

September 2007

# Calendar

## September

- 14-16 Mendocino Co. Fair/Apple Show  
 14 End of 4-H Program Year  
 15 Beginning of 4-H Program Year  
 17 Constitution Day  
 24 4-H Council Meeting  
 30 Club Paperwork Due

## October

- 5 County Record Books Due to 4-H Office  
 7-13 National 4-H Week  
 8 Columbus Day – UCCE Office Closed  
 20 County Record Book Judging

## November

- 4 Achievement Program  
 10 State 4-H Equine Field Day  
 10 Farm, Home & 4-H Foundation Dinner  
 12 Veteran's Day - UCCE Office Closed

**4-H Council Meeting**  
**September 24, 2007**  
**4-H Office**  
**6:30 p.m.**

Congratulation!!

**Blair Brookes**

for submitting the winning  
 name for our newsletter.

## THE 4-H 4-1-1

SAVE THE DATE  
 ACHIEVEMENT  
 NIGHT  
 NOVEMBER 4, 2007  
 KELSEYVILLE  
 LIONS CLUB



More information to come!!

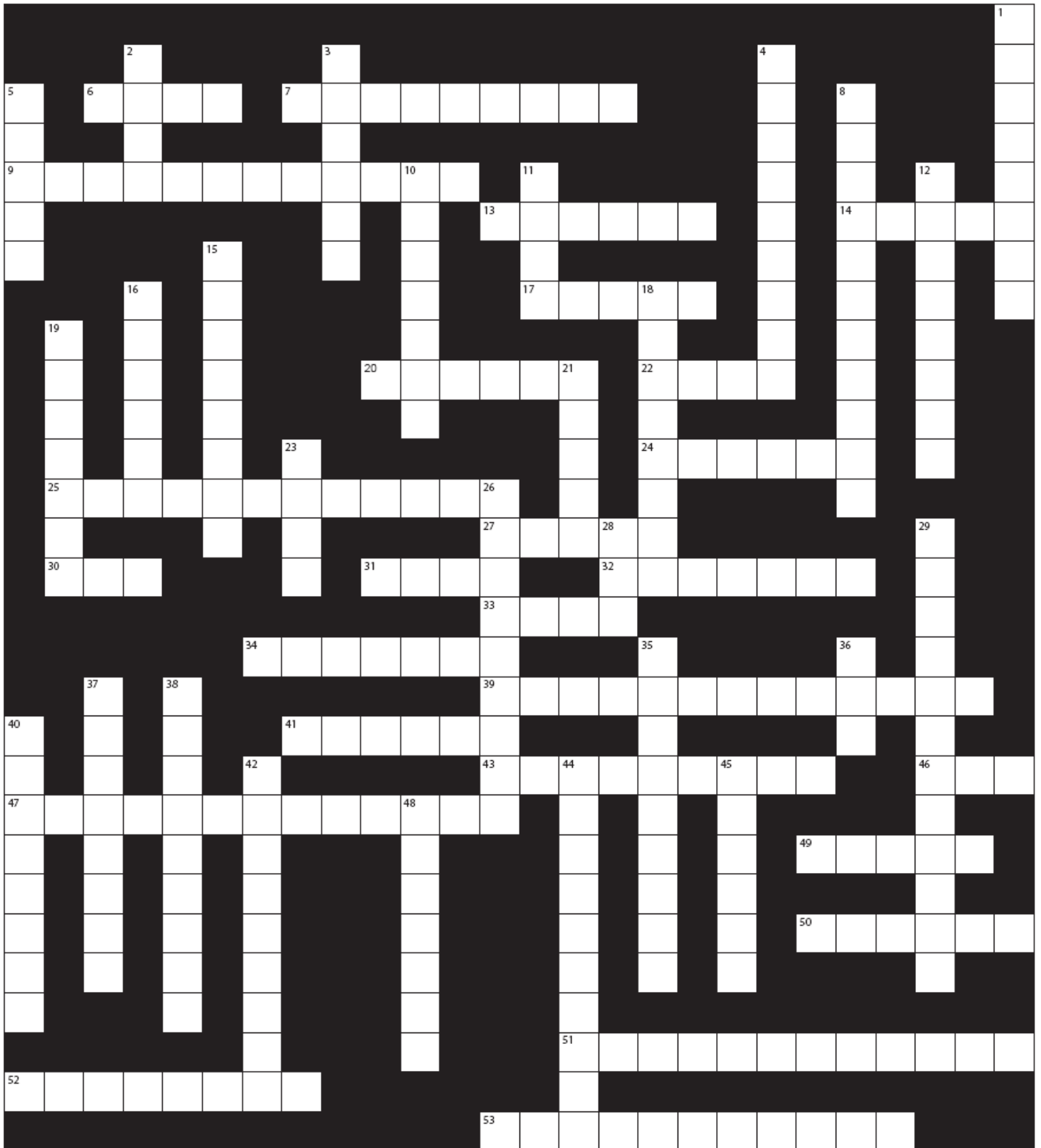
## **CONSTITUTION DAY** **SEPTEMBER 17, 2007**

On September 17, 1787, the U.S. Constitution was signed by thirty-nine brave men who changed the course of history. Now Constitution Day is a time for us to continue their legacy and develop habits of citizenship in a new generation of Americans.

Please join us as we celebrate Constitution Day 2007, the 220th anniversary of our nation's founding document.



# U.S. Constitution Crossword Puzzle



## ACROSS

- The United States president is elected for \_\_\_\_\_ years.
- King of England during the American Revolution.
- The Declaration of \_\_\_\_\_ was a proclamation of the former American colonies that they were now and henceforth free states.
- The 50th state added to our Union was \_\_\_\_\_.
- How many branches are there in the government of the United States?
- This British act levied an internal tax on various documents and articles in the American colonies.
- The date of Independence Day is July \_\_\_\_\_.
- There is one \_\_\_\_\_ for each state in the Union on the United States flag.
- The 49th state added to our Union was \_\_\_\_\_.
- One of the 13 original colonies.
- What is the head executive of a city government called?
- Article \_\_\_\_\_ states that the Constitution shall be the supreme law of the land.
- Article \_\_\_\_\_ sets forth the ways to amend the Constitution.
- One of the 13 original colonies (two words).
- How many Supreme Court justices are there?
- The Constitution of the United States can be \_\_\_\_\_.
- One of the 13 original colonies.
- The \_\_\_\_\_ of the United States elect Congress.
- One of the 13 original colonies (two words).

- How many full terms can the president of the United States serve?
- The \_\_\_\_\_ (2 words) becomes president of the United States if the president should die.
- How many stars are there on the United States flag?
- The \_\_\_\_\_ Continental Congress called for peace, made preparations for war, and declared independence.
- What holiday was celebrated for the first time by the American colonists?
- Colonist who remained loyal to the King of England during the American Revolution; a Tory.
- One of the 13 original colonies.

## DOWN

- How many stripes are there on the United States flag?
- Al \_\_\_\_\_: President Bill Clinton's vice president.
- A Boston patriot, Paul \_\_\_\_\_ rode to warn Lexington and Concord that the British were marching their way.
- Pilgrim agreement (compact) before landing at Plymouth to pass and obey laws for the good of the colony.
- The stars on the United States flag are \_\_\_\_\_.
- George Washington was Commander-in-Chief of the \_\_\_\_\_ Army.
- Bill \_\_\_\_\_: The president following George Bush.
- It is the duty of Congress to make \_\_\_\_\_.
- Benjamin \_\_\_\_\_ was a statesman who helped arrange a military alliance with France and headed the American peace talks.
- The Senate and the House of Representatives is what we call \_\_\_\_\_.

- The destruction of a cargo of tea by colonists who were opposed to the tea tax is known as the \_\_\_\_\_ Tea Party.
- The name given to the clash between British soldiers and Bostonians was the "Boston \_\_\_\_\_" - several colonists were killed.
- The \_\_\_\_\_ on the United States flag represent the original 13 states.
- Patrick \_\_\_\_\_ was a Virginia patriot whose eloquent speeches helped to stir up resistance to Britain.
- The colors of the United States flag are red, white, and \_\_\_\_\_.
- A change to the United States Constitution is called an \_\_\_\_\_.
- Article \_\_\_\_\_ of the Constitution tells how the Legislative Branch of government should work.
- The \_\_\_\_\_ is the supreme law of the United States.
- Established in 1607, this colony became the first permanent English colony in America.
- The stripes on the United States flag are \_\_\_\_\_ and white.
- Name given to the British soldiers by the people of Boston.
- One of the 13 original colonies (New \_\_\_\_\_).
- What is the head executive of a state government called?
- The Pilgrims came to America for \_\_\_\_\_ freedom.
- The first president of the United States was George \_\_\_\_\_.
- There are 50 \_\_\_\_\_ in the Union.
- On Independence Day we celebrate independence from \_\_\_\_\_.

## Fascinating Constitution Fact

Of the typographical errors in the Constitution, the misspelling of the word "Pensylvania" above the signers' names is probably the most glaring

The U.S. Constitution has 4,400 words. It is the oldest and shortest written Constitution of any major government in the world

The word "democracy" does not appear once in the Constitution

## Are your forms filled out properly?

Filling out forms correctly is a life skill that can be developed by everyone!

- Are you in a hurry when you fill out 4-H forms?
- Do you double check to make sure all the necessary boxes are checked, all the signatures are there, and that you filled out all of the pages?
- Do you write clearly and with ink so if it is faxed the form can be read after it is received?

When you fail to fill out a form correctly, the receiving end has to spend extra time getting the form corrected and YOU ultimately end up spending additional time too.



So the next time you fill out a form, take a breath & take your time to complete the form!

### Volunteer Leader Appointment Process

All new volunteer leaders are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Project leaders may not hold meetings until all three steps of the leader appointment have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

## Elements of a Strong Project.

The number of years a member remains in the 4-H program is closely related to the degree of success and interest she/he experiences at the project level.

Project leaders have considerable freedom in designing their programs. The following are a few suggestions to keep in mind when developing your project.

- Plan six or more organized meetings.
- Share project requirements and goals at the beginning of your project.
- Give members hands-on learning opportunities.
- Encourage members to set personal goals in the project.
- Provide opportunities for leadership.
- Make or do something together as a group.
- Help members keep their records up-to-date.
- Provide opportunities for members to present talks, judge events, go on field trips.

A strong project provides new learning experiences, maintains interest and includes a variety of fun activities. For more information, resources or ideas, contact the 4-H office.

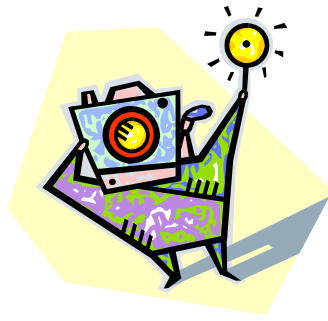
## It is Record Book Time!!

Turning in your 4-H records is one of the requirements for completing the 4-H year and for receiving your year pin and stripe. Check with your club leader as to when your record book is due to your club. If you need any record book forms, or information on how to assemble a 4-H record book, please come by the 4-H Office or find them on the 4-H website

<http://celake.ucdavis.edu> go to the 4-H section click on Forms & Information and find the record book section.



# Club Reporters



The Club Reporters duties include submitting articles to be printed in the 4-H 4-1-1 or the newspaper.

Members or the reporter write brief articles covering club events, activities and projects.

Tips on writing an article include:

- Your first sentence should answer –Who, What, When, Why.
- Put the most important thing first.
- Write all that you think will interest readers.
- Be accurate; check spelling, use first name or initials.
- Double check times and dates before printing.

All articles come to the 4-H office before they are submitted to the newspaper. We look forward to printing your club news in the next 4-H 4-1-1.

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## National 4-H Week October 7-13, 2007

Please start planning for your club's National 4-H Display and outreach. This is a wonderful opportunity to introduce 4-H to our community and recruit new members.



## STATE 4-H EQUINE FIELD DAY

Saturday, November 10, 2007

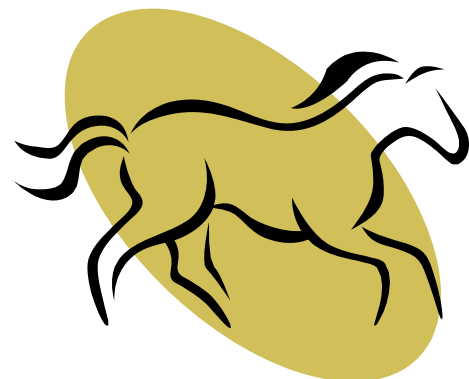
8:45 AM – 4:00 PM

Salinas Valley Fair, King City, CA

- A day of educational workshops & more for 4-H horse leaders, members and parents!
- Come watch demonstrations on equine massage, driving, polo, jumping and reining!
- Invited clinician will share knowledge about getting respect from the ground up and building a relationship with your horse!
- Learn about winning showmanship tips on how to present yourself and your horse!
- Opportunity to judge a horse conformation class and learn from a college competitor!
- What's up with the miniature horses?
- Learn what gymkhana is all about from an experienced barrel racer!
- Be informed about variety of equine health issues i.e. nutrition & feeds, corrective shoeing, or care of pregnant mare & foal to name a few.
- What is Hippology and horse bowl? Participate in a mock competition to learn more about these state and national contests.
- Hear the recent state award-winning demonstrations and public speeches and help them prepare for national. Your chance to be the "judge"!

Registrations forms available at the 4-H Office

**Pre-registration is due November 1, 2007.**



**Please remember to write your 2007 Fair thank you notes. Here is a list of individuals and businesses that helped make the 2007 Fair and Livestock Auction a great Success!!!**

- Dave McGrath, Jr. Livestock Auction Committee Chair, 7225 Gross Rd., Kelseyville, CA 95451
- Jr. Livestock Auction Committee, P.O. Box 70, Lakeport, CA 95453
- Lyle Coburn, Livestock Superintendent, P.O. Box 664, Upper Lake, CA 95485
- Jenny Bingham, Livestock Secretary, 10209 Monte Cristo, Kelseyville, CA 95451
- Umpqua Bank, (Auction Underwriters) P.O. Box 669, Lakeport, CA 95453
- Bryce Hayes (Costume Lead Sponsors), P.O. Box 1006, Lower Lake, CA 95457
- Roy Bruce, Auction Ringman, 3718 Hendricks Rd., Lakeport, CA 95453
- Walt Christensen, Auction Ringman, P.O. Box 953, Upper Lake, CA 95485
- Dave Andrade, Auction Ringman, 7771 Brower Ln., Kelseyville, CA 95451
- Rob Brown, Auction Ringman, 5120 Cole Creek Rd., Kelseyville, CA 95451
- Greg Giusti, Auction Ringman, P.O. Box 1073, Kelseyville, CA 95451
- Carrie Lauenroth, Poultry Barn, 5892 Bruce Dr., Kelseyville, CA 95451
- Mary Jane Fagalde, Rabbit Barn, P.O. Box 674., Kelseyville, CA 95451
- Val Schweifler, (Ice Cream Social Organizer), P.O. Box 175, Lakeport, CA 95453
- Ernie Cocco, (Clean Stall Award & Donation of Lumber for Animal on Hill), P.O. Box 302, Lakeport , CA 95453
- Piedmont Lumber (Flowers) 2465 S Main, Lakeport, CA 95453
- Jessie Head, Head Construction (Air Conditioning during Auction), 19565 Stinson Rd., Hidden Valley Lake, CA 95467
- Safeway of Lakeport (BBQ Supplies), 1071 11<sup>th</sup> St., Lakeport, CA 95453

<b>Judging</b>	<b>Name</b>	<b>Address</b>	<b>City, State, Zip</b>
Dog Care & Training	Arlene Wilson	3073 Wolf Creek Rd.	Clearlake Oaks, Ca 95423
Goats <i>Open-Junior</i>	Erika Scharfen	8459 Brand Lane	Penngrove, Ca 94951
Rabbits	Cathy Szychulda	11725 Wilder Rd.	Redbluff, CA 96080
Beef & Dairy	Darrell Hansen	1830 S. Hutchins St., Apt 702	Lodi, CA 95270
Swine	M.C. Gomes	218 College Ave, #15	Modesto, CA 95350
Poultry	Jim Sallee	PO Box 697	Pine Grove, CA 95665
Sheep	Franz Rulofson	409 Shively Flat Rd.	Shively, CA 95565
Open Horse Show Jr.	Nonney Largent	18790 Cobblestone Dr.	Cottonwood, CA 96022
Open Horse Show-Mule/Draft Driving Classes Only	Nancy Williams	1205 Mockingbird Lane	Lakeport, CA 95453

## 4-H Shooting Sports Leader Certification for Archery

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on

**Saturday, October 13**                      **9 AM – 5 PM**  
**Sunday, October 14**                      **9 AM – 2 PM**

Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. In addition, on Saturday evening, there will be an optional no host dinner and discussion about equipment.

The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$25 and includes morning refreshments, Saturday lunch and class materials. Drying camping is available at the range.

For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: [ljgeorge@tco.net](mailto:ljgeorge@tco.net). Please send "Training Request & Registration Form" and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA. 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration is due October 5th. For the "Training Request & Registration Form" go to <http://ca4h.org/projresource/shootingsports/index.asp> or contact your county 4-H office.

### Shooting Sports Leader Trainer Course Rifle Discipline Tulare, CA

**Saturday, October 13, 2007 – 8:00 a.m. – 5:30 p.m.**  
**Sunday, October 14, 2007 – 8:00 a.m. – 4:30 p.m.**

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of rifle. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. To get more information or register for the class contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or telephone 661-868-6216.



P.P.B.A – Pacific Poultry Breeders Association  
Poultry Fall Fun Day & Sale  
October 20, 2007 - 9:00 a.m. to 3:00 p.m.  
Zamora Town Hall - 9810 Blacks Street, Zamora, CA 95698  
Free Admission – Event Pamphlet Available at 4-H Office

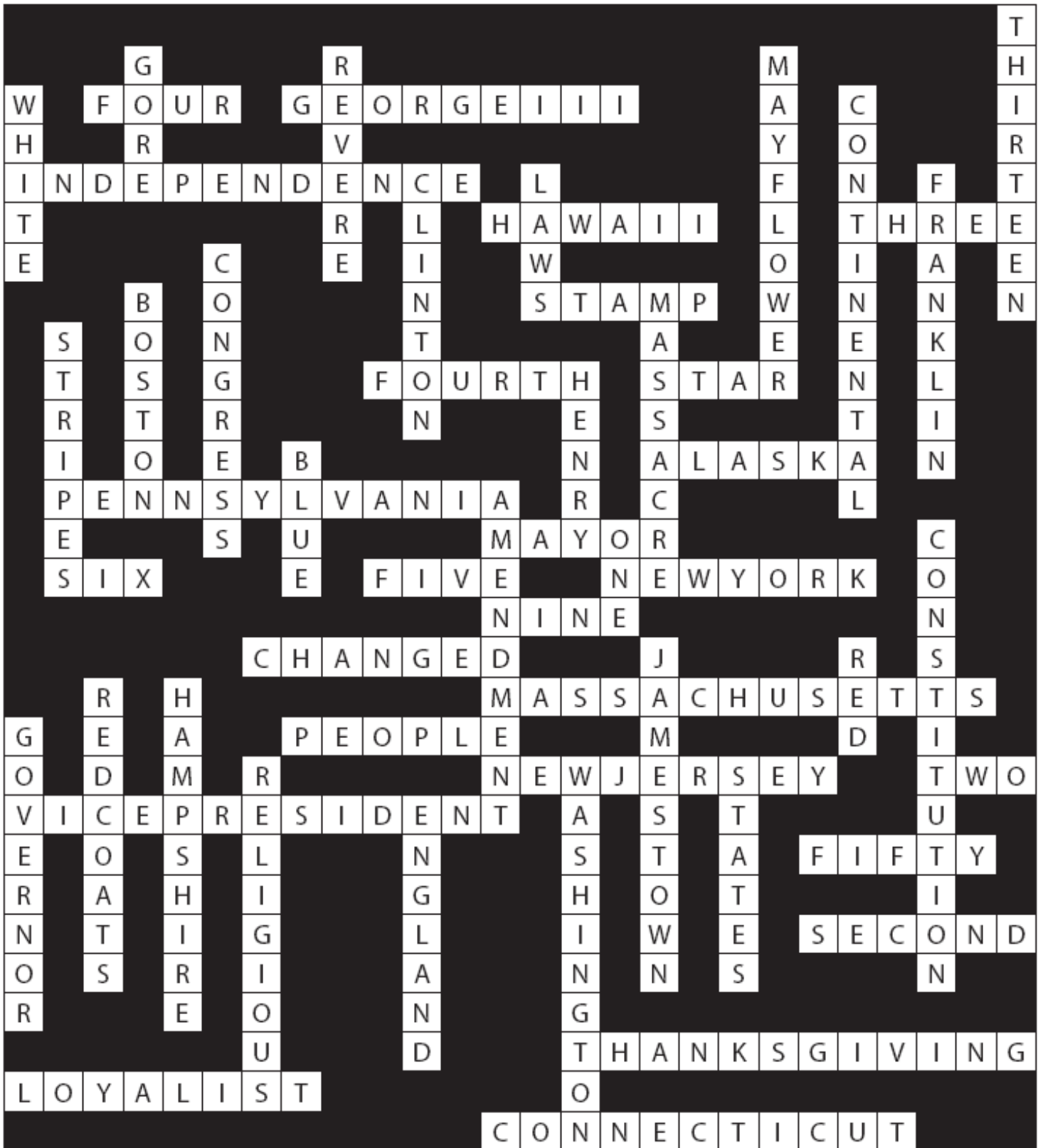


## FREE FAMILY FUN DAY!

**Sunday Sept, 16th 10:00 AM to 3:00 PM.** Come out and join us for our Free Family Fun Day at the Konocti Rod & Gun Club range, located at the end of Highland Springs Rd. For anyone considering the 4-H Shooting Sports project, this is a great introduction to Shooting Sports. This event is a collaborative effort between Lake County 4-H and the Konocti Rod & Gun Club. All shooting will be closely supervised and all participants will get one-on-one coaching. There will be Certified Firearms Instructors on hand to answer questions and assist participants. Some are trained specially to teach youth shooters. There will be Air rifle, .22 Rifle, Centerfire rifle, .22 Pistol, Shotgun, and Black Powder Rifle. All ammo and firearms will be provided. No personal firearms allowed. We will have literature on firearms safety, safe home storage and shooting basics. Free gun locks will be available to everyone. There will be exhibits of antique and military firearms and members on hand to answer your questions. Hamburgers and Hotdogs available for \$1. Seating is limited so bringing your own chairs is recommended. **Questions? Call Rick Walker 994-7531.**

This event paid for in part by a grant from the US Dept of Agriculture. "This material is based upon work supported by the Cooperative State Research, Education, and Extension Service, US Dept. of Agriculture, under Agreement No. 2005-45201-03332." "Any opinions, findings, conclusions, or recommendations expressed in this publication are those of the author(s) and do not necessarily reflect the view of the US Dept. of Agriculture."

# Crossword Puzzle Answers Sheet





## COSTUME LEAD A GREAT SUCCESS

What a great time everybody had at the Lake County Fair Costume Lead on Sunday September 2<sup>nd</sup>. The theme of the fair was Passport To Fun, so the youth dressed up their animals for just the "FUN". We had a cavy dressed as a horse, a rabbit ready to dance, critters from another gal, chickens as parrots and goats on the go. Singing and dancing clowns gave us half time entertainment. So many great animals in costumes what a tough job the judges had. Debbie Strickler, Val Schweifler, Melissa Fulton and Donna Yzaguirre handed out ribbons, trophy prizes, money and movie passes. WOW!

Thank you to all the youth that made this a great success! Clayton Andrade Victoria Hayes, Kimberly Walker, Cannon Andrade and the two bandits Bryce Hayes and Carl Walker. With out the youth running the show there would be no show. 4-H is about the youth and for the YOUTH! Being there to support them and encourage them to succeed in public speaking should be our goal as adults. Great Job Everybody!

We would also like to thank Scotts Valley 4-H and the Lake County 4-H Council for their donations as well as the following local businesses who supported us this year CJ's Ranch Supply, Kevin Ness Jewelers, Lakeport Cinema 5, Lower Lake Feed and Pet Country.

Submitted By: Karen Hayes- Kelseyville 4-H Club



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