



# 4-H PARTYLINE

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U.S. Department of Agriculture, University of California and County of Lake Cooperating



## November/December

# Calendar

### November

- 19 Achievement Night – *Lake County Fairgrounds*
- 30 Last Day For New Enrollments
- 23 UCCE Office Closed
- 24 UCCE Office Closed
- 27 Child Safety Training – RSVP by **November 22, 2006**

### December

- 25 UCCE Office Closed
- 26 UCCE Office Closed

### January

- 1 UCCE Office Closed
- 13 State Rabbit Field Day – *Sonoma County 4-H Center*

### February

- 25 County Presentation Day – *Upper Lake Elementary*

## Coming this spring!!

Shooting Sports or Archery Training for Volunteers or Parents interested in the Projects. Please contact the 4-H Office at 263-6838 if you are interested in signing up for either training!!

### Teen Camp

#### Directors/Deans/Counselors:

All members 9<sup>th</sup> grade and above are eligible to apply for a 4-H summer camp teen staff position. Teen Directors, Deans and Counselors will assist in planning 4-H summer camp and teach campers new skills. Each member who completes the 20 hours of required trainings will receive credit for a Leadership Development Project (8-J).

Applications will be available in January.



**NEXT COUNCIL MEETING**  
**JANUARY 29, 2007**  
**6:30 P.M.**  
**4-H OFFICE**

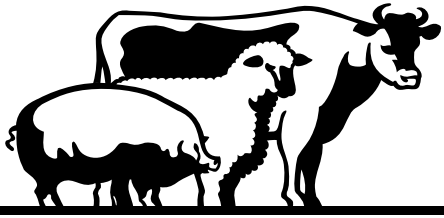
# COUNTYWIDE PROJECTS

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Country Line Dance Class – Back By Popular Demand  
All New Dances!! Come Join The Fun!!!  
Classes To Begin in January 2007

To sign-up contact Cindy Smith at 263-8623 or the  
4-H Office at 263-6838



## Animal Science Projects – Beef, Sheep, and Swine

To sign-up for any of these countywide animal science projects, please contact  
Charity Andrade at 279-4988 or the 4-H Office at 263-6838.

## CloverBud-Arts & Crafts

This project will mainly be art projects, and there may be some small costs, depending on the projects planned. Dates and projects will be planned as a group and as the project progresses. There will be approximately 1 meeting per month through June 2007. Most of the meetings will be held just outside of Kelseyville, off Bottle Rock Rd. We are limiting the meetings to 10 cloverbuds. Please call Charity Andrade at 279-4988 for more information or the 4-H Office at 263-6838.

## SHOOTING SPORTS SUBMITTED BY RICK WALKER

Sign up for Countywide All Around Shooting Sports. Even more is being offered this year! Last year, rifle was the only discipline offered. This year will include air rifle, air pistol, .22 rifle, .22 pistol, and shotgun trap shooting. We will also feature demonstrations throughout the year in other disciplines, such as blackpowder muzzle loaders, high power, sporting rifles, and archery.

The first meeting will be Monday, December 4th promptly at 6:00 PM at the Walker home, 9597 Hwy 29 in Lower Lake. Members must be 9 years old by January 1st, 2007 to participate. **At least one PARENT must attend this meeting with their child. A relative, neighbor or friend is not acceptable!** They cannot sign the required forms.

The first meeting will cover safety rules, paperwork, equipment, and hands on shooting of air rifles. All ammunition will be provided. There are some safety glasses available, but members who have their own should bring them, rain or shine.

Sign up through the County 4-H office by calling Nicole at 263-6838. If you have any questions, you can call Rick or Jill Walker at 994-7531.



Photo Presentation of Check from HAM Radio to the 4-H Program.

Left to right: Sherry Falge – Outgoing 4-H Council President, Harold Jones – Lake County Amateur Radio Society President

**The Lake County 4-H Council would like to thank the Lake County Amateur Radio Society for their donation to the 4-H Program. It is your generosity and support which makes the 4-H Program able to continue helping the youth of our community reach their fullest potential.**



Photo Presentation of Check from No Name Car Club to the 4-H Program.

Left to right: Wayne Ferguson – Newly Elected President, Hugh Mackey – Current President, Sherry Falge – Outgoing 4-H Council President, Leanne White – Treasurer

**The Lake County 4-H Council would like to thank the No Name Car Club for their donation to the 4-H Program. The 4-H Youth Development Program is committed to helping youth reach their fullest potential. It is with your generosity and support that the 4-H Program is able to continue helping the youth of our community.**

## Fountain of Youth – Facts

**50%**.....of 2,500 children who responded affirmatively about how often they were awoken nightly by incoming text messages on their mobile phone, and about how tired they felt afterwards. Sept. 13, 2003 issue of the *Journal of Sleep Research*, researcher Jan Van den Buick, Ph.D., as cited in *The Brown University Child and Adolescent Behavior Letter*, 19(11), November 2003.)

**61%**.....of 13 to 17 year-olds that have a personal profile on a site such as Myspace, Friendster, or Xanga. 50% have also posted pictures themselves online.

**71%**.....reported receiving messages online from someone they don't know.

**45%**.....have been asked for personal information by someone they don't know.

**30%**.....have considered meeting someone that they've only talked to online.

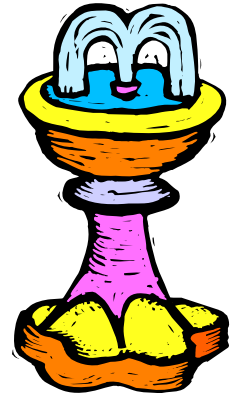
**14%**.....have actually met a person face-to-face that they've only spoken to over the internet (9% of 13-15s; 22% of 16-17s).

**40%**.....teens who received messages online from someone they don't know reported that they'll usually reply and chat with that person. Only 18% said they'll tell an adult.

**20%**.....teens report that it is safe (i.e., "somewhat" or "very safe") to share personal information on a public blog or networking site.

**37%**.....of 13 to 17 year-olds said they are "not very concerned" or "not at all concerned" about someone using information they've posted online in ways they don't want. (Teenage Research Unlimited. Teen Internet Safety Survey. National Center for Missing & Exploited Children and Cox Communications, 2006.)

**14.4 %**.....of eleventh-grade girls are significantly more likely than boys to report not engaging in vigorous or moderate physical activity (7.8% of boys, and 15.2% of twelfth-grade girls vs. 8.7% of boys). (Center for Disease Control and Prevention. 2002. Youth Risk Behavior Surveillance System 2001, Table 40. MMWR: CDC Surveillance Summaries 49 (No.SS-5):1-94).



# **Child Safety Training**

**November 27, 2006 - 6:00 p.m.**

Please R.S.V.P by **November 22, 2006**

The following clubs have not had a representative attend the mandated child safety training. Each club listed below must have a least 1 Certified Volunteer attend this training. To R.S.V.P call the 4-H Office at 263-6838

**Upper Lake - C & L - Cole Creek – Kelseyville -  
Middletown - New Lakeport Club**

## **Achievement Night/ Pot Luck**

**Sunday, November 19, 2006 - 4:30 p.m.**

**Little Theater Building, Fairgrounds**

This year's Achievement Night will be a potluck. If your last name begins with A-M, please bring a hot dish to share. If your last name begins with N-Z, please bring a salad to share. Scotts Valley 4-H will be hosting this event and will provide desert and drinks. The Lake County 4-H Council will cover facility cost and paper products.

NEW to the Achievement Night will be a desert auction put on by the Scotts Valley 4-H. There will be around twenty deserts to be auctioned off to the highest bidder. The funds will go back into the Achievement Night budget.

Achievement Night is a great way to end the year and a great way to begin a new one. **All 4-H Families are invited to attend this event.** If you have any questions, please call the 4-H Office at 263-6838.

**SEE YOU ALL THERE!!!**

## **Reserve This Date! - Sunday, February 25, 2007**

### **County Presentation Day**

This year Presentation Day is set for the morning of **February 25, 2007** at the Upper Lake Elementary School. To start planning for Presentation Day, first choose a topic you find interesting, then decide how you want to present it: as a Demonstration, Speech, Slide Show, Video, Share the Fun Skit, or a Table Top Display. Once your Presentation is prepared, practice once or twice a week until the big event and then you will be ready for Presentation Day. If you would like information on how to prepare a presentation, please contact the 4-H office or our website at:

**[http://celake.ucdavis.edu/4-H\\_Program/Lake\\_County\\_4-H\\_Forms\\_and\\_Information.htm](http://celake.ucdavis.edu/4-H_Program/Lake_County_4-H_Forms_and_Information.htm)**

**Reminder:** All members planning to show or sell an animal at the 2007 Lake County Fair must fulfill the presentation requirement. Registration Forms will be available on the Web site January 1, or stop by the 4-H Office.

# Bring the World Home!

Can't find the time and money to travel? Enjoy the exposure to different cultures which traveling brings? Looking for a low-cost project or experience in which the whole family can participate and grow together? The California 4-H Japanese Exchange Month-Long Hosting Program allows families to gain the benefits of international travel right here at home by hosting an exchange student from Japan. Families often find they are drawn closer together and see their lives in a whole new perspective as they welcome a new son, daughter, brother, or sister in their circle.

The California 4-H Japanese Exchange Program is looking for all types of families to give delegates as broad a perspective as possible about life in the U.S. The only hosting requirement is that families hosting Japanese students must have a child of the same gender and similar age.

Being a 4-H International host family is easy, fun, rewarding, and educational. Just welcome the delegate into your home and treat him or her like one of the family. The delegate will want to join in everyday activities, help with chores and otherwise fit in as a brother, sister, son or daughter. No special activities need to be planned, although many families and visitors enjoy the opportunity to take occasional sightseeing trips during the visit to local attractions and landmarks. Host families appreciate the chance to develop friendships which reach around the world. They find that the delegate teaches them not only to understand other ways of life, but to understand and appreciate their own way of life as well.

## ***Hosting Month-Long Inbound Program Delegates***

Japanese youth, ages 12 – 18, will visit California from July 22 to August 18, 2007. The students are members of the Labo youth development organization and are devoted to the study of foreign cultures and languages, and the benefits of international exchange.

## ***Hosting Month-Long Inbound Program Chaperones***

Adult chaperones will accompany the summer youth delegation. Adults can stay for two weeks with two different host families or with one family for the duration of the program. Host families for chaperones may be singles, retirees, or couples with grown or no children.

Come join the fun. Contact Pat English at [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530-754-8520 for more information.



# UPDATES FROM THE CALIFORNIA 4-H YOUTH DEVELOPMENT OFFICE

THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

## PROGRAMS

- National 4-H Headquarters/USDA is now accepting **workshop proposals** for the **2007 National 4-H Conference being** held March 24-29, 2007. Please visit the "Call for Workshop Proposals" link on the conference website: <http://4hconf.4-h.org>. Applicants must notify their State 4-H Program Leader about their proposed workshop. The theme for 2007, Our Changing World, reflects the question, "As the world changes, how do we continue to enhance the 4-H Youth Development Program to ensure we are being socially significant and relevant to meet the needs of young people today?" For more information, contact Maria Arnold at (202) 720-8857 or [marnold@CSREES.USDA.GOV](mailto:marnold@CSREES.USDA.GOV). Proposals are due: **January 16, 2007**.
- The dates for the **2007 Citizenship Focus Program** are:  
California Focus June 22-26, 2007  
Washington Focus #1 - Road to Democracy June 23-July 2, 2007  
Heritage Trail I June 23-30, 2007  
Washington Focus #2 - Global Journey July 14-25, 2007  
Heritage Trail II July 14-21, 2007  
All registration occurs on-line through your county 4-H office. Registration for California Focus is open until **January 29, 2007**. Those interested in attending the Washington Focus Program should contact Pat English at [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530-754-8520.
- The **2007 National 4-H Shooting Sports Teen Ambassador** application form is now posted on the National website at: <http://www.4-hshootingsports.org/>. Look under "About" ... "Teen Ambassadors". Applications are due **February 1, 2007**.
- The 4-H State Ambassador team is recruiting **educational session proposals** for the **2007 4-H State Leadership Conference** being held August 2 - 5, 2007 at UC Davis. This year's theme "4-H Wants YOUth: Laughing, Learning, Living and Loving" conveys the multi-faceted aspect of 4-H programming. More information is available at <http://ca4h.org/conference/slc/>. Workshop proposals are due **March 2, 2007** to the State 4-H Office.
- The **California State 4-H International Program** announces two exchange opportunities for 4-H members and leaders during the summer of 2007 – The **month-long Japanese Exchange Hosting Program** and the **month-long Outbound Ambassador to Australia Program**. Is your family interested in hosting a student and sharing your lives and culture with a Japanese teen age 12 to 17? California will be hosting Japanese teens from Sunday, July 22 to Saturday, August 18. Or are you interested in traveling to Australia from June 20 to July 19 on an agricultural exchange. Information is available on the web at <http://ca4h.org/exchange/japanese/index.asp> for the Japanese Exchange and <http://ca4h.org/exchange/australia/index.asp> for Australia.

## FUNDING

- The **California 4-H Foundation** now has an **eScrip** group number, allowing 4-H to receive funding through the eScrip program. Supporters can register their shopping cards (Macy's, Discover, etc.) and credit or debit cards (if desired) to the group ID number below for the California 4-H Youth Development Program to receive a small percentage of the purchases made. It's easy and cost-free! Visit [www.escrip.com](http://www.escrip.com) to get started. The California 4-H group number is 500003938. Pass this information on to your groups!