



**4-H Council Meeting  
October 26, 2009  
6:30 p.m. - 4-H Office**

## **IMPORTANT!!** **2009 Enrollment Changes**

This year there will be a new option for online **Re-enrollment** into the Lake County 4-H Program. Paper re-enrollment packets will still be available upon request from the 4-H Office. If you are re-enrolling online, please make sure to get a Parent/Member Expectation Form from your Community Club Leader to complete. This form is not available on the online system, but is required for re-enrollment.

Details on how you will be able to re-enroll online are included within this newsletter and posted on our website at <http://celake.ucdavis.edu>.

**New Families** enrolling this year should still fill out the paper enrollment packets, which will be available from the Community Club Leaders.

If you have any questions, please contact the 4-H office at (707) 263-6838.

## October 2009

## National 4-H Week October 4-10, 2009

Display a poster about 4-H in the lobby or window of a business. Submit an article to the newspapers announcing your next club meeting. This is a wonderful opportunity to introduce 4-H to our community and recruit new members.



## Costume Lead

The “ Fun in the Sun” costume lead was a big hit this year. We would like to thank our helpers- Jeremy Burton, Chancellor Andrade for announcing, Bryce and Victoria Hayes for getting the awards and prizes together. To our judges, they had a very hard time with so many wonderful costume ideas. Debbie Stickler, Kelsi Alexander and Cyndi Hill a big thank you to you all. Kevin Ness Jewelers did a great job engraving our awards.



Keep in mind next year the fair theme is “ Fun for the Whole Herd” gives me the idea to open thing up to group entries. Such as by club, group or by friends – however it will be multiple species in each group.

See you next year, Hayes family

## Club Reporters Tips for Club Reporters

You can submit your Club News in the correct form by following these guidelines:

Type or write carefully by hand on 8½ x 11 inch paper, one side of the sheet only. Type the story with 1-inch side and bottom margins. Double space and leave 2-3 inches at the top of the first page for the newspaper to use when writing the headline. Put your name, club name, your address, and telephone number at the top of the first page so you can be reached if there are any questions. Be sure all spelling is correct. Use a dictionary or spell check. Have someone else (Mom, Dad, club leader) check (or proof) your story. Double-check the spelling of all names. Spell out all abbreviations. Spell out numbers from one to nine except for exact measurements... 2 inches or 3 years. Use figures for 10 and above. Spell out any number which begins a sentence.



The 4-H staff reserves the right to edit all articles before publication. Articles must be received before the 20th of the month to be included. Articles can be emailed, faxed, mailed or brought to the office. Contact the 4-H office, 263-6838 if you are interested in a Club Reporter pamphlet. Submit a photograph with the article whenever possible. Please limit articles to no more than 200 words. Each article submitted receives (6) Communication Skills credit on your PDR.

## Community Service Project 8-D

To complete this project, members will actively volunteer for five or more community service events or activities by August 30<sup>th</sup>. One of the events or activities must be organized by a non-4-H group or organization. The Project leader must verify participation in each event or activity. The member will document the type of community service, location, and the amount of time volunteered at each event or activity on their Annual Project Report form.

### Examples of events and/or activities:

Road or River Clean up  
Canned Food Drive  
Holiday Toy Drive  
Gift Wrapping for Toy Drive  
Make A Difference Day  
Kiwaniis Pancake Breakfast  
Veterans' Day  
Children's Arts Day  
Race Unity Day  
Konocti Kids Day  
Other (Must be pre-approved by Project Leader)



## Statewide Citizenship Travel News 2010 Citizenship Focus Program

Dates have been set for the 2010 Citizenship Focus Program. Come participate in hands-on programs that bring government and policy issues to life and help you understand how you can be more involved in your own community.

### California Focus

June 25-29, 2010

**Applications Due: January 15, 2010**

<http://www.ca4h.org/citizenship/focus/>

### Washington Focus I

Road to Democracy - June 27- July 05, 2010

Heritage Trail I - June 27- July 03, 2010

**Applications Due: November 5, 2009**

<http://www.ca4h.org/citizenship/dcfocus/>

### Washington Focus II

Global Journey - July 11-21, 2010

Heritage Trail II - July 11-17, 2010

**Applications Due: November 5, 2009**

<http://www.ca4h.org/citizenship/dcfocus/>

If you are interested in more information on participating in any of the Citizenship Programs please contact the 4-H Office at 707-263-6838.



## SET "Power of Wind" Train-the-Trainer Session

The 2-day SET "Power of Wind" Train-the-Trainer session for Dec 4-5 has been scheduled for UCCE Mendocino (Ukiah). CCSR 4-H YD Advisors Cyndi Barnett & Keith Nathaniel will be the trainers. County team may include 1 staff with 1 leader, and may include teens. Teams will go home with great ideas, curriculum, and other resources. Additional training info and registration forms are forthcoming. Please note that this intensive training is 2 days. Many thanks to Steven Worker, Cyndi & Keith for this 2-day training.



# C & L – (Citizenship & Leadership)

Open to all youth 7<sup>th</sup> grade and above.



## The objectives and Goals:

- Encourage 4-H members to actively participate in their Community.
- Opportunity for members to learn leadership skills.
- Promote and participate in Citizenship and Leadership programs.
- Provide fundraising opportunities for members to participate in 4-H programs, trips or activities through actively fundraising as a group.
- To have fun!

## Members may participate in the C & L at three different levels:

**Level 1:** Members attend the C & L Club as their primary 4-H club. They will attend all club business meetings. Members will have the opportunity to hold office, help organize county 4-H events, and participate in upper level citizenship and leadership programs.

**Level 2:** Members may use the C & L as a citizenship and leadership project, while participating as a member in their home 4-H club.

**Level 3:** Members may use the C & L as an additional 4-H activity, and participate in the fun recreational activities: bowling, 4-H dance, community service activities, or other activities as planned by the C & L members.

## Washington Focus

Three delegates from Lake County went to Washington DC this year: Bryce Hayes, Mogen Campbell and Conner Odom. We all had the time of our life! The trip lasted ten days, in Washington DC you get to tour all the monuments, try to see as many of the 15 Smithsonian's exhibits, and also go to Arlington and the capital building. We stayed at the national 4-H center where we met different people from all around the United States, hang out, talk and also work with one another on the topic of the day. We also got to go to Philly, home of the Liberty Bell and New York, the city that never sleeps. This was a memorable trip and I would love to have anyone who is eligible to go GO!!!!

Submitted by: Bryce Hayes

## CAL Focus Trip

A great time was had by Canaan Andrade, Shay Odom and Victoria Hayes when they ventured off to Sacramento. The Cal Focus program gives delegates from all over California the chance to get together. They work in a mock county and different districts. Running for Governor and all the other offices are just one part of the fun. We went to the State Capitol, and saw the Lion King in the theater. A Sock Hop Dance was held. Games were in the lobby. Work Shops and lots of food! What makes this trip so fun is the amount of 4-H members that go! Please join us this coming year for a really great trip!

Submitted by: Victoria Hayes

## Leadership & Citizenship Informational Meeting

The C&L Club (Citizenship & Leadership) is holding a Leadership & Citizenship informational meeting for any 4-H Members 7th grade and above on October 28, 2009 at 6:30 p.m. at the 4-H Office. Topics discussed will be upcoming leadership opportunities such as Cal Focus, Washington Focus, State Leadership Conference, State Ambassador Program, Camp Counselor, and WHY Conference.

If you are interested in attending please contact the 4-H Office at (707) 263-6838 or nmgentry@ucdavis.edu  
**RSVP by October 21, 2009**

# Achievement Night

Sunday, November 8, 2009

Little Theater Building, Fairgrounds

Dinner 5:00 p.m.

## Awards Ceremony to Follow

This year's Achievement Night is hosted by **Blue Heron 4-H** and will be a catered dinner. We will also be having a dessert auction. The funds from the dessert auction will go back into the Achievement Night budget. If you want to bring a dessert for the auction, please contact the 4-H Office.

Because this year's event will be a catered dinner, families need to **RSVP** to the 4-H Office by **October 28, 2009**.

Achievement Night is for returning 4-H families and new 4-H families. It is a great way to end the year and a great way to begin a new one.

To RSVP or to sign-up to bring a dessert for the auction, please call the 4-H Office at 263-6838.

**SEE YOU ALL THERE!!!**

## Make your own film project

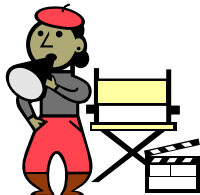
Check out the home page of a great project featured on-line.

**Go to:**

<http://projects.4hcurriculum.org/curriculum/filmmaking/>

There you will find modules describing how to use your camera, filmmaking tips, editing, trouble shooting and uploading your video.

You can even show your film at County Presentation Day (Feb.) or at our 4-H Fling event in March. If you are interested in this project, contact the 4-H Office at 263-6838.



## 4-H COUNTYWIDE SHOOTING SPORTS PROJECT 2009/2010

MINIMUM AGE: 9 BY 01/01/2010

4-H Shooting Sports teaches firearms safety, marksmanship, and safe firearms handling. The program focuses on improving mental discipline and self-control. The program is lead by certified 4-H and NRA firearms trainers and instructors. All activities follow 4-H and NRA safety standards. The program will involve the handling and shooting of air rifles, .22 pistols, .22 rifles, shotguns, center fire rifles, and black powder rifles and pistols. Any members interested in signing up for this project should contact the 4-H Office at 707-263-6838.

**Parent attendance at each event is MANDATORY!**

**Any members not following the safety rules will be removed from the project.**

If you have any questions, please contact Rick or Jill Walker at 707-994-7431.

## 4-H Countywide Sewing Project



The American Sewing Guild is offering short-term sewing projects for beginners and up.

The project goal is to have an item completed to enter in the 4-H Fling or Fair.

**Project Dates will be set in the future.**

**If you are interested in this project, contact the 4-H Office at (707) 263-6838.**



## Agua Pura Workshop

October 24, 2009

Hopland Research and Extension Center  
4070 University Road, Hopland, California



The workshop will explore salmon and steelhead in California communities offered by Michael Marzolla, 4-H YDP Advisor from Santa Barbara County. The curriculum/activities is geared toward 6<sup>th</sup> graders either in class or non-formal learning opportunities (4-H), it is open to the public, free but limited enrollment (25) first come first serve. To RSVP please contact Julie Fetherston by October 15, 2009 at (707) 463-4495.

### Agenda

- 9:00 Greetings, conversation, and refreshments: Salmon Celebration Fiesta  
(Serving samples of salmon, etc., salmon music, video)
- 9:30 Welcome and introductions
- 9:50 Introduction to the workshop: Review of agenda
- Objectives of workshop
  - What do we know and would like to learn about the species?
- 10:00 “Getting to Know Salmon & Steelhead”, Lisa C. Thompson, Ph.D. Associate Specialist in Cooperative Extension, Anadromous & Inland Fisheries, UC Davis
- 10:15 Introduction to Salmon Curriculum Unit
- Goals and Objectives
  - Contents and Design
  - What is in the Kit
- 10:30 Break
- 10:40 Defining our Watershed, Watershed Web Search, and Mapping our community
- 11:30 Community Art Project
- 12:30 Lunch and The Incredible Journey: “A Last Wild Salmon” video
- 1:15 Creek Monitoring Teams (Creek walk, mapping. Water quality testing, invertebrates)
- 2:30 Closing the Circle: Applying what we have learned
- 3:00 Taking this back to your community? Group discussion
- 3:20 Wrap-up
- 4:00 Adjourn



## 4-H Leader Workshop

January 23, 2010

8:00 a.m. – 5:00 p.m. or 8:00 a.m. – 8:00 p.m. (extra session)

Location: TBA

RSVP by: January 4, 2009



This Leader Workshop is a fun, interactive training weekend just for leaders so they can interact with other leaders and get rejuvenated! Some of the topics to be discussed are: Developing youth leadership in your projects, Tips and Tools for jazzing up your meetings, Bringing Science, engineering and/or technology into your project, Successfully dealing with difficult people, and much more!!

If you would like to attend this leader workshop, please contact Julie Fetherston at:  
707-463-4495 or [jcfetherston@ucdavis.edu](mailto:jcfetherston@ucdavis.edu).

# Step By Step Guide to Re-Enrollment Online



Go to <https://california.4honline.com>

- Click on “I have a profile”
- Enter your email address – (If you don’t have an email address or are not sure which one we have on file for you, contact the 4-H Office)
- Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password.
- Role: Family
- Click on “Login”

## Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2009-2010”
- Check over all the information that was entered last year – make corrections where necessary
- Click on Continue

## Additional Information – Page 2

- Check over all the information that was entered last year – make corrections where necessary
- Click the box for enrollment confirmation
- Click the box for Waiver of Liability
- Download and print the Medical Release Form – complete and give this to the Community Club Leader. For Adult Volunteers, also download and print the Self Disclosure Form – send completed form to the 4-H Office at 883 Lakeport Blvd., Lakeport, CA 95453. (If you do not have a printer, or are unable to print these forms, they are available at the 4-H Office)
- Click on “Continue”

## Participation – Page 3

- Select your primary home club, click on Continue
- This will take you to the Projects
- Look over your projects from last year
- Add or Delete projects to reflect the 2009-2010 Program Year
- Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are enrolling in a Countywide Project, go back to the add club page and add Countywide to your club list. Once this is done, go to the Projects page and select the project you are enrolling into as countywide. (Make sure that for countywide projects, the project’s club is listed as countywide)
- Click on “**Submit Enrollment**”

This will take you back to the Member List page where you may Re-Enroll another family member. When you have finished adding/re-enrolling members, log off.

**If you have any questions please contact the 4-H Office at (707) 263-6838.**