarro


Reserve This Date! Sunday, February 22, 2009 County Presentation Day

This year Presentation Day is set for **February 22, 2009**. To start planning for Presentation Day, first choose a topic you find interesting, then decide how you want to present it: as a Demonstration, Speech, Slide Show, Video, Share the Fun Skit, or a Table Top Display. Once your Presentation is prepared, practice once or twice a week until the big event and then you will be ready for Presentation Day.

If you would like information on how to prepare a presentation, contact the 4-H office or our website at: <http://ucanr.org/4hforms/information>.

Reminder: All members planning to show or sell an animal at the 2009 Lake County Fair must fulfill the presentation requirement. Registration Forms will be available on the Web site January 1, or stop by the 4-H Office.

Teen Camp Directors/Deans/Counselors:

All members 9th grade and above are eligible to apply for a 4-H summer camp teen staff position. Teen Directors, Deans and Counselors will assist in planning 4-H summer camp and teach campers new skills. Each member who completes the 14 hours of training will receive credit for a Leadership Development Project (8-J).



Applications will be available in December. Camp will be from July 12-18th for Camp Directors/Deans/Counselors.

NEXT
4-H Council Meeting
January 26, 2009
6:30 p.m. - 4-H Office

FOUND

A CREAM SERVING DISH WITH BLUE FLOWERS ON THE HANDLES. IT WAS LEFT AT ACHIEVEMENT NIGHT. FOR MORE INFORMATION PLEASE CONTACT THE 4-H OFFICE AT 707-263-6838

Volunteer Leader Appointment Process

All new volunteer leaders are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Project leaders may not hold meetings until all three steps of the leader appointment have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

4-H Volunteers

Somewhere between the sternness of a parent and the comradeship of a pal is that mysterious creature we call a 4-H Volunteer. These Volunteers come in all shapes and sizes, and may be male or female. But they all have one thing in common - a glorious twinkle in their eyes!

4-H Volunteers are found everywhere - at community service events judging contests, fairs, Presentation Day, square dances, and talent shows. They always are preparing for, sitting through, participating in, or recuperating from, a 4-H event of some kind.

They are tireless consumers of muffins, expert at taking knots out of thread, peerless coaches, and spend hours on the telephone.

A 4-H Volunteer is many things - an artist making a float for the Fourth of July parade, a doctor prescribing for an underfed calf, a chaperone at camp, a lawyer filling out reports, and a shoulder to cry on when that dress just won't fit. Nobody else is so early to rise and so late to get home at night. Nobody else has so much fun with so many boys and girls.

We sometimes forget them, but we can't do without them. They receive no salary, but we can never repay them. They are angels on fieldtrips, saints at meetings. Their only reward is the love of the kids and the respect of the community. But when they look around at the skills they've taught, and the youth they've built, there's an inner voice from somewhere that says, "Well done."

Author Unknown



4-H Shooting Sports Workshop **Archery Discipline** **Red Bluff, CA**

Saturday, January 10, 2009 - 9:00 AM – 5:00 PM
Sunday, January 11, 2009 - 9:00 AM – 2:00 PM

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. Teens are invited. The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff. Indoor shooting will occur at the Tehama District Fairgrounds.

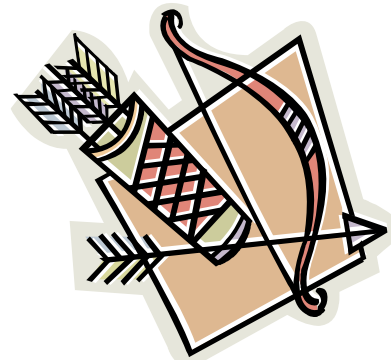
Cost for the course will be \$35 and includes morning refreshments, Saturday lunch and class materials.

Dry camping is available in rural Red Bluff. In addition, on Saturday evening, we will meet for a no-host dinner and optional discussion.

For more information, contact Leland George, State Archery Instructor, at 530-527-4200 or e-mail: ljgeorge@clearwire.net. Please send "Training Request and Registration Form" and fees to Leland George at 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council".

Pre-registration due date is January 2nd.

For the "Training Request and Registration Form" go to the <http://www.ca4h.org> web site or contact your county 4-H office.



COUNTYWIDE PROJECTS

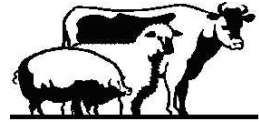
To sign-up for any of these countywide projects, please contact the 4-H Office at 263-6838.

Beginning Quilting

This project will be held on two Saturdays in January & two Saturdays in February. Participants must have basic sewing skills (1-2 yrs experience). More information will be available in the December 4-H 4-1-1. If you are interested in this project, please contact the 4-H Office.

Veterinary Science

The first veterinary science project meeting will be held on December 12, 2008 at 4:00 p.m. at the 4-H Office. If you are interested in signing up for this project, contact the 4-H Office. If you would like more information on the project, contact Bonnie Marsh at 707-263-6700.



4-H COUNTYWIDE SHOOTING SPORTS PROJECT- 2008/2009

MINIMUM AGE: 9 BY 01/01/2009

4-H Shooting Sports teaches firearms safety, marksmanship, and safe firearms handling. The program focuses on improving mental discipline and self-control. The program is lead by certified 4-H and NRA firearms trainers and instructors. All activities follow 4-H and NRA safety standards. The program will involve the handling and shooting of air rifles, .22 pistols, .22 rifles, shotguns, center fire rifles, and black powder rifles and pistols. Any members interested in signing up for this project should contact the 4-H Office at 707-263-6838.



Parent attendance at each event is MANDATORY!

Any members not following the safety rules will be removed from the project.

If you have any questions please contact Rick or Jill Walker at 707-994-7431.



CLUB REPORTS



Kelseyville 4H Club Report By Brianna Marsh

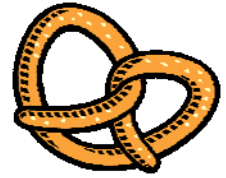
During the 2007/2008 4H year, the Kelseyville 4H club bustled with numerous activities and events: fundraisers, community services, hosting programs, fair commitment, and some special fun projects. The Kelseyville 4H club enjoyed hosting the County 4H Achievement Program and the County 4H Presentation Day Program this past year. For fundraisers, the club ran a bulb fundraiser and an enchilada & tamale dinner which assisted in bringing in a substantial amount for our club. Community service, as always, was a blast and jam-packed from canned food drives, to making Veteran's Day cards, to the Knights of Columbus Tootsie Roll Drive. Other community service activities that the club entailed were: making Christmas cards and Christmas caroling for the seniors at the Evergreen Health Care Center, toy drives, the Saint Mary's Free Kitchen Christmas Dinner, the Knights of Columbus Crab Feed, the Kiwanis Pancake Breakfast, and making Valentine cards for Seniors, plus visiting to hand out these cards. Things really cooked up at fair surrounding the tumultuous end of another wonderful year with the Club Fair Booth which won first place, and the preparation and bringing of many animals to fair, including: cavies, rabbits, sheep, goats, swine, and poultry. There was also a Costume Lead Contest that was planned out by the club, which was as big a hit as ever; the majority of the kids dressed up and had a blast, flaunting their costumes and those of their animals. In fun, the club presented an Ice Cream Social to honor our numerous volunteers and other benefactors, plus pumping up the Club Fun Night. There was also the Club Trip to Mackerricker State Park which was a real blast, and the End of the Year Barbeque in which everyone got to have a fantastic and amazingly wonderful good time. In whole, the Kelseyville 4H Club's 2007/2008 year was upbeat and well-ordered, accomplishing much and having a real blast at the same time; ever striving to "make the best better" for all members and those involved from the community. We are now easing in to our 2008/2009 year are looking forward to another amazing 4H year.

ATTENTION

The following items and books are available for a nominal donation:

churro warmer
clippers

pretzel warmer
tattoo kit



Title	ISBN	Description
<u>Manes and Tails</u>	901366323	A step by step guide to the art of trimming and plaiting manes and tails.
<u>Raising Sheep The Modern Way</u>	882665294	Includes info on breeding, pregnancy, and handling of lambs; new medication; new vaccines; new products; as well as using guard dogs.
<u>Your Rabbit. A Kids Guide to Raising and Showing</u>	088266767X	What kind of rabbit should I get? How should I pick up and hold my rabbit? What kind of shelter should I prepare for my rabbit? What will my rabbit eat? How can I help my rabbit stay healthy?
<u>Your Calf: A Kids Guide to Raising and Showing Beef and Dairy Calves</u>	882669478	How to select your beef or dairy calf. How to feed, shelter and fence in your calf. Ways to keep your calf healthy and content. What to do if your calf is sick or hurt. How to handle and transport your calf safely. Where and how to show your calf.
<u>Keeping Livestock Healthy</u>	882668846	A Veterinary Guide to Horses, Cattle, Pigs, Goats, and Sheep.
<u>Raising a Calf for Beef</u>	882660950	Housing and pasture, feeds, raising your won feed, choosing a calf, veterinarian help, caring for the newborn calf, weaning your calf, a barn medicine chest, upsets you can treat and what to watch for, keeping records, fattening the calf, butchering time.
<u>Horsemanship Manual Level 1-4</u>		CHA the Association for Horsemanship Safety and Education.

The following are some of the items available for checkout; please contact the 4-H Office for a complete list:

popcorn machine
baking pans
crock pots
blender
chairs
easels
chaffing dish

coffee pot
utensils
salt and pepper shakers
tables
ice chest
roasting pans



4-H CLUB MEMBER & PARENT EXPECTATIONS

PART 1

Exceptions to any of the following requirements will only be granted with joint approval of the member's project leader, club leader and 4-H staff. All requests for exceptions must be presented in writing to the Lake County 4-H Council. Lake County 4-H Council Executive Committee will serve as the appeal board.

Membership Information:

Membership in the Lake County 4-H Club Program is available to all youth 5 years old or in Kindergarten through 19 years of age as of December 31 of the current program year, without regard to race, religion, sex or physical handicap.

- ❖ Youth 5 years of age or Kindergarten through third grade enroll as “Clover Buds” or “Primary Members. (*See Lake County Clover Buds Policy for complete details.*)
- ❖ Youth 9 years of age or in the 4th grade are eligible to participate in large animal projects and animal projects related to the Lake County Fair.
- ❖ Home-schooled children are to enroll by their chronological age, as of December 31.

Please note - there is a higher level of participation and commitment required for all members enrolling in an animal project with the intent of participating in the Lake County Fair (See Additional Requirements for Lake County Fair for details).

All re-enrolling members' enrollment forms must be completed and on file at the 4-H office by October 31. Members re-enrolling after this date may not be eligible for animal projects related to the Lake County Fair.

All new members enrolling after November 30 may not be able to meet minimum project requirements and therefore may not be eligible for animal projects related to the Lake County Fair.

After January 1st, only 4-H members transferring into Lake County will be eligible to participate in projects related to the Lake County Fair.

A complete enrollment packet and enrollment fees must be on file at the 4-H office

Fees to enroll in the Lake County 4-H Program:

Member: \$17.00 Leader: \$6.00. Some projects may require a fee for participation. All expenses related to projects are the responsibility of the member.

Completing the 4-H Year and Receiving Awards:

To insure that 4-H members are actively learning life skills through a variety of 4-H experiences, the Lake County 4-H Council requires each member complete the following requirements by August 31 to count the 4-H year as complete and receive a year pin and stripe:

- ❖ Have up-to-date and complete enrollment and enrollment fees on file at the 4-H office, and *Member & Parent Expectations* signature page returned to the club leader, by December 1.
- ❖ Attend 80% of club and project meetings. Excused absences can count toward meetings attended, but are not to exceed 25% of meetings held. Excused absences must be reported to the Club Leader prior to the meeting.
- ❖ A complete Annual Project Report form sign by the project leader is required if a member wants to earn a year pin and stripe. To receive a star rank award, members must also provide a Personal Development Report and project records to the club leader for rank verification.
- ❖ Complete one or more projects during the program year under the supervision of a 4-H Volunteer. For a project to be considered complete, members must attend a minimum of 6 hours of instruction.

For members to qualify for county medal honors, proficiency awards, fair participation, or star rank awards they must complete all the above requirements and give a 4-H presentation during the 4-H year.



UPDATES FROM THE CALIFORNIA 4-H YOUTH DEVELOPMENT OFFICE

THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

PROGRAMS

(information about current and future 4-H Youth Development Programming)

- Plans are going forward for the Annual State **4-H Equine Field Day**. It will be held at **Cal Poly Pomona on Saturday, November 22nd**. More information and registration materials are attached and available on the web site at <http://ca4h.org/projresource/horse/>.
- The web site <http://ca4h.org/projresource/horse/> also provides a **calendar for county 4-H horse programs** to advertise their events open to surrounding counties or statewide. Please send me your local information and entry forms for posting. Please add these State 4-H Equine events dates to your calendar . visit the 4-H equine web site for more information at <http://ca4h.org/projresource/horse/>
November 22, 2008 - State 4-H Equine Field Day, Cal Poly, Pomona, CA
March 28 & 29, 2009 - State 4-H Horse Classic - Educational Contests, Reedley College, Reedley, CA
June 25-28, 2009 - State 4-H Horse Classic - Championship Horse Show, Santa Cruz County Fairgrounds, Watsonville, CA
Please also encourage new horse leaders and members to sign up for the **state equine list serve**. Go to <http://ca4h.org/projresource/horse/> and scroll to equine resources to sign up.
- **Looking for A Few Good Leaders!!** Applications are available for the **District Leader** position with the 2009 California Focus Program. Young adults ages 18-25 who have completed one year of work or college preparation are eligible to apply for this internship. Applications are on the web at: <http://www.ca4h.org/citizenship/focus/intern/2008%20staff%20flyer.pdf> and are due **January 5, 2009**. This is a great opportunity to stretch your leadership skills by developing and carrying out this dynamic program. Come be a member of the California Focus team! More information is available from Pat English, 530-754-8520 or pnenglish@ucdavis.edu.
- The **2009-2010 4-H State Ambassador** applications are now available! Candidates need to be at least 16 years old by July 1, 2009, have leadership and event planning experience, and ability to represent the 4-H YDP. 4-H State Ambassadors plan the 4-H State Leadership Conference, represent the California 4-H YDP, and conduct team projects. Applications are due **March 31, 2009** and available at <http://www.ca4h.org/leadership/ambassador/>.
- Is your county or club looking for an opportunity to participate in a **domestic exchange** with a 4-H club in another part of the U.S? Lancaster County, **PA** 4-H is hoping to establish a domestic exchange for **2009-10 or 2010-11** with an interested California 4-H group. Scenic Lancaster County includes Amish country and is centrally located close to Gettysburg, Philadelphia, Harrisburg, Washington DC and Hershey. For those interested, please contact Sharon Sherick at ssherick@dejazzd.com.
- The **State 4-H Horse Classic**, educational events for Spring 2009, and championship horse show in Summer 2009 are all currently being planned. The State 4-H Equine Advisory Committee is narrowing dates and confirming locations. Visit the web site regularly for updates <http://ca4h.org/projresource/horse/>. The 2008 results are posted and winners from all years are also listed. The 2009 information will be posted in December.
- Now is the time to register **Junior Master Gardener** groups for the **2008-09 year** and maximize the benefit to youth in the program! It is FREE and without obligation. Benefits of being a registered JMG group:
 - Youth eligible for [certification and other recognition](#)
 - Free monthly [newsletter](#)
 - Apply for state and national JMG [awards and contests](#)
 - Eligible for winning monthly garden treat [giveaways](#)

To register, group leaders should complete the JMG registration packet and mail to: Susan Gloeckler, CA Coordinator, JMG Program, 669 County Square Drive, Suite 100, Ventura, CA 93003. JMG Registration Packets can be found on the JMG website: www.jmgkids.us. For additional information, contact Susan Gloeckler at (805) 662-6943.

- A teen member of the **State 4-H Equine Advisory Committee** has recently resigned. There is an **opening for a teen** representing the North Coast & Mountain Region (first priority) or any teen wishing to provide leadership to the state 4-H equine programs. Please apply using the state committee application at <http://www.ca4h.org/council/advisory.asp>. This vacancy will be filled when a suitable candidate applies.

4-H MILITARY PARTNERSHIP

(information about the 4-H Military Partnership Program)

- **Operation: Military Kids-November 21-23 SOMK event.**

Military and 4-H members from the greater Sacramento area are invited to participate in a three day (**Nov. 21-23**) **Speak Out For Military Kids (SOMK)** workshop held by **Operation: Military Kids**. Youth participants will work together as a team to create a PowerPoint presentation showing the life of military children. Youth will also work together to give a presentation to a legislator at a follow up event that will be planned for later in the year. Contact Berney DeLaCruz at (661) 868-6227 or bdelacruz@ucdavis.edu for more information.

- **Attention: 4-H Army Youth: American Legion Auxiliary 29th Annual Americanism Youth Conference.** The Americanism Youth Conference offers a rare and unique opportunity for Army youth in high school to participate in a four-day residential program. It focuses on the discussion of current issues facing the United States from a historical and global perspective on constitutional law and government. Participation is by invitation only and based on application and essay. Student participants from around the country will be challenged to articulate their views and perceptions about their constitutional rights and responsibilities as citizens while interacting and working collaboratively with their peers on various projects. Contact Berney DeLaCruz at (661) 868-6227 or bdelacruz@ucdavis.edu for more information. Required reading and printing for mail submission:
 - 1.Operation: Military Kids Website www.operationmilitarykids.org (visit and read)
 - 2.Brochure is available. http://www.operationmilitarykids.org/resources/Americanism_Yth_Conf_20092.pdf (read)
 - 3.Official Application (print out) <http://www.legion-aux.org/uploads/docs/Americanism%20scholarship%20form.pdf>
 - 4.Essay Cover Sheet (print out) http://www.legion-aux.org/uploads/docs/Americanism_Essay_Cover_Sheet0809.pdf

TRAINING

(information about trainings, professional conferences, and other educational events)

- A **4-H Shooting Sports Leader Certification** for Archery will be held in Bakersfield, CA on Saturday, **November 8, 2008** from 8:00 am to 5:00 pm and on Sunday, **November 9, 2008** from 8:00 am to 12:00 pm at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. The cost for the course is \$20, with refreshments, lunch and materials are included. For more information, contact Robert Claffy at 661-829-1658 or email rclaffy656@aol.com.
- A **4-H Shooting Sports Leader Certification** for Archery will be held in Red Bluff, CA on Saturday, **January 10, 2009** from 9:00 am to 6:00 pm and on Sunday, **January 11, 2009** from 9:00 am to 2:00 pm at Wetter Hall. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. The cost for the course is \$35, with refreshments, lunch and materials are included. Please send "Training Request and Registration Form" and fees to Leland George at 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration due date is January 2nd. For the "Training Request and Registration Form" go to the <http://www.ca4h.org> web site or contact your county 4-H office.

FUNDING

(information about funding opportunities for programs or individuals)

- The **Team America Rocketry Challenge** is open for registration until **December 1, 2008**. Students in grades 7-12 are eligible to compete. \$60,000 in prizes and scholarships will be offered. Participants must design and build a rocket that will climb to 750 feet and stay aloft for 45 seconds. April 6 is the deadline to conduct a qualifying launch. For more information and to register for the challenge, visit: <http://www.rocketcontest.org>.

To subscribe to receive these updates electronically send an email to: ca4h-subscribe@yahoogroups.com