

## October 2008

# Calendar



### October

- 5 New Record Book Training –  
1:00-4:00 p.m., 4-H Office
- 5-11 National 4-H Week
- 17 County Record Books due to  
4-H Office
- 25 County Record Book Judging
- 31 Last Day for Re-Enrollment

### November

- 2 Achievement Night – *Kesleyville  
Presbyterian Church*
- 7-9 2008 State 4-H Leaders' Forum –  
*Asilomar*
- 11 Veterans Day – UCCE Office Closed
- 27-28 UCCE Office Closed
- 28 Last Day for New Enrollment

### December

- 24-25 UCCE Office Closed

**NEXT**  
**4-H Council Meeting**  
**January 26, 2009**  
**6:30 p.m.**  
**4-H Office**

**Achievement Night**  
**Sunday November 2, 2008**  
**Kelseyville Presbyterian Church**  
**Dinner 5:00 p.m.**  
**Awards Ceremony to Follow**

This year's Achievement Night is hosted by Big Valley 4-H and will be a potluck. If your last name begins with A-L, please bring a side dish to share. If your last name begins with M-Z, please bring a main dish to share. We will also be having a silent auction of un used items from 4-H Council Inventory. The funds from the silent auction will go back into the Achievement Night budget.

Drinks & Dessert will be provided by the Lake County 4-H Council.

Achievement Night is for returning 4-H families and new 4-H families. It is a great way to **end the year and a great way to begin a new one.** If you have any questions, please call the 4-H Office at 263-6838.

SEE YOU ALL THERE!!!



**IT IS TIME TO ENROLL** for the 2008-2009 4-H year. If you have not completed your re-enrollment forms for the upcoming 4-H year, please contact your Community Leader for more information. Re-enrollment forms must be completed by **October 31, 2008.**

**Cole Creek 4-H  
Yard Sale/Bake Sale**  
Saturday, October 11, 2008  
8:00 am -4:00 pm  
Fischer Family Home  
8700 Red Hills Rd., Kelseyville

**Needed:**

1. Donations of good usable items for us to sell.
2. Baked goods
3. BUYERS for the day of the sale!

Call Debra for drop off times:  
Home: (707) 279-8949  
Cell: (707) 349-3878

**Free Items  
Available at 4-H  
Office**



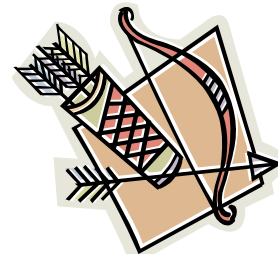
- Poultry Sticks
- Kids Get Cookin Cookbooks, 47 page kids cookbook available in English and Spanish.
- Clothing Patterns
- Curriculum

**4-H Shooting Sports Workshop  
Archery Discipline  
Bakersfield, CA**

**Saturday, November 8, 2008**  
8:00 a.m. – 5:00 p.m.

**Sunday, November 9, 2008**  
8:00 a.m. – 12:00 p.m.

A 4-H shooting sports workshop for the archery discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as an archery volunteer and can lead an archery project at the club level or at summer camp. The cost for the course is \$20 and includes Saturday lunch, snacks, and course materials. For more information contact Robert Claffy at 661-829-1658 or email: [rclaffy656@aol.com](mailto:rclaffy656@aol.com)



**October Creek/Watershed  
Clean-ups**

**Great Community Service Projects!!**

October 11<sup>th</sup> - 9 - 12 Big Valley Watershed

October 25<sup>th</sup> - 9- 12 Middle Creek CRMP

Contact Greg Dills - 263-4180 ext. 12 to sign up for the clean-ups.

Contact the 4-H Office - 263-6838 to sign-up for a community service project.



# Cole Creek Horse Project

The Cole Creek 4-H horse project had a busy year with meetings, community service, playdays and horse shows. In July we started to work on things to get ready for the 4-H Jr. Horse Show, August 16<sup>th</sup> at the Lake County Fair. We had a guest instructor come and work with us on showmanship and trail and just things we needed to do to get our horses ready for the show ring. We met two times to work specifically on these things and also our riding skills. My sister, Joy Bennett did really well in showmanship bringing home two firsts! She also won first in trail in her class and received the Reserve Registered Mare Award. Karissa Huggins received the Champion Unregistered Mare Award and Kim Fischer received the Reserve Unregistered Mare Award. Several placed well in showmanship, English and western classes. Taylor Klemin placed 1<sup>st</sup> in both western pleasure and western equitation in the 10 and under. Stormie Shores received the Champion Unregistered Gelding Award. It was very hot that day and we had to drink a lot of water. Everyone worked hard and helped each other out. I earned the Jr. Hi-point Award and it was my 13<sup>th</sup> Birthday. It was a rewarding day for me. Thank You!



**Jocelyn Bennett – Cole Creek Horse Project/Jr. Leader**

## 4-H COUNTYWIDE SHOOTING SPORTS PROJECT 2008/2009

MINIMUM AGE: 9 BY 01/01/2009

4-H Shooting Sports teaches firearms safety, marksmanship, and safe firearms handling. The program focuses on improving mental discipline and self-control. The program is lead by certified 4-H and NRA firearms trainers and instructors. All activities follow 4-H and NRA safety standards. The program will involve the handling and shooting of air rifles, .22 pistols, .22 rifles, shotguns, center fire rifles, and black powder rifles and pistols. Any members interested in signing up for this project should contact the 4-H Office at 707-263-6838.

**Parent attendance at each event is MANDATORY!**

**Any members not following the safety rules will be removed from the project.**

If you have any question please contact Rick or Jill Walker at 707-994-7431.

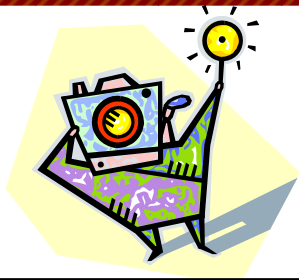
## County Record Book Competition:

If you plan to compete for a county level award, your record book must first be judged at the club level. Record Books receiving a gold seal are eligible to compete at the county level. All books submitted for county competition must have a completed *County Record Book Nomination* form inside the book. All County record books are **due to the 4-H Office October 17, 2008**. County record book judging will be **Sunday, October 25, 2008**. Members sending a record book on to county level are responsible for providing at least one judge. All members who complete and submit a record book that qualifies for county judging will be treated to pizza this year.

If you are interested in judging please contact Karen Hayes at 707-995-2939

## National 4-H Week October 5-11, 2008

This year, the Lake County Board of Supervisors will read a proclamation honoring the Lake County 4-H Program at the Board of Supervisors meeting on October 7, 2008 at 9:55 a.m. Any members or volunteers that can be at the presentation should arrive at 9:30 and meet in the court house lobby. The more members/volunteers we have there to support 4-H the better!!



## CLUB REPORTS



### Cole Creek 4-H

Hi! Joy Bennett here reporting for the Cole Creek 4-H Club on the Lake County Fair. We brought horses, dairy goats, market goats, show rabbits, meat pen rabbits, sheep and poultry to the 2008 Fair. With our goat projects Shea Odom won the Champion Dairy Goat and also won Intermediate Showmanship; Joy (me) won the Beginner Showmanship in market goats, rabbits and dairy goats. Janae Nolan received the Reserve and Champion meat pen rabbits. Connor Odom received 1<sup>st</sup> in Turkey Showmanship and 3<sup>rd</sup> in Small Animal Round Robin. All in all our club had a good time learning and working together. Even our cloverbuds had a fun time working and showing their animals.

For our horse project please see article on Cole Creek Horse Project.  
Thank you,

2008  
Joy Bennett- Reporter for the Cole Creek 4-H Club  
11 years old



## Community Service Project 8-D

To complete this project, members will actively volunteer for five or more community service events or activities by August 30<sup>th</sup>. One of the events or activities must be organized by a non-4-H group or organization. The Project leader must verify participation in each event or activity. The member will document the type of community service, location, and the amount of time volunteered at each event or activity on their Annual Project Report form.

### Examples of events and/or activities:

Road or River Clean up  
Canned Food Drive  
Holiday Toy Drive  
Gift Wrapping for Toy Drive  
Make A Difference Day  
Kiwanis Pancake Breakfast  
Veterans' Day  
Children's Arts Day  
Race Unity Day  
Konocti Kids Day  
Other (Must be pre-approved by Project Leader)



## How To Get On The Lake County 4-H Website

1. On your favorite web browser (for example: Explorer or Navigator) in the address line type:  
**<http://celake.ucdavis.edu>**
2. Select (click on) the 4-H Clover or 4-H Youth Development

### For example:

If you would like to see The 4-H 4-1-1 online (the electronic version,) select (click on) The 4-H 4-1-1.

If you would like to access forms and other information, select Forms and Information.

Email: You can contact Julie via email at [jfrazell@ucdavis.edu](mailto:jfrazell@ucdavis.edu) or Nicole at [nmgentry@ucdavis.edu](mailto:nmgentry@ucdavis.edu)

If you would like more information, or need assistance, please call the 4-H office at **263-6838**. We are happy to help you!!



## Lake County Animals Services Fundraiser December 6<sup>th</sup> & 7<sup>th</sup> Lake County Fairgrounds



This fundraiser is to provide adoption and medical services to pets in Lake County that need homes. They are looking for any 4-H groups that want to do an activity for people's pets, maybe some kind of small animal exhibit.

There will be a craft fair at Lewis Hall and a pet expo in Fritch Hall (there would be room for the clubs that participate to have a fundraising booth for their club). The event will be from 10-6 on the 6th and 10-5 on the 7th.

If any of the clubs want to get involved, they can email - Diane Davis <[prophotog@sbcglobal.net](mailto:prophotog@sbcglobal.net)> or call her at 262-0554 for more information.

## MISSING ITEMS FROM FAIR

Black & Yellow Prescription  
Reading Glasses

If found call Stacey Folgat  
279-4503

## Statewide Citizenship Travel News

### 2009 Citizenship Focus Program

Dates have been set for the 2009 Citizenship Focus Program. Come participate in hands-on programs that bring government and policy issues to life and help you understand how you can be more involved in your own community.

California Focus June 26-30, 2009

**Applications Due: January 16, 2009**

<http://www.ca4h.org/citizenship/focus/>

Washington Focus I

Road to Democracy June 21-29, 2009

Heritage Trail I June 21-27, 2009

Washington Focus II

Global Journey July 12-22, 2009

Heritage Trail II July 12-18, 2009

**Applications Due: November 5, 2008**

<http://www.ca4h.org/citizenship/dcfocus/>

The California 4-H International Exchange Program is looking for host families who are able to host teens from Costa Rica, Finland, and Japan for one month during the summer of 2009. Yes, Costa Rica is now included in our offering - are you ready to brush up on your Spanish? 4-H will also offer an outbound program to Australia in 2009. Information about the international exchange opportunities is available at: <http://www.ca4h.org/exchange/index.asp>.

Is your ok or club looking for an opportunity to participate in a domestic exchange with a 4-H club in another part of the U.S? Lancaster County, PA 4-H is hoping to establish a domestic exchange for 2009-10 or 2010-11 with an interested California 4-H group. Scenic Lancaster County includes Amish country and is centrally located close to Gettysburg, Philadelphia, Harrisburg, Washington DC and Hershey. For those interested, please contact Sharon Sherick at [ssherick@dejazzd.com](mailto:ssherick@dejazzd.com).

If you are interested in more information on participating in any of the Citizenship Programs please contact the 4-H Office at 707-263-6838.



## State 4-H Archery Forum

All "certified" 4-H archery adult & teen leaders are invited to attend the 1st 4-H Archery Forum on November 1st & 2nd, Red Bluff, CA. This is NOT a certification for archery leaders or trainers. It will be an opportunity for already certified archery leaders to share experiences and develop skills. There will be roundtable discussions, guest speakers and "hands on" practice. The cost is \$15 for Saturday and \$5 for Sunday. For registration, forms and additional information, contact the 4-H office. Registration is due by October 24<sup>th</sup>.

### Tips for Club Reporters

You can submit your Club News in the correct form by following these guidelines:

Type or write carefully by hand on 8½ x 11 inch paper, one side of the sheet only. Type the story with 1-inch side and bottom margins. Double space and leave 2-3 inches at the top of the first page for the newspaper to

use when writing the headline. Put your name, club name, your address, and telephone number at the top of the first page so you can be reached if there are any questions. Be sure all spelling is correct. Use a dictionary or spell check. Have someone else (Mom, Dad, club leader) check (or proof) your story. Double-check the spelling of all names. Spell out all abbreviations. Spell out numbers from one to nine except for exact measurements... 2 inches or 3 years. Use figures for 10 and above. Spell out any number which begins a sentence.

The 4-H staff reserves the right to edited all articles before publication. Articles must be received before the 20th of the month to be included. Articles can be emailed, faxed, mailed or brought to the office. Contact the 4-H office, 263-6838 if you are interested in a Club Reporter pamphlet. Submit a photograph with the article whenever possible. Please limit articles to no more than 200 words. Each article submitted, receives (6) Communication Skills credit on your PDR.





## UPDATES FROM THE CALIFORNIA 4-H YOUTH DEVELOPMENT OFFICE

THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN  
REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

### PROGRAMS

- **4-H Operation Military Kids** - The new **FitFactor** season will begin on **September 27, 2008** in conjunction with Nickelodeon's World Wide Day of Play. Bases will schedule fun family events and activities on this date to celebrate the FitFactor Kickoff Party! Please check to see how 4-H can be part of the fun in your area. Have fun and let's celebrate FitFactor on the World Wide Day of Play! <http://www.afgetfit.com/home.aspx>
- Announcing the **2009 Challenge category for State Fashion Revue** - Simplicity Apron pattern #9565. This pattern is unisex and is suitable for beginners to advanced. Start with this pattern and change it to suit your needs. Do you plan to wear it to barbecue, while painting or for animal grooming? Personalize your apron to fit, add trims or appliques and experiment with fabrics and details. Make or purchase an outfit to coordinate with your apron. **State Fashion Revue will be May 30**, as part of State Field Day on the UC Davis campus. Contact your county office for entry information for county and state fashion revues. The committee has openings for teens and adults to promote and organize State 4-H Fashion Revue. No sewing experience is required to be on the committee! If you are interested, please contact Sue Moore at [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu) or Kylie Deal at [dmtigers06@yahoo.com](mailto:dmtigers06@yahoo.com).
- Submit a **4-H Record Book** in the state competition! Senior 4-H members are eligible to enter their 4-H Record Book for state judging. Books are due to County 4-H Offices by **October 24**. More information on the proper format and evaluation forms are available at <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>
- The State 4-H Office is looking for **innovative and impactful 4-H stories**. Stories feature 4-H groups, projects or activities on the State 4-H Homepage ([www.ca4h.org](http://www.ca4h.org)). The State 4-H Office will even write the story for you! If you have a story, please contact Emily Lane, State 4-H Office student assistant, at [erlane@ucdavis.edu](mailto:erlane@ucdavis.edu) Current stories may be found at <http://www.ca4h.org/4HDelivers.asp>
- Is your county or club looking for an opportunity to participate in a **domestic exchange** with a 4-H club in another part of the U.S? **Lancaster County, PA** 4-H is hoping to establish a domestic exchange for 2009-10 or 2010-11 with an interested California 4-H group. Scenic Lancaster County includes Amish country and is centrally located close to Gettysburg, Philadelphia, Harrisburg, Washington DC and Hershey. For those interested, please contact Sharon Sherick at [ssherick!k@dejazzd.com](mailto:ssherick!k@dejazzd.com).
- Are you interested in Science, Engineering or Technology? If so, consider entering in the **Team America Rocketry Challenge** - set for **May 16, 2009** at the Great Meadow in The Plains, VA. Participants must design and build a rocket that will climb to 750 feet and stay aloft for 45 seconds. This year's new task is transporting the one-egg payload lying on its side rather than positioned vertically, mimicking the position of an astronaut. Teams have until **Dec.1** to register. April 6 is the deadline to conduct a qualifying launch and earn a trip to the finals, scheduled for May 16. The registration fee is \$105. The contest rules and registration <http://www.rocketcontest.org/>.

### FUNDING

- Nestle's "Very Best in Youth" Program is looking to spotlight teens between the ages of 13-18 who exemplify leadership and whose work has positively impacted the lives of those around them. The award will be a \$1,000 donation in the name of each winner to the charity of their choice and winner will be flown and provided accommodations for three nights in Los Angeles for the award ceremony. Youth must have their parent or guardian's permission to apply. Visit <http://www.nestle-verybestinyouth.com/AboutVBINY.aspx> for more details. Please contact Nestle USA at (818) 549-6677 for further questions.
- The National Gardening Association and The Home Depot present the **2009 Youth Garden Grants Program**. Applications are due **November 1, 2008**. Visit <http://www.kidsgardening.com/YGG.asp> to download an application and for more information.
- Since 1971, EPA has sponsored the **President's Environmental Youth Awards (PEYA)**. The program recognizes young people across America for projects which demonstrate their commitment to the environment. Young people in all 50 states and the U.S. territories are invited to participate in the program. For more information, go to: <http://www.epa.gov/enviroed/peya/index.html> Applications are due by **October 31, 2008**.