



4-H PARTYLINE

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U.S. Department of Agriculture, University of California and County of Lake Cooperating



September 2006

CALENDAR

September

- 14 4-H year ends
- 15 4-H year begins
- 16 Eel River Clean-Up
- 17 Constitution Day
- 30 Kelseyville Pear Festival – Master Gardener Float

October

- 1-7 National 4-H Week
- 02 Club Peer Review/Budget/Inventory/
Proficiency Award due to 4-H Office
- 03 Board of Supervisor Meeting, Courthouse
- 13-15 WHY Conference
- 14-15 Steele Wines Harvest Festival – C & L BBQ

**ELECTIONS FOR THE FOLLOWING
4-H COUNCIL OFFICES WILL
BE HELD - SEPTEMBER 25, 2006
COUNCIL MEETING - 6:30 P.M.
4-H OFFICE**

PRESIDENT:

JOHN IRWIN
JEFF MCCALLISTER
VAL SCHWEIFLER
JILL WALKER

SECRETARY:

MORGAN CAMPBELL
KIMBERLY WALKER
DONNA YZAGUIRRE

**CONSTITUTION DAY
SEPTEMBER 17, 2006**

On September 17, 1787, the U.S. Constitution was signed by thirty-nine brave men who changed the course of history. Now **Constitution Day** is a time for us to continue their legacy and develop habits of citizenship in a new generation of Americans.

Please join us as we celebrate Constitution Day 2006, the 219th anniversary of our nation's founding document. All 4-H Members can pick up their free booklet (The U.S. Constitution and Fascinating Fact About It) from their Community Club Leader at the next club meeting.



**Council Meeting
September 25, 2006
6:30 p.m.
4-H Office**

CONSTITUTION DAY WORD SEARCH



Word List

Benjamin Franklin
Bicameral
Congress
Constitutional Convention
Continental Congress.
Daniel Carroll
Declaration of Independence
Delegates
Edward Rutledge
Elbridge Gerry

Executive Branch
Federalist Papers
Legislature
Northwest Ordinance
Oliver Wendell Holmes
Patrick Henry
Representatives
Revolutionary War
US Constitution
Alexander Hamilton

Articles of Confederation
Founding Fathers
House of Representatives
James Madison
James Wilson
John Hancock
Samuel Chase
Separate but equal
Signers

Please remember to write your 2006 Fair thank you notes. Here is a list of individuals and businesses that helped make the 2006 Fair and Livestock Auction a great Success!!!

- Dave McGrath, Jr. Livestock Auction Committee Chair, 7225 Gross Rd., Kelseyville, CA 95451
- Jr. Livestock Auction Committee, P.O. Box 70, Lakeport, CA 95453
- Lyle Coburn, Livestock Superintendent, P.O. Box 664, Upper Lake, CA 95485
- Jenny Bingham, Livestock Secretary, 10209 Monte Cristo, Kelseyville, CA 95451
- Umpqua Bank, (auction Underwriters) P.O. Box 669, Lakeport, CA 95453
- Jeff & Donelle McCallister (Costume Lead Sponsors), P.O. Box 1192, Kelseyville, CA 95451
- Roy Bruce, Auction Ringman, 3718 Hendricks Rd., Lakeport, CA 95453
- Walt Christensen, Auction Ringman, P.O. Box 953, Upper Lake, CA 95485
- Dave Andrade, Auction Ringman, 7771 Brower Ln., Kelseyville, CA 95451
- Rob Brown, Auction Ringman, 5120 Cole Creek Rd., Kelseyville, CA 95451
- Greg Giusti, Auction Ringman, P.O. Box 1073, Kelseyville, CA 95451
- Carrie Lauenroth, Poultry Barn, 5892 Bruce Dr., Kelseyville, CA 95451
- Mary Jane Fagalde, Rabbit Barn, P.O. Box 674., Kelseyville, CA 95451
- Val Schweifler, (Ice Cream Social Organizer), P.O. Box 175, Lakeport, CA 95453

For the judges names and addresses please contact

the 4-H Office at 263-6838



FOUND

A White 4-H Members Hat was found at the Lake County Fair. If you are missing a hat or know whose hat it is please contact the 4-H Office at 263-6838.

The dates for the 2007 Citizenship Focus Program are:

- **California Focus** - June 22-26, 2007
- **Washington Focus #1** - Road to Democracy June 23-July 2, 2007
- **Heritage Trail I** - June 23-30, 2007
- **Washington Focus #2 Global Journey** - July 14-25, 2007
- **Heritage Trail II** - July 14-21, 2007
- The National 4-H Center is requiring contract commitments for the Washington Focus Program in November so on-line registration will take place on the California 4-H web site from Oct 1 - Nov 6, 2006. We may be able to add additional delegates through January on a first-come, first-served basis. Registrations for California Focus will be open until January 29, 2007.



North Counties 4-H Schooling Horse Show

Hoof Beat Park - Healdsburg, CA

September 23, 2006 - Show Starts 8:00 a.m.

No Post Entries – Entries Close – September 16, 2006

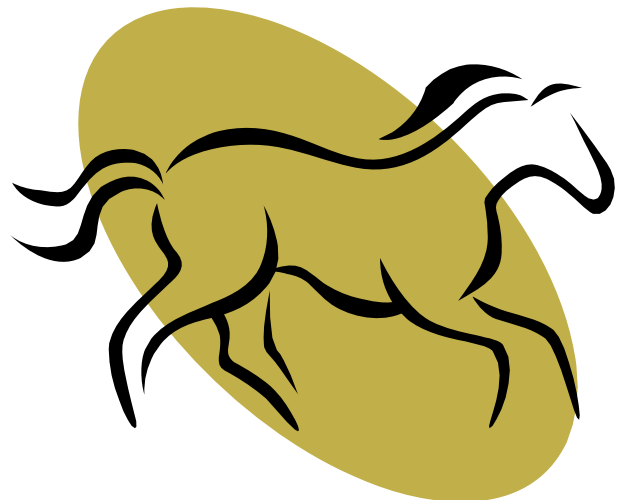
Judge: Darlene Bingham

*Plaques and ribbons given to first place, ribbons given through sixth place
Jackets given to High Point of each division in English and Western
Buckles to All Around High Point in each division*

Entry Forms available at the 4-H Office

Any Question please contact:

Tami Ferrero (707) 836-0689 evening
DeAnna Fincher (707) 431-2218 day
Roxy Patin (707) 431-2161 evening
(707) 838-6665 day



It is Record Book Time!!

Turning in your 4-H records is one of the requirements for completing the 4-H year and for receiving your year pin and stripe. Check with your club leader as to when your record book is due to your club. If you need any record book forms, or information on how to assemble a 4-H record book, please come by the 4-H Office or find them on the 4-H website

<http://celake.ucdavis.edu> go to the 4-H section click on Forms & Information and find the record book section.



Club Reporters



The Club Reporters duties include submitting articles to be printed in the Partyline or the newspaper.

Members or the reporter write brief articles covering club events, activities and projects.

Tips on writing an article include:

- Your first sentence should answer – Who, What, When, Why.
- Put the most important thing first.
- Write all that you think will interest readers.
- Be accurate; check spelling, use first name or initials.
- Double check times and dates before printing.

All articles come to the 4-H office before they are submitted to the newspaper. We look forward to printing your club news in the next Partyline.

National 4-H Week October 1-7, 2006

Please start planning for your club's National 4-H Display and outreach. This is a wonderful opportunity to introduce 4-H to our community and recruit new members. There will be a presentation on October 3, 2006 at the Board of Supervisors Meeting, please mark this date on your calendars and plan on attending!!!!



Volunteer Leader Appointment Process

All new volunteer leaders are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Project leaders may not hold meetings until all three steps of the leader appointment have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

Eel River Clean-up September 16, 2006

Once again, we will be cleaning up the portion of the Eel River in Lake County. PG&E will supply lunch and donate \$750 to the 4-H Council for this community service. All 4-H families are encouraged to participate on September 16th, Clean-up Day. Neighbors and members of the community are also invited to participate.

If you are planning on attending this event or for more information, contact the 4-H Office at 263-6838



Elements of a Strong Project.

The number of years a member remains in the 4-H program is closely related to the degree of success and interest she/he experiences at the project level.

Project leaders have considerable freedom in designing their programs. The following are a few suggestions to keep in mind when developing your project.

- Plan six or more organized meetings.
- Share project requirements and goals at the beginning of your project.
- Give members hands-on learning opportunities.
- Encourage members to set personal goals in the project.
- Provide opportunities for leadership.
- Make or do something together as a group.
- Help members keep their records up-to-date.
- Provide opportunities for members to present talks, judge events, go on field trips.

A strong project provides new learning experiences, maintains interest and includes a variety of fun activities. For more information, resources or ideas, contact the 4-H office.

Are your forms filled out properly?

Filling out forms correctly is a life skill that can be developed by everyone!

- Are you in a hurry when you fill out 4-H forms?
- Do you double check to make sure all the necessary boxes are checked, all the signatures are there, and that you filled out all of the pages?
- Do you write clearly and with ink so if it is faxed the form can be read after it is received?

When you fail to fill out a form correctly, the receiving end has to spend extra time getting the form corrected and YOU ultimately end up spending additional time too.

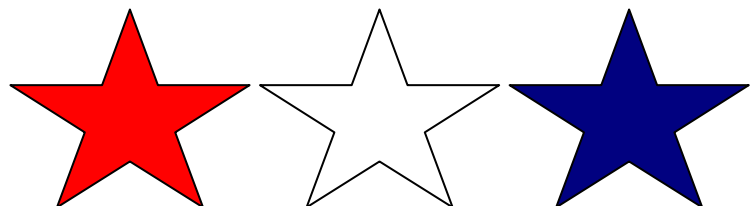


So the next time you fill out a form, take a breath & take the time do it right from the start!

Reprinted from the Mendocino County 4-H Newsletter

Fascinating Constitution Fact

When the Constitution was signed, the United States' population was 4 million. It is now more than 300 million. Philadelphia was the nation's largest city, with 40,000 inhabitants.



Missing Library Items

The following items are missing from the 4-H Lending Library. Please return any items listed to the 4-H Office ASAP. Thank You!!!

<u>Book #</u>	<u>TITLE</u>
15.1	Your Puppy Your Dog
41.1	Three Poisonous Plants Common in Pasture and Hay
43	Judges Training Manual – Pygmy Goat
54.A	Skills for life – Poultry 1994
55	American Poultry Association 1993
61	Selecting, Fitting, Showing Poultry
67	Your Chickens: A Kids Guide to Raising and Showing
70	Rabbit Leaders Curriculum
87	Swine Skills for Life – 1999 Level 1, 2, 3
87.A	Swine Skills for Life -2000 Level 1, 2, 3
87.B	Swine Skills for Life – 1998 Level 1, 2, 3
106	Learning Outdoors Leader Guide Grade 4 & 5
107	Learning Outdoors Leader Guide Grade 6 & 8
115	50 Ways to use Your Noodle – Foam Noodle Toys
124	5-A-Day Live – A Musical Performance
126	Shooting Sports Curriculum
148	Now We're Cooking Grades 3-6
182	Understanding My Traits
183	Creative Approaches to Leadership & Teaching
206	Gardening Indoor Section
211	Gardening
215.1	10 Pasos faciles para el huerto

