

## October 2010

**NEXT 4-H Council Meeting**  
**November 29, 2010**  
**6:30 p.m. - 4-H Office**

**2010/2011 ENROLLMENT FEES:**  
**MEMBERS: \$20.00**  
**LEADERS: \$6.00**

**NEED TO FIND CLUB PAPERWORK  
 OR FORMS, VISIT:**  
<http://ucanr.org/4hforms/information>

### New Volunteer Leader Appointment Process

All new volunteer leaders are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults **may not** hold meetings until all three steps of the appointment process have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.



### ATTENTION SPREAD THE WORD

Online donations to Lake County 4-H can be paid with a credit card. On the California 4-H website ([www.ca4h.org](http://www.ca4h.org)) near the center of the page there is a large blue "Donate Now" button. Online donations can be designated to go specifically to Lake County 4-H. 100% of the amount pledged goes directly to help keep the Lake County 4-H Program strong. Donors also have the option of making recurring pledges and unrestricted donations to the program area of their choice. Thank you for supporting the Lake County 4-H Program!



### 2011 LAKE-MENDOCINO 4-H SUMMER CAMP DATES

**JUNE 19-24th** for Teen Staff

**JUNE 20-24th** for Chaperones and Campers

Camp will be held at Camp Masonite Navarro

### Community Service Project

To complete this project, members will actively volunteer for five or more community service events or activities by August 30<sup>th</sup>. One of the events or activities must be organized by a non-4-H group or organization. The Project leader must verify participation in each event or activity. The member will document the type of community service, location, and the amount of time volunteered at each event or activity on their Annual Project Report form.

Examples of events and/or activities:

- Road or River Clean up
- Canned Food Drive
- Holiday Toy Drive
- Gift Wrapping for Toy Drive
- Make A Difference Day
- Kiwanis Pancake Breakfast
- Veterans' Day Celebration
- Making Holiday Cards for seniors or Veterans



Other (Must be pre-approved by Project Leader)

# Achievement Night

Friday-November 5, 2010  
Masonic Lodge, Clearlake  
7:00 p.m.

This year's Achievement Night is hosted by **Anderson Marsh 4-H**. There will be chips & salsa provided by Anderson Marsh for everyone to enjoy. We will once again be having a dessert auction. The funds from the dessert auction will go back into the Achievement Night budget.

If you want to bring a dessert for the auction, please contact the 4-H Office at 263-6838.

Achievement Night is for returning 4-H families and new 4-H families. It is a great way to end the year and a great way to begin a new one.

**SEE YOU ALL THERE!!!**

## Statewide Citizenship Travel News 2011 Citizenship Focus Program

Looking for a way to enhance your leadership and citizenship skills? Delegates who participate in **California and Washington Focus** say they enhance these very skills as they engage in one of the citizenship study/travel programs and carry out a plan of action to address an issue in their school or community.

The 2011 programs are planned for:

**California Focus**  
June 17 – 21, 2011

**Washington Focus #1**  
Road to Democracy - June 26- July 4, 2011  
Heritage Trail 1 – June 26 – July 2, 2011

**Washington Focus #2**  
Global Journey - July 10 – 19, 2011  
Heritage Trail II – July 10-11, 2011

Financial assistance will be available. Applications and information will be up on the web by October 1.

More information is available at:  
<http://www.ca4h.org/Projects/Citizenship/Focus/> or  
with Pat English, [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu).



California's 4-H International Exchange Program will host students from Costa Rica, Japan, and Norway as well as send delegates outbound to Australia. Norway is a new opportunity for California 4-H.

The hosting programs are all about sharing your summer time lifestyle with a teen from another culture. Come and be part of the excitement of learning about another culture and developing a friend in another country. Would you like to talk with someone who has hosted with the program in the past?

Contact Pat English at [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu). Or check the web site for information at: <http://www.ca4h.org/Projects/Citizenship/International/>

## C & L – (Citizenship & Leadership)

Open to all youth 7<sup>th</sup> grade and above.

### The objectives and Goals:

- Encourage 4-H members to actively participate in their Community.
- Opportunity for members to learn leadership skills.
- Promote and participate in Citizenship and Leadership programs.
- Provide fundraising opportunities for members to participate in 4-H programs, trips or activities through actively fundraising as a group.
- To have fun!

### Members may participate in the C & L at three different levels:

**Level 1:** Members attend the C & L Club as their primary 4-H club. They will attend all club business meetings. Members will have the opportunity to hold office, help organize county 4-H events, and participate in upper level citizenship and leadership programs.

**Level 2:** Members may use the C & L as a citizenship and leadership project, while participating as a member in their home 4-H club.

**Level 3:** Members may use the C & L as an additional 4-H activity, and participate in the fun recreational activities: bowling, 4-H dance, community service activities, or other activities as planned by the C & L members.

## Club Reporters

### Tips for Club Reporters

You can submit your Club News in the correct form by following these guidelines:

Type or write carefully by hand on 8½ x 11 inch paper, one side of the sheet only. Type the story with 1-inch side and bottom margins. Double space and leave 2-3 inches at the top of the first page for the newspaper to use when writing the headline. Put your name, club name, your address, and telephone number at the top of the first page so you can be reached if there are any questions. Be sure all spelling is correct. Use a dictionary or spell check. Have someone else (Mom, Dad, club leader) check (or proof) your story. Double-check the spelling of all names. Spell out all abbreviations. Spell out numbers from one to nine except for exact measurements... 2 inches or 3 years. Use figures for 10 and above. Spell out any number which begins a sentence.



The 4-H staff reserves the right to edit all articles before publication. Articles must be received before the 20th of the month to be included. Articles can be emailed, faxed, mailed or brought to the office. Contact the 4-H office, 263-6838 if you are interested in a Club Reporter pamphlet. Submit a photograph with the article whenever possible. Please limit articles to no more than 200 words. Each article submitted receives (6) Communication Skills credit on your PDR.

## CLUB REPORT

### Blue Heron 4-H Starts New Year

by Asia Jones, Ethan Jones, and Adrianna Guardado

Our 4-H year has started off with a bang! At the recent Lake Co. fair, the Blue heron 4-H Club did an excellent job. Most members entered crafts and baking, and a few entered animals. Some members helped out in the 4-H food booth next to the Livestock Pavilion.

At our October meeting we are planning on making Halloween crafts and signing up for projects. The craft activities include origami bats and ghost suckers and mummy candy cups. Our new officers will be taking over. They are Justin Lombardo president, Stacy Solgat vice president, Ethan Jones secretary, Asia Jones treasurer, and Holden Braider Sgt. of Arms. This is going to be a really fun meeting!

## UPCOMING EVENTS

- The 2011 Junior Grand National Livestock Show will be held March 30 - April 3. Merit Award Applications will be due on December 8, 2010. The application is attached and will also be on our website at [www.cowpalace.com](http://www.cowpalace.com) We would appreciate any help you can give in getting this information out to your members.
- 2010 Grand National Rodeo, Horse and Stock Show will be held October 20-24, 2010. This show will include open livestock shows, as well as several livestock sales. These livestock sales may be of interest to some of your members. Prospect Steer and Heifer Sale on Saturday, October 23 at 12:30 PM. This will be a great opportunity for members to purchase project animals for this year's project. The Grand National Yak Sale will follow the steer and heifer sale. The California Sufflok and Hampshire Breeders Association is sponsoring an All Breeds Ewe Sale on Saturday at 4:00 PM.

- Poultry Sale - November 6, 2010  
10:00 a.m. - 3:00 p.m.  
JS West Feed Store  
Corner of 95h & G - Modesto, CA 95353



Great opportunity to get showmanship birds, Exhibition birds, or just really nice pure bred birds to have around the home. Rain or Shine

For Questions Call - 209-988-7762

Breeders from all over will have show quality exhibition poultry for sale.



### Shooting Sports Volunteer Trainer Course Shotgun Discipline

2300 Vichey Springs Rd, Ukiah,  
CA 95482

Saturday October 23, 2010 & Sunday,  
October 24, 2010  
8:00 a.m. - 5:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified Trainers in the shooting sports discipline of Shotgun. They will be certified as Trainers and will be eligible to serve as a Trainer for other shooting sports leaders in Shotgun. There is a \$30 fee for the course. To get more information or register for the class, contact Linda Edgington at [lgedgington@ucdavis.edu](mailto:lgedgington@ucdavis.edu) or call 707-463-4495.

## PDR Corner

Some events may qualify for more then one area on the PDR, chose the one which is best for you. The same event or activity may only be entered once in the PDR. Some events and activities may have more than one aspect of participation. Contact you club I & R Coordinator or refer to the 4-H Record Book Manual for additional information.

<u>Event/Activity</u>	<u>If You:</u>	<u>Category on PDR</u>	<u>Level</u>
County Presentation Day	Gave a Presentation	6 Communication Skills	C
	Attended	3 4-H Event Attended	C
	MC	6 Communication Skills	C
Jr. Fair Board Rep.	Prepared Talk	6 Communication Skills	C
County Presentation	Received Gold Medal	7 Honors & Recognition	C
County Presentation Day	Awarded Plaque	7 Honors & Recognition	C
County Achievement Program	Attended	3 4-H Event Attended	C
	MC	6 Communication Skills	C
County Record Book Winner	Gold medal	7 Honors & Recognition	C
100% Attendance pin	Earned	7 Honors & Recognition	L
County Record Books	Judge	4 Leadership	C
Presentation Day	Judge	4 Leadership	C
Summer Camp Counselor As a project	Attended	3 4-H Event Attended	C
		4 Leadership	M
	Complete APR	1 Project Completed	M
Club Community Service Road clean-up, canned food or toy drive etc.		5 Citizenship	L
Feed Seminar	Attended	3 4-H Event Attended or Project Skill	C
Safe Food Handling Workshops	Participated	3 4-H Event Attended	C
Veterans Day Event	Participated	5 Citizenship	C
Veterans Day Card	Made cards	5 Citizenship	L
Committee	Chair	4 Leadership	
	Member	4 Leadership	
WHY Conference	Attended	3 4-H Event Attended	
	Presented workshop	4 Leadership	
Lake County Fair (All Awards Received at Sunday Awards Ceremony -7 Honors & Recognition)	Exhibited Project work	2 Project Skill Activity	C
	Best of Show	7 Honors and Recognition	I
	4-H Market Champion	7 Honors and Recognition	I
	Grand Champion	7 Honors and Recognition	I
Danny Wilds Award	Received	7 Honors and Recognition	I
Newspaper Articles	appeared in local media	6 Communications Skills	I

# Step By Step Guide to Re-Enrollment Online



Go to <https://california.4honline.com>

- Click on “I have a profile”
- Enter your email address – (If you don’t have an email address or are not sure which one we have on file for you, contact the 4-H Office)
- Enter the password that you chose last year at enrollment time. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password.
- Role: Family
- Click on “Login”

## Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2010-2011”
- Check over all the information that was entered last year – make corrections where necessary
- Click on Continue

## Additional Information – Page 2

- Check over all the information that was entered last year – make corrections where necessary
- Click the box for enrollment confirmation
- Click the box for Waiver of Liability
- Download and print the Medical Release Form – complete and give this to the Community Club Leader. For Adult Volunteers, also download and print the Self Disclosure Form – send completed form to the 4-H Office at 883 Lakeport Blvd., Lakeport, CA 95453. In addition all 4-H Members must complete a Parent/Member Expectation Form which will be available from your Community Club Leader. (If you do not have a printer, or are unable to print any of these forms, they are available at the 4-H Office)
- Click on “Continue”

## Participation – Page 3

- Select your primary home club, click on Continue
- This will take you to the Projects
- Look over your projects from last year
- Add or Delete projects to reflect the 2010-2011 Program Year
- Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are enrolling in a Countywide Project, go back to the add club page and add Countywide to your club list. Once this is done, go to the Projects page and select the project you are enrolling into as countywide. (Make sure that for countywide projects, the project’s club is listed as countywide)
- Click on “**Submit Enrollment**”

This will take you back to the Member List page where you may Re-Enroll another family member. When you have finished adding/re-enrolling members, log off.

**If you have any questions please contact the 4-H Office at (707) 263-6838**