

September 2009

**4-H Council Meeting
September 28, 2009
6:30 p.m. - 4-H Office**

IMPORTANT!! **2009 Enrollment Changes**

This year there will be a new option for online **Re-enrollment** into the Lake County 4-H Program. Paper re-enrollment packets will still be available upon request from the 4-H Office. If you are re-enrolling online please make sure to get a Parent/Member Expectation Form from your Community Club Leader to complete. This form is not available on the online system but is required for re-enrollment.

Details on how you will be able to re-enroll online are included within this newsletter and posted on our website at <http://celake.ucdavis.edu>.

New Families enrolling this year should still fill out the paper enrollment packets, which will be available from the Community Club Leaders.

If you have any questions, please contact the 4-H office at (707) 263-6838.

Volunteer Leader Appointment Process

All new volunteer leaders are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults **may not** hold meetings until all three steps of the appointment process has been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

Attention Community Club Leaders and Club Officers:

The new 4-H year is just around the corner. All club leaders and officers should be making plans to complete the following required paper work:

- Club Audit - 2008/2009
- Affirmative Action Outreach Report - 11/08-8/09
- Club Inventory - as of July 2009
- Club Budget - 2009/2010

If you have any questions on this process, or need assistance or forms, please contact the 4-H Office. All the above documents must be in to the 4-H office by September 30th.

The 4-H Club Budget

When planning your club budget, consider the different areas of your club's interest and support. A budget is best put together by a small group of officers, other members, and adult volunteers. It is reviewed, reworked, and presented to the club by your officer team. Present and discuss the budget at one meeting and seek a motion to adopt at the next. Record the results in the minutes; however, if agreement is not reached, table the vote for one more month while differences are worked out. The club should allocate anticipated revenues based on needs, goals, and interests of its members and support system. These can include shared equipment and project supplies (but not individual member project expenses), group field trips or fun days, Alexander Scholarship, youth and adult conferences and recognition (e.g. W.H.Y. Conference, State Leadership Conference, State Leaders' Conference, etc.), achievement and recognition (retiring officers, Leaders Dinner, etc.), whole club celebrations, chaperone fees, countywide events or field days, community service, charities, enrollment payments, etc.



Keep in mind:

1. Club money is raised to be spent, keeping aside reasonable reserves.
2. The budget should be understood and agreed upon by the whole club.
3. It can be amended as needed, by contacting the 4-H staff.
4. It is a process in which members learn how to earn money, budget earnings, and spend thoughtfully; which are important life skills.

CONSTITUTION DAY SEPTEMBER 17, 2009

On September 17, 1787, the U.S. Constitution was signed by thirty-nine brave men who changed the course of history. Now Constitution Day is a time for us to continue their legacy and develop habits of citizenship in a new generation of Americans.

Please join us as we celebrate Constitution Day 2009, the 222nd anniversary of our nation's founding document.



Are your forms filled out properly?

Filling out forms correctly is a life skill that can be developed by everyone!

- Are you in a hurry when you fill out 4-H forms?
- Do you double check to make sure all the necessary boxes are checked, all the signatures are there, and that you filled out all of the pages?
- Do you write clearly and with ink so if it is faxed, the form can be read after it is received?

When you fail to fill out a form correctly, the receiving end has to spend extra time getting the form corrected and YOU ultimately end up spending additional time too.



So the next time you fill out a form, take a breath & take your time to complete the form!

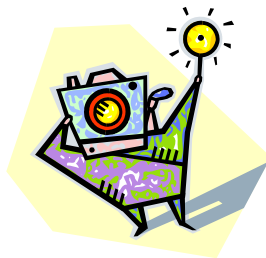
It is Record Book Time!!

Turning in your 4-H records is one of the requirements for completing the 4-H year and for receiving your year pin and stripe. Check with your club leader as to when your record book is due to your club. If you need any record book forms, or information on how to assemble a 4-H record book, please come by the 4-H Office or find them on the State 4-H website <http://www.ca4h.org/4hresource/forms/> go to the 4-H section, click on Forms & Information and find the record book section.



Club Reporters

The Club Reporters duties include submitting articles to be printed in the 4-H 4-1-1 or the newspaper.



Members or the reporter write brief articles covering club events, activities and projects.

Tips on writing an article include:

- Your first sentence should answer – Who, What, When, Why
- Put the most important thing first.
- Write all that you think will interest readers.
- Be accurate; check spelling, use first name or initials.
- Double check times and dates before printing.

All articles come to the 4-H office before they are submitted to the newspaper. We look forward to printing your club news in the next 4-H 4-1-1.

National 4-H Week October 4-10, 2009

Please start planning for your club's National 4-H Display and outreach. This is a wonderful opportunity to introduce 4-H to our community and recruit new members.



4-H Shooting Sports Course Shotgun Discipline Ukiah, CA

October 24-25 2009
Cost \$30

A shotgun trainer course will be held 9:00 a.m.- 5:00 p.m., Saturday and Sunday, **October 24-25, 2009** at the Ukiah Gun Club, in Mendocino County. Upon successful completion of this two-day course, participants will be certified as 4-H leader trainers, and will be eligible to serve as shooting sports project leaders, as well as instruct and certify other volunteers in the discipline of shotgun. Cost for the course is \$30, which includes shotgun shells, clay targets, continental breakfast and lunch both days, and class materials. Teen Leaders may attend with a participating adult volunteer. Limited camping space is available, contact John Holder for arrangements. The course will be limited to twenty (20) participants. You must be an appointed 4-H volunteer or member to attend this training. Send Training Request Form (found at <http://ca4h.org/projresource/shootingsports/index.asp>) with fees payable to "Mendocino County 4-H Council" to UCCE 4-H Shotgun, 890 North Bush Street, Ukiah CA 95482.

For more registration information, contact Linda Edgington (707) 463-4495 or lgedgington@ucdavis.edu.

If you have questions regarding the course or facility, contact the instructor, John Holder at (707) 485-8445 or bearhunt56@hotmail.com.



Camp Masonite Navarro

Hello, my name is Stacy Solgat. I am twelve years old and going into my fourth year of being in the Blue Heron 4-H club. This was my second year of going to camp but my first year of being a counselor in training (CIT). In this report I am going to tell you all about camp Navarro. When we got to camp, everyone got settled. The cabins are only three sided and have eight beds in each one. There's time to greet old friends and new ones. There were a lot of arts and crafts. I liked campfire the most. Campfire is so much fun, counselors read scribes and do skits that are hilarious! On the third day there was an early morning hike for those who wanted to go. Afterwards we went to flag pole; called roll, said the pledge of allegiance and headed off to eat breakfast. The food there was always GREAT! This was the night of the talent show. Everyone that went up had magnificent talents. On the fourth day, everyone finished up their activities. The scuddy duddy was the most fun, where people throw mud back and forth at each other while walking down the river. The social was also on this night. The social included things like the junior photography pictures, the dance, lanyards, and snacks. A lot of people were dancing, even the directors. The last day was our day to say good buy and pack up. And on the way out we got ice cream. Camp Masonite Navarro was so much fun , and I cant wait till next year! I hope you guys enjoyed this and come to next year's camp.

4-H Program Objectives

by Conner Odom

What are the objectives of a healthy 4-H program? Sure we show up at our monthly meetings and recite our four "H"s but is there more to the program than that? Ok, we raise animals and sell them at fair but is that our true goal? To find the answer to this question one has to look no further than the 4-H pledge. I believe the answer is service. If you look at the pledge all four "H"s (Head, Heart, Hands, Health for those who have been living under a rock) they all relate to service for our community, country and world. Community service is something most of the kids this county have a fairly good grasp on, but I think there is room for expansion. Maybe a free event once in a while or hands on animal education for kids who are not in 4-H. These are a couple of ideas I thought of for showing our community that 4-H is active and cares.

2009 Paul and Otha Alexander Memorial Scholarship Winners!!

The 2009 winners of the Paul and Otha Alexander Memorial Scholarship have been announced. Maille McCallister was selected for the scholarship/plaque (Kelseyville FFA/11 yrs with 4-H Big Valley/Mt. Konocti). Her name will hang in the fair office with past winners.

Honorable mention and a \$75 award goes to Ashley Fisher & Crystal Harris-Hollinshead (Middletown FFA), Katie Dwyer (Middletown FFA/8 yrs with Middletown 4-H), Brianna Marsh (Kelseyville 4-H). Congratulations to all!!!



A BIG thank you to all those who contribute to the scholarship fund, making these awards possible.

The State 4-H Equine Field Day at UC Davis

Saturday, October 24, 2009

California 4-H Horse projects help youth:

- Acquire skills in horse management by owning a horse or pony and being responsible for it.
- Appreciate riding as recreation.
- Learn horsemanship skills and understand breeding, training, and raising of horses as a business.
- Acquire safety skills to prevent injury to persons and animals.
- Promote love and humane treatment of animals.

Early registration will be due Friday, October 16th.

More information will be available soon at <http://ca4h.org/projresource/horse/>.

**Here is a list of individuals and businesses that helped make the
2009 Fair and Livestock Auction a great Success!!!**

**Please remember to send your 2009 Fair thank you notes
to these individuals.**

- Ernie Cocco, (Jr. Livestock Auction Committee & Chair, Clean Stall Award), P.O. Box 302, Lakeport , CA 95453
- Jr. Livestock Auction Committee, P.O. Box 70, Lakeport, CA 95453
- Lyle Coburn, Livestock Superintendent, P.O. Box 664, Upper Lake, CA 95485
- Jenny Bingham, Livestock Secretary, 10209 Monte Cristo, Kelseyville, CA 95451
- Cary Manning, Livestock Clerk, 5330 Lakeshore Blvd. # 36, Lakeport, CA 95453
- Brian Rose, Auctioneer, 1398 Snowy Egret, Santa Rosa, CA 95409
- Brian Moniz, Auctioneer, P.O. Box 424, Sheridan, CA 95681
- Drew McElfresh, Auctioneer, P.O. Box 767, Quincy, CA 95971
- Umpqua Bank, (Auction Underwriters) P.O. Box 669, Lakeport, CA 95453
- Bryce Hayes (Costume Lead Sponsors), P.O. Box 1006, Lower Lake, CA 95457
- Roy Bruce, Auction Ringman, 3718 Hendricks Rd., Lakeport, CA 95453
- Walt Christensen, Auction Ringman, P.O. Box 953, Upper Lake, CA 95485
- Dave Andrade, Auction Ringman, 7771 Brower Ln., Kelseyville, CA 95451
- Rob Brown, Auction Ringman, 5120 Cole Creek Rd., Kelseyville, CA 95451
- Carrie Lauenroth, Poultry Barn, 5892 Bruce Dr., Kelseyville, CA 95451
- Mary Jane Fagalde, Rabbit Barn, P.O. Box 674, Kelseyville, CA 95451
- Val Schweifler, (Ice Cream Social Organizer), P.O. Box 175, Lakeport, CA 95453
- Jessie Head, Head Construction (Air Conditioning during Auction), 19565 Stinson Rd., Hidden Valley Lake, CA 95467
- John Irwin, Jr. Awards Coordinator, c/o UC Cooperative Extension - 883 Lakeport Blvd., Lakeport, CA 95453

Step By Step Guide to Re-Enrollment Online



Go to <https://california.4honline.com>

- Click on “I have a profile”
- Enter your email address – (If you don’t have an email address or are not sure which one we have on file for you, contact the 4-H Office)
- Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2009-2010”
- Check over all the information that was entered last year – make corrections where necessary
- Click on Continue

Additional Information – Page 2

- Check over all the information that was entered last year – make corrections where necessary
- Click the box for enrollment confirmation
- Click the box for Waiver of Liability
- Download and print the Medical Release Form – complete and give this to the Community Club Leader. For Adult Volunteers, also download and print the Self Disclosure Form – send completed form to the 4-H Office at 883 Lakeport Blvd., Lakeport, CA 95453. (If you do not have a printer, or are unable to print these forms, they are available at the 4-H Office)
- Click on “Continue”

Participation – Page 3

- Select your primary home club, click on Continue
- This will take you to the Projects
- Look over your projects from last year
- Add or Delete projects to reflect the 2009-2010 Program Year
- Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are enrolling in a Countywide Project, go back to the add club page and add Countywide to your club list. Once this is done, go to the Projects page and select the project you are enrolling into as countywide. (Make sure that for countywide projects, the project’s club is listed as countywide)
- Click on “**Submit Enrollment**”

This will take you back to the Member List page where you may Re-Enroll another family member. When you have finished adding/re-enrolling members, log off.

If you have any questions please contact the 4-H Office at (707) 263-6838.