



# 4-H PARTYLINE

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U.S. Department of Agriculture, University of California and County of Lake Cooperating



## October 2006

# Calendar

### October

- 13-15 WHY Conference
- 14-15 Steele Wines Harvest Festival - C & L BBQ
- 21 County Record Book Judging
- 31 Last Day for Re-Enrollment

### November

- 10 Veteran's Day –UCCE Office Closed
- 19 Achievement Night
- 23 UCCE Office Closed
- 24 UCCE Office Closed
- 30 Last Day for New Enrollment

### How to get on the Lake County 4-H Website

1. On your favorite web browser (for example: Explorer or Navigator) in the address line type: **http://celake.ucdavis.edu**
2. Select (click on) the *4-H Clover* or *4-H Youth Development*.

You are now on the Lake County 4-H Home Page. You can Select (click on) options at the left side of the screen to view areas within the website.

*For example:*

If you would like to see PartyLine online (the electronic version,) select (click on) *4-H Partyline*.

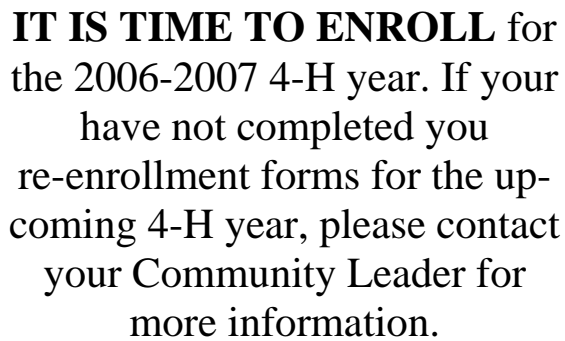
If you would like to access forms and other information, select *Forms and Information*.

Email: You can contact Julie via email at [jfrazell@ucdavis.edu](mailto:jfrazell@ucdavis.edu) or Nicole at [nmgentry@ucdavis.edu](mailto:nmgentry@ucdavis.edu)


If you would like more information, or need assistance please call the 4-H office at **263-6838**, We are happy to help you.

NEXT COUNCIL MEETING  
OCTOBER 23, 2006  
6:30 P.M.  
UCCE – 4-H OFFICE





**IT IS TIME TO ENROLL** for the 2006-2007 4-H year. If you have not completed your re-enrollment forms for the upcoming 4-H year, please contact your Community Leader for more information.



## Community Service Project 8-D

To complete this project, members will actively volunteer for **five or more** community service events or activities by August 30<sup>th</sup>. One of the events or activities must be organized by a non-4-H group or organization. The Project leader must verify participation in each event or activity. The member will document the type of community service, location, and the amount of time volunteered at each event or activity on their Annual Project Report form.

Examples of events and/or activities:

- Road or River Clean up
- Canned Food Drive
- Holiday Toy Drive
- Gift Wrapping for Toy Drive
- Make A Difference Day
- Kiwanis Pancake Breakfast
- Veterans' Day
- Children's Arts Day
- Race Unity Day
- Konocti Kids Day
- Other (Must be pre-approved by Project Leader)

## Achievement Night

Sunday, November 19, 2006

4:30 p.m.

Little Theater Building, Fairgrounds

This year's Achievement Night will be a potluck. If your last name begins with A-M, please bring a hot dish to share. If your last name begins with N-Z, please bring a salad to share. Scotts Valley 4-H will be hosting this event and will provide desert and drinks. The Lake County 4-H Council will cover facility cost and paper products.

NEW to the Achievement Night will be a desert auction put on by the Scotts Valley 4-H. There will be around twenty deserts to be auctioned off to the highest bidder.

The funds will go back into the Achievement Night budget.

Achievement Night is a great way to end the year and a great way to begin a new one. If you have any questions, please call the 4-H Office at 263-6838.

SEE YOU ALL THERE!!!



## Club Bank Card Reminder:

It's that time of year again and this is a reminder that all clubs need to update their bank cards. The bank card update needs to be put on your next month's agenda as a business action item authorizing new signers. The motion needs to include all names that will be on the bank card and must include Julie Frazell as one of the signers. Once you have your bank cards signed, please bring them to the 4-H Office to submit to the bank. If you have any questions, please contact the 4-H Office at 263-6838. Thanks!!!

## Record Book - PDR Corner

The following is a general list of events/activities with the general guideline as to where to place it on your Personal Development Report form (PDR). Some events may qualify for more than one area on the PDR, choose the one which is best for you.

| <u>Event</u>              | <u>If You:</u> | <u>Letter on PDR</u> |
|---------------------------|----------------|----------------------|
| Achievement Night         | Attended       | U                    |
| County Record Book Winner | Gold medal     | V                    |
| 100% Attendance pin       |                | W                    |
| Judging Record Books      |                | W                    |
| Fair Board Presentation   | In uniform     | I or L               |
| Why Conference            | Attended       | C or U               |

## Why keep 4-H Records?

4-H record books are a teaching tool and learning experience, primarily designed to help a member:

- ◆ Develop Record-Keeping Skills
- ◆ Learn How to Use Records
- ◆ Develop the Habit of Recording Things When They Happen
- ◆ Measure Their Accomplishments
- ◆ Establish New Goals Based on Previous Experience
- ◆ Develop a Desire to Improve
- ◆ Learn Time, Energy, and Money Management.



4-H members do all their own record keeping, so they see personal growth each year they complete a record book. Good record keeping will also help members succeed when applying for scholarships, to colleges, or for a job.

Ask your Club Community Leader how to begin your 4-H record book or stop by the 4-H Office. All record book forms are available at the 4-H office or Lake County 4-H web site: [http://celake.ucdavis.edu/4%2DH%5FProgram/Forms and Information.htm](http://celake.ucdavis.edu/4%2DH%5FProgram/Forms_and_Information.htm)

Encourage Members to Take Pride and Interest in Their Records,  
for They are the Author and the Artist.

## Countywide Shooting Sports Sign-Ups

Sign up for Countywide All Around Shooting Sports. Even more is being offered this year! Last year, rifle was the only discipline offered. This year will include air rifle, air pistol, .22 rifle, .22 pistol, and shotgun trap shooting. We will also feature demonstrations through out the year in other disciplines, such as blackpowder muzzle loaders, high power, sporting rifles, and archery.

The first meeting will be Monday, December 4th promptly at 6:00PM at my home, 9597 Hwy 29 in Lower Lake. Members must be 9 years old by January 1st, 2007 to participate. **At least one PARENT must attend this meeting with their child. A relative, neighbor or friend is not acceptable!** They cannot sign the required forms.

The first meeting will cover safety rules, paperwork, equipment, and hands on shooting of air rifles. All ammunition will be provided. There are some safety glasses available, but members who have their own should bring them, rain or shine.

Sign up through the County 4-H office by calling Nicole at 263-6838. If you have any questions, you can call Rick or Jill Walker at 994-7531.



### Danny Wilds Award: This year's recipient is Christie Buckner



This award was started in 1969 in memory of Danny Wilds, a 4-H member during the years of 1959-1967.

The Lake County 4-H Council sponsors this award. All 4-H members exhibiting at the Lake County Fair are eligible for this award. Judging is based on sportsmanship; attitude; cooperation; quality of exhibits; appearance of exhibits and exhibitor; overall participation in fair activities. There is no limit on the number of times a member may receive this award. An anonymous committee selects the recipient and the award is presented at the fair awards ceremony. Recipient receives a pin for their hat and their name engraved on a perpetual trophy.

# Club Meeting Activity

## TALE TOSS – Communication

Everyone stands in a circle. Select a small object that can be tossed easily from one player to another. Toss the object to a player in the circle. The person catching the object must begin to tell a story- something made up on the spot. The player holding the object tosses it to another player who must catch it and continue the story. The story can take any form, as long as it is connected to the last player's contribution. Players must continue the flow of the story no matter how fast the object is passed.

### Don't Be Afraid to Fail

You've failed many times, although you don't remember.

You fell down the first time you tried to walk.

You almost drowned the first time you tried to swim.

Did you hit the ball the first time you swung the bat?

Heavy hitters, the ones who hit the most home runs, also strike out a lot.

R.H. Macy failed seven times before his store in New York caught on.

Novelist John Creasey got 753 rejection slips before he published 564 books.

Babe Ruth hit 714 home runs, but he also struck out 1,330 times.

The message is: don't worry about failure. Worry instead about the chances you miss when you don't even try.

Author unknown

## 4-H Volunteers

Somewhere between the sternness of a parent and the comradeship of a pal is that mysterious creature we call a 4-H Volunteer.

These Volunteers come in all shapes and sizes, and may be male or female. But they all have one thing in common - a glorious twinkle in their eyes!

4-H Volunteers are found everywhere – at community service events judging contests, fairs, Presentation Day, square dances, and talent shows. They always are preparing for, sitting through, participating in, or recuperating from, a 4-H event of some kind.

They are tireless consumers of muffins, expert at taking knots out of thread, peerless coaches, and spend hours on the telephone.

A 4-H Volunteer is many things - an artist making a float for the Fourth of July parade, a doctor prescribing for an underfed calf, a chaperon at camp, a lawyer filling out reports, and a shoulder to cry on when that dress just won't fit. Nobody else is so early to rise and so late to get home at night. Nobody else has so much fun with so many boys and girls.

We sometimes forget them, but we can't do without them. They receive no salary, but we can never repay them.

They are angels on fieldtrips, saints at meetings. Their only reward is the love of the kids and the respect of the community. But when they look around them at the skills they've taught, and the youth they've built, there's an inner voice from somewhere that says, "Well done."

Author Unknown







# UPDATES FROM THE CALIFORNIA 4-H YOUTH DEVELOPMENT OFFICE

THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN  
REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

## PROGRAMS

*(information about current and future 4-H Youth Development Programming)*

- The dates for the **2007 Citizenship Focus Program** are:  
California Focus June 22-26, 2007  
Washington Focus #1 - Road to Democracy June 23-July 2, 2007  
Heritage Trail I June 23-30, 2007  
Washington Focus #2 - Global Journey July 14-25, 2007  
Heritage Trail II July 14-21, 2007  
Because the National 4-H Center is requiring contract commitments for **Washington Focus** in November, on-line registration is available on the CA 4-H web site from Oct 1 - **Nov 6**, 2006. We may be able to add delegates through January on a first-come, first-served basis. Registrations for **California Focus** registrations will be open until **January 29**, 2007.
- **Cultural Awareness Statewide Education (CASE) Taskforce** is now accepting applications. The first meeting will be held November 8 - 9, 2006 and attendance is mandatory. The purpose of this group includes reviewing our current efforts on inclusion and establishing a direction for cultural awareness education in the California 4-H program statewide. Applications are available at: <http://www.ca4h.org/council/case/index.asp> and are due **October 20**.
- The new **State 4-H Equine Education Advisory Committee** met to plan their educational conference, evaluate the 4-H Horse Classic, select the adult coaches for the national event, and share equine resources. The **Equine Educational Conference** is being planned for February/March at CSU Fresno. The tentative schedule includes guest speakers and workshops on educational events (i.e. hippology, judging, and horse bowl). Please let us know if you have any ideas for guest speakers and topics. The committee is also exploring alternative sites to the **4-H Horse Classic**. Do you know of equestrian facilities that have three or more show rings, 200 stalls, and RV parking? A facility on the central coast or southern Cal would be ideal. Please respond with any ideas for the conference and/or new locations for 4-H Horse Classic to Sue Funkey at 209-736-2216 or [tacktoday@volcano.net](mailto:tacktoday@volcano.net). If you have other questions, please contact Jeanne George, State 4-H Equine Education Advisor at 530-527-3101 or [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu).
- The **Organic School Garden Awards** are available to K-12 students. This is an essay and poster contest asking students to show how they can improve their health and the health of the earth by gardening. Essays should be limited to 800 words and the poster can use four photographs to depict one's garden. For more information, visit [www.kidsregen.org](http://www.kidsregen.org). Deadline: **Oct. 31**, 2006
- The **2007 National 4-H Shooting Sports Teen Ambassador** application form is now posted on the National website at: <http://www.4-hshootingsports.org/>. Look under "About" ..."Teen Ambassadors". Applications are due **February 1**, 2007.
- The final results from the **California 4-H Horse Classic**, held in late July, are available on the California 4-H web site at: <http://ca4h.org/council/horse/>. The competition, included a horse show and educational events. In addition, the team, that will represent California at the Western National Round Up in Denver, Colorado, was selected. Congratulations to all!
- The **California State 4-H International Program** announces two exchange opportunities for 4-H members and leaders during the summer of 2007 – The **month-long Japanese Exchange Hosting Program** and the **month-long Outbound Ambassador to Australia Program**. Is your family interested in hosting a student and sharing your lives and culture with a Japanese teen age 12 to 17? California will be hosting Japanese teens from Sunday, July 22 to Saturday, August 18. Or are you interested in traveling to Australia for 1 month on an agricultural exchange? Information will arrive in your county 4-H office by the end of October or you can contact Pat English at 530-754-8520 or [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu)

# CONGRATULATION TO ALL THE FAIR WINNERS

## **BEEF:**

Grand Champion Market Steer – Maille McCallister – Kelseyville FFA  
Reserve Champion Market Steer – Kyle Nelson – Middletown FFA  
Grand Champion Heifer – Maille McCallister – Kelseyville FFA

## **DAIRY:**

Grand Champion Dairy Heifer - Maille McCallister – Kelseyville FFA  
Reserve Champion Dairy Heifer - Bonnie McCallister – Big Valley 4-H

## **SHEEP:**

Grand Champion Market Lamb - Kevin Allen – Scotts Valley 4-H  
Reserve Champion Market Lamb - Kevin Allen – Scotts Valley 4-H

## **SWINE:**

Grand Champion Market Hog - Amanda Ray – Big Valley 4-H  
Reserve Champion Market Hog - Megan Barnes - Mt. Konocti 4-H

## **GOAT:**

Grand Champion Market Goat - Charlie Coburn – Scotts Valley 4-H  
Reserve Champion Market Goat - Charlie Coburn – Scotts Valley 4-H  
Best Junior Champion Doe – Charlie Coburn – Scotts Valley 4-H  
Best Senior Champion Doe – Charlie Coburn – Scotts Valley 4-H

## **RABBIT:**

Grand Champion Rabbit Meat Pen – Ethan Nolan – Cole Creek 4-H  
Reserve Champion Rabbit Meat Pen – Tyler Nolan – Cole Creek 4-H  
Best of Show Rabbit - Samantha Pfanmueller – Kelseyville FFA  
Reserve of Show Rabbit – Gabe Villines – Scotts Valley 4-H

## **POULTRY:**

Grand Champion Poultry Meat Pen - Shaina Folger – Upper Lake FFA  
Reserve Champion Poultry Meat Pen - Nathaniel Copsey – Kelseyville 4-H  
Best of Show Poultry - Kylie Hill – Big Valley 4-H  
Reserve of Show Poultry - Maille McCallister – Kelseyville 4-H

## **TURKEY:**

Grand Champion Market Turkey - Jon Timm – Kelseyville FFA  
Reserve Champion Market Turkey - Jon Timm – Kelseyville FFA

## **CAVY:**

Grand Champion Cavy - Jeannie Johnson – Big Valley 4-H  
Reserve Champion Cavy - Bryce Hayes – Kelseyville 4-H  
4-H Cavy Showmanship - Becca Brookes – Big Valley 4-H

## **ROUND ROBIN:**

4-H Small Animal Round Robin - Becca Brookes – Big Valley 4-H  
FFA Small Animal Round Robin - Samantha Pfanmueller – Kelseyville FFA  
4-H Large Animal Round Robin - Sierra Shores - Mt. Konocti 4-H  
FFA Large Animal Round Robin - Kristina MacPherson

