

## October 2007

# OCTOBER

### October

- 5 County Record Books Due to 4-H Office
- 7-13 National 4-H Week
- 13-14 Steele Wine Harvest Festival – C & L BBQ
- 14 Officers Training – 2:00 p.m., 4-H Office
- 8 Columbus Day – UCCE Office Closed
- 20 County Record Book Judging
- 31 Last Day for Re-Enrollment

### November

- 4 Achievement Program, *Kelseyville Lions Club*
- 10 State 4-H Equine Field Day
- 10 Farm, Home & 4-H Foundation Dinner
- 11 Veteran's Day Ceremony, *Little Theater Building Fairground - 11:00 a.m.*
- 12 Veteran's Day - UCCE Office Closed
- 22-23 UCCE Office Closed
- 30 Last Day for New Enrollment

**NEXT COUNCIL MEETING**  
**OCTOBER 22, 2007**  
**6:30 P.M.**  
**UCCE – 4-H OFFICE**

**Achievement Night**  
**Sunday November 4, 2007**  
**Kelseyville Lions Club**

**Dinner 5:00 p.m.**

### **Awards Ceremony to Follow**

This year's Achievement Night will be a potluck. If your last name begins with A-L please bring a side dish to share. If your last name begins with M-Z, please bring a main dish to share. Kelseyville 4-H will be hosting this event and will provide deserts for the desert auction. The funds from the desert auction will go back into the Achievement Night budget. Drink will be provided by the Lake County 4-H Council.

Achievement Night is a great way to end the year and a great way to begin a new one. If you have any questions, please call the 4-H Office at 263-6838.

**SEE YOU ALL THERE!!!**



**IT IS TIME TO ENROLL** for the 2007-2008 4-H year. If you have not completed your re-enrollment forms for the upcoming 4-H year, please contact your Community Leader for more information.

## Record Book - PDR Corner

The following is a general list of events/activities with the general guideline as to where to place it on your Personal Development Report form (PDR). Some events may qualify for more than one area on the PDR; choose the one which is best for you.

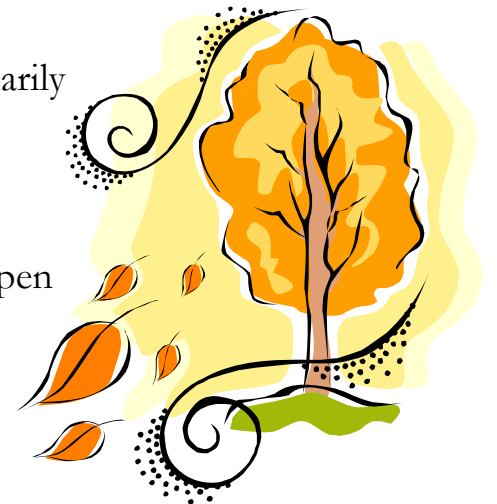


<u>Event</u>	<u>If You:</u>	<u>Letter on PDR</u>
Achievement Night	Attended	U
County Record Book Winner	Gold medal	V
100% Attendance pin		W
Judging Record Books		W
Fair Board Presentation	In uniform	I or L
WHY Conference	Attended	C or U

## Why Keep 4-H Records?

4-H record books are a teaching tool and learning experience, primarily designed to help a member:

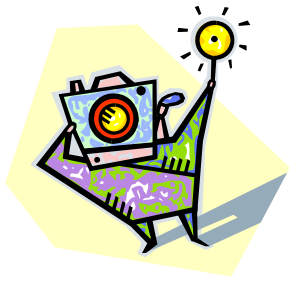
- ◆ Develop Record-Keeping Skills
- ◆ Learn How to Use Records
- ◆ Develop the Habit of Recording Things When They Happen
- ◆ Measure Their Accomplishments
- ◆ Establish New Goals Based on Previous Experience
- ◆ Develop a Desire to Improve
- ◆ Learn Time, Energy, and Money Management.



4-H members do all their own record keeping, so they see personal growth each year they complete a record book. Good record keeping will also help members succeed when applying for scholarships, to colleges, or for a job.

Ask your Club Community Leader how to begin your 4-H record book or stop by the 4-H Office. All record book forms are available at the 4-H office or Lake County 4-H web site: [http://celake.ucdavis.edu/4%2DH%5FProgram/Forms and Information.htm](http://celake.ucdavis.edu/4%2DH%5FProgram/Forms%20and%20Information.htm)

Encourage Members to Take Pride and Interest in Their Records,  
for They are the Author and the Artist.



# CLUB REPORTS



## BLUE HERON 4-H CLUB

Hi I am Taylor Sullivan. I am in the Blue Heron 4-H club and this is my second year in 4-H. We had our first meeting of this year, September 5, 2007. We turned in our record books, filled out our enrollment forms, and the Clover Buds shared their posters that they made about "What 4-H means to me." We also told what we did in the fair and it was a fun experience for all of us.

## COLE CREEK 4-H CLUB

Hi! Joy Bennett here reporting for the Cole Creek 4-H Club. We have just finished our 3<sup>rd</sup> year and currently have 11 members. We will be picking up some new members this fall! Our new meeting place is at the Kelseyville Methodist Church on Main St. at 3:30 p.m. on the second Thursday of each month. At the Lake County Fair this year our club entered horses, goats and rabbits. We took Champion Registered Mare, Champion and Supreme Champion Market Goat as well as 1<sup>st</sup> in a Pen of Three Market Goats and Champion Meat Pen Rabbits. We also earned the Clean Stall Award for rabbits and goats and took home a 1<sup>st</sup> in rabbit showmanship. We had Best of Breed, along with several first and second placing in all projects. At the Mendocino County Fair, my sister and I also participated in the Jr. Horse Show. Jocelyn took 1<sup>st</sup> in Novice and Intermediate Showmanship and I took the English Hi-Point for the 10-13. We had a fun time and met a new 4-H horse friend. The Parade of 4-H and FFA Champions was really fun to watch. All in all, I believe we did a great job for being a new and small club. We've learned a lot about our projects and 4-H this year.

Thank you to our 4-H Community, advisors and leaders for helping our club grow in Knowledge and Experience. Thank You – Joy Bennett Cole Creek 4-H Reporter



# **Global Worming is good for you!! Workshop**

A first in a series of Gardening  
Workshops Presented by the Master  
Gardeners for 4-H Members &  
Volunteers

Presented by the  
Lake County  
Master Gardeners  
October 29, 2007  
6:00 p.m. – 8:00 p.m.



If you like to get down and dirty  
and want to learn how to assist the Dead in  
feeding the Living (are you scared  
already?!), this little class is for you!

In case you haven't figured it out already,  
it's about the magical transformation of  
"garbage" into gardeners' gold, also called  
composting.

You'll get to see and feel (!) the difference  
between dirt and compost in its varying  
stages and check out the many possible  
ingredients that make a great "recipe",  
including our creepy crawly friends, the  
worms.

We'll show you how to make your own  
simple composter or worm composting bin  
and tell you which of the commercially  
available ones are worth buying and where  
to get them.

Last but not least, we'll talk about what to  
do with all that compost you're gonna be  
making and why its benefits reach far  
beyond your garden.

Contact the 4-H Office to sign up!!  
**263-6838**

Please RSVP by  
**October 25, 2007**

# **REMINDER!!**

The following clubs still  
need to turn in their end  
of the year paperwork!!

It was due  
September 30<sup>th</sup>.

**Middletown  
Mt. Konocti  
Upper Lake**

Please turn it in **ASAP!!**  
**THANK YOU!!**

## **Club Officer Training Sunday, October 14, 2007 2:00pm to 5:00pm**

This training is for everyone, new  
members returning members, new  
and future officers, and adults.

### **Topics to be covered:**

President - Vice President - Treasurer  
- Secretary - Reporter - Recreation  
Leader - Flag Etiquette -  
Parliamentary Procedures -  
Productive Officer Meetings

Please RSVP by **October 10<sup>th</sup>**

# Lake County Farm, Home and 4-H Foundation

*Presents*

A Murder Mystery Dinner

**“Murder in the Old Wild West”**

*performed by GibsonHouse Mystery Performers*

Lake County Fairgrounds

\$75.00 Per Person

\$600.00 Per Table (8 people)

(Make check payable to UC Regents)

After dinner dancing with the  
“L.C. Diamonds”

*Tickets available at  
UC Cooperative Extension  
For further information call  
(707) 263-6838*

## How to get on the Lake County 4-H Website

1. On your favorite web browser (for example: Explorer or Navigator) in the address line type: **<http://celake.ucdavis.edu>**
2. Select (click on) the *4-H Clover* or *4-H Youth Development*.

You are now on the Lake County 4-H Home Page. You can Select (click on) options at the left side of the screen to view areas within the website.

### ***For example:***

If you would like to see The 4-H 4-1-1 online (the electronic version,) select (click on) *The 4-H 4-1-1*.

If you would like to access forms and other information, select *Forms and Information*.

Email: You can contact Julie via email at [jfrazell@ucdavis.edu](mailto:jfrazell@ucdavis.edu) or Nicole at [nmgentry@ucdavis.edu](mailto:nmgentry@ucdavis.edu)



If you would like more information, or need assistance please call the 4-H office at **263-6838**. We are happy to help you!!

## Community Service Project 8-D

To complete this project, members will actively volunteer for five or more community service events or activities by August 30<sup>th</sup>. One of the events or activities must be organized by a non-4-H group or organization. The Project leader must verify participation in each event or activity. The member will document the type of community service, location, and the amount of time volunteered at each event or activity on their Annual Project Report form.

### Examples of events and/or activities:

Road or River Clean up  
Canned Food Drive  
Holiday Toy Drive  
Gift Wrapping for Toy Drive  
Make A Difference Day  
Kiwanis Pancake Breakfast  
Veterans' Day  
Children's Arts Day  
Race Unity Day  
Konocti Kids Day  
Other (Must be pre-approved by Project Leader)



## Getting Acquainted Games

### SNOWBALL GAME

Give each person in the group a blank sheet of paper. Have each participant write three things about themselves on the piece of paper (not their name). Then tell them to crumble up the paper into a "snowball" and have a one-minute snowball fight. At the end of the minute everyone grabs the closed snowball and has to try to find the person who wrote it. They can then introduce that person to the rest of the group, sharing the three facts.

*Variation:* You can make this an educational game. Have each member write one question about their livestock project on the sheet and then whoever gets that sheet reads the question and gives the answer.

This can be a fun way to reinforce learning of a lesson.

## Club Bank Card Reminder:

It's that time of year again and this is a reminder that all clubs need to update their bank cards. The bank card update needs to be put on your next month's agenda as a business action item authorizing new signers. The motion needs to include all names that will be on the bank card and must include Julie Frazell as one of the signers. Once you have your bank cards signed, please bring them to the 4-H Office to submit to the bank. If you have any questions, please contact the 4-H Office at 263-6838. Thanks!!!

## Don't Be Afraid to Fail

You've failed many times, although you don't remember.

You fell down the first time you tried to walk.

You almost drowned the first time you tried to swim.

Did you hit the ball the first time you swung the bat?

Heavy hitters, the ones who hit the most home runs, also strike out a lot.

R.H. Macy failed seven times before his store in New York caught on.

Novelist John Creasey got 753 rejection slips before he published 564 books.

Babe Ruth hit 714 home runs, but he also struck out 1,330 times.

The message is: don't worry about failure. Worry instead about the chances you miss when you don't even try.

Author unknown



## UPDATES FROM THE CALIFORNIA 4-H YOUTH DEVELOPMENT OFFICE

THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN  
REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

### PROGRAMS

(information about current and future 4-H Youth Development Programming)

- Remember **National 4-H Week** - October 7-13, 2007. For additional information and resources link to: <http://www.4-hbrandnetwork.org/>.
- The **UC Davis Division of Textiles and Clothing** is hosting an Open House for high school juniors and seniors interested in learning more about their program. "Where Science Meets Fashion" will be held on Preview Day on Saturday, October 20, 2007 and will have many different events such as tie-dyeing, tours of the department, and student and alumni panels. The event is free. Register by **October 11** as space is limited. For more information, please visit <http://textiles.ucdavis.edu>
- The **State 4-H Leaders' Council** will meet on **October 27**, 2007 from 10:00am - 4:00pm at the Western Center for Agricultural Equipment at UC Davis. All 4-H members and volunteers are welcome to attend. More information will be available soon at <http://www.ca4h.org/council/s4hlc/index.asp>
- **2008 4-H Computer Corps applications** are now available online. The Computer Corps is composed of youth (ages 15 and above), volunteers, and staff. The Computer Corps administers the state 4-H website ([www.ca4h.org](http://www.ca4h.org)), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications must be completed online at: <http://www.ca4h.org/wrp/compcorps/>. Deadline for applications is **October 31**, 2007.
- The Sustainable Agriculture Research and Education Program is looking for photos for their **New American Farm Photo Contest** that depict groundbreaking innovations, people and partnerships advancing the frontier of sustainable agriculture in America. Visit [http://www.sare.org/2008Conference/photo\\_contest.htm](http://www.sare.org/2008Conference/photo_contest.htm) for official rules and details. The deadline for entries is **October 31**, 2007.
- New dates and new location - the annual **State 4-H Equine Field Day** is on the move!!! Mark your calendars and spread the word to 4-H horse leaders and members about attending this educational event on Saturday, November 10 from 8:45 a.m. - 4:00 p.m. at the Salinas Valley Fair in King City. The day will include educational workshops and a tack swap. The cost is \$20/person; \$15/person for a group of 10 or more; or \$25/person at the door. Pre-registration is due **November 1**, 2007. More information is available: at <http://ca4h.org/projresource/horse/> or at your local 4-H office.
- The **State 4-H Fashion Revue Committee** invites all interested youth and adults to attend their organizational meeting, Saturday, **November 3** from 10:00 a.m. - 2:00 p.m. at the State 4-H Office. Bring your ideas and enthusiasm for a great 2008 event. For information, contact Kylie Deal, Youth Chairperson [dmtiers06@yahoo.com](mailto:dmtiers06@yahoo.com), Mary Engebret, State Council Liaison, [maryengebret@comcast.net](mailto:maryengebret@comcast.net) or Sue Moore, 4-H Staff Liaison [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu).
- 4-H has recently entered a sponsorship agreement with DIC Entertainment that will give the 4-H Youth Development Program 100 **30-second 4-H commercial spots**. The spots are expected to reach 14.8 million youth ages 6-11 during a year-long run on *Kewlopolis*, the CBS weekend morning kids programming block. The initial commercial spots aired on September 15. In exchange, DIC Entertainment asks 4-H to spread the word throughout the 4-H community about its educational cartoon, *Horseland*. *Horseland* is a show about kids and their horses experiencing adventures with themes of friendship, teamwork, acceptance, and compassion similar to the leadership, citizenship and life skills learned through participation in 4-H. For more *Horseland* information and to download promotional tools, go to [www.fourhcouncil.edu/horseland.aspx](http://www.fourhcouncil.edu/horseland.aspx).

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