

September 2010

NEXT 4-H Council Meeting
September 27, 2010
6:30 p.m. - 4-H Office

Attention Community Club Leaders and Club Officers:

The new 4-H year is just around the corner. All club leaders and officers should have completed the following required paper work:

DUE SEPTEMBER 30, 2010

- Club Peer Review Form 8.5 - 2009/2010 (Available in the 4-H Treasurer's Manual)
- Affirmative Action Outreach Report - 1/09-8/10 (Available in the 4-H Officer Manual)
- Club Inventory Form 6.2 - as of July 2010 (Available in the 4-H Treasurer's Manual)
- Club Budget Form 8.3 - 2010/2011 (Available in the 4-H Treasurer's Manual)
- Annual Financial Report Form 6.3 (Available in the 4-H Treasurer's Manual)

If your club has not completed this process, please contact the 4-H Office. All these documents must be in to the 4-H office by September 30th.

Clubs submitting incomplete or late records are subject to losing Tax Exemption Status.

2010/2011 ENROLLMENT FEES:
MEMBERS: \$20.00 LEADERS: \$6.00

NEED TO FIND CLUB PAPERWORK OR FORMS, VISIT:
<http://ucanr.org/4hforms/information>

New Volunteer Leader Appointment Process

- All new volunteer leaders are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults **may not** hold meetings until all three steps of the appointment process have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

Filling out forms correctly is a life skill that can be developed by everyone!

- Are you in a hurry when you fill out 4-H forms?
- Do you double check to make sure all the necessary boxes are checked, all the signatures are there, and that you filled out all of the pages?
- Do you write clearly and with ink so if it is faxed, the form can be read after it is received?

When you fail to fill out a form correctly, the receiving end has to spend extra time getting the form corrected and YOU ultimately end up spending additional time too.



So the next time you fill out a form, take a breath & take your time to complete the form!

The 4-H Club Budget

When planning your club budget, consider the different areas of your club's interest and support. A budget is best put together by a small group of officers, other members, and adult volunteers. It is reviewed, reworked, and presented to the club by your officer team. Present and discuss the budget at one meeting and seek a motion to adopt at the next. Record the results in the minutes; however, if agreement is not reached, table the vote for one more month while differences are worked out. The club should allocate anticipated revenues based on needs, goals, and interests of its members and support system. These can include shared equipment and project supplies (but not individual member project expenses), group field trips or fun days, Alexander Scholarship, youth and adult conferences and recognition (e.g. W.H.Y. Conference, State Leadership Conference, State Leaders' Conference, etc.), achievement and recognition (retiring officers, Leaders Dinner, etc.), whole club celebrations, chaperone fees, countywide events or field days, community service, charities, enrollment payments, etc.



Keep in mind:

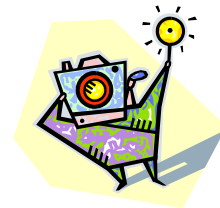
1. Club money is raised to be spent, keeping aside reasonable reserves.
2. The budget should be understood and agreed upon by the whole club.
3. It can be amended as needed, by contacting the 4-H staff.
4. It is a process in which members learn how to earn money, budget earnings, and spend thoughtfully; which are important life skills.

It is Record Book Time!!

Turning in your 4-H records is one of the requirements for completing the 4-H year and for receiving your year pin and stripe. Check with your club leader as to when your record book is due to your club. If you need any record book forms, or information on how to assemble a 4-H record book, please come by the 4-H Office or find them on the State 4-H website <http://www.ca4h.org/4hresource/forms/> go to the 4-H section, click on Forms & Information and find the record book section.



Club Reporters Job Description



The Club Reporter's duties include submitting articles to be printed in the 4-H 4-1-1 or the newspaper.

Members or the reporter write brief articles covering club events, activities and projects.

Tips on writing an article include:

- Your first sentence should answer – Who, What, When, Why
- Put the most important thing first
- Write all that you think will interest readers
- Be accurate; check spelling, use first name or initials
- Double check times and dates before printing

All articles come to the 4-H office before they are submitted to the newspaper. We look forward to printing your club news in the next 4-H 4-1-1.

CONSTITUTION DAY SEPTEMBER 17, 2010

On September 17, 1787, the U.S. Constitution was signed by thirty-nine brave men who changed the course of history. Now Constitution Day is a time for us to continue their legacy and develop habits of citizenship in a new generation of Americans.

Please join us as we celebrate Constitution Day 2009, the 222nd anniversary of our nation's founding document.



National 4-H Week October 3-9, 2010

Please start planning for your club's National 4-H Display and outreach. This is a wonderful opportunity to introduce 4-H to our community and recruit new members.



Lake County Fair 2010

Theme:

“Fun for the Whole Herd”

All Market Animals will be photographed on Wednesday, September 1st. 4-H members must be present, in uniform, and ready for their photo at the assigned time.

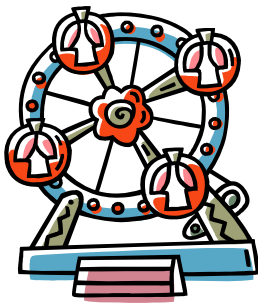
All Market Beef – Pre-weigh on Wednesday, August 18, 2010 from 6:00 - 6:30 pm at the Fairgrounds

All Poultry and Turkeys – Health inspection - 7:00 – 10:00 am, September 1, 2010

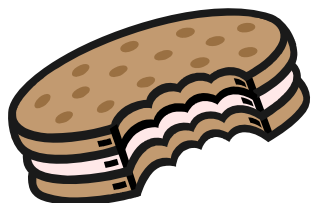
All Breeding Animals must be at the fairgrounds before 4:00 pm on September 1, 2010

Livestock Auction: 1:00 pm start time, September 4, 2010

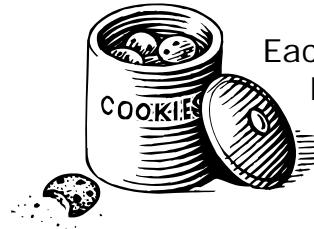
Animals may be removed after 9:00 pm Sunday, September 5th – However, no vehicles will be allowed on the grounds until 11:00 pm.



Premium checks are like cookies – they will go stale after 60 days, so get them cashed promptly.



Livestock Auction Cookie Reminder



Each youth selling livestock at Fair is asked to provide **1 Dozen Cookies** or other appropriate snack item (e.g. peanut butter cracker). All items should be **individually wrapped/pre-packaged** and sealed (Health Code)- zip lock baggies are fine. Please deliver Friday, September 3rd to the livestock office. Helpers are welcome on auction day for shifts between 1:00-5:00p.m. Please provide Cloverbud members with an adult or older youth partner. Contact Peggy Alexander with questions, 263-1733.

Danny Wilds Award

This award was started in 1969 in memory of Danny Wilds, a member of the Big Valley 4-H Club during the years of 1959-1967.



All 4-H members exhibiting at the Lake County Fair are eligible for this award. Judging is based on sportsmanship, attitude, cooperation, quality of exhibits, appearance of exhibits and exhibitor, overall participation in fair activities.

There is no limit on the number of times a member may receive this award. An anonymous committee at the Fair will select the recipient. The recipient receives a pin for their hat and their name engraved on a perpetual trophy.

**Please keep in mind that
your animals are on
display for public viewing.**



Keep all pens, stalls, and walkways clean, neat and picked up. When moving your animal, clean up the area where the animal traveled or waited. Remember to feed, water, and groom your animal daily, more if needed.

- All animals and pens should be ready by 8:00 a.m. for Clean Stall inspection.
- Keep the manure bin area and area outside the barns clean and neat.
- The member should do all work - if you need physical help, ask an older member.
- Adults may step in for safety reasons, demonstrations, and to advise the member.

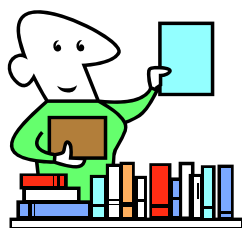


**The Awards Ceremony will
be held Sunday,
September 5, 2010 - 4:00
p.m., at the Livestock
Pavilion.**



- All members must be in full uniform for the Awards Ceremony.
- Members must pick up their own checks.
- Have an addressed, stamped, and **unsealed** thank-you note for each animal sold or your check will be held at the Fair Office.

**Please remember, the
4-H Office has
numerous resources
that may help you brush
up on your skills before
the fair.... stop by and
check them out!**



Auction Information

The auction will be Saturday, September 4th. All members are asked to stay in uniform and help with refreshments, auction line up, and to cheer for the other members until the auction is completely over.

- Members must be in full uniform through the entire auction.
- Find out when your animal is slated to sell, if you miss your place in the auction line-up your animal will not sell.
- Return your animal to its pen, go pick up your buyer card from the auction table, and take your buyer card directly to your buyer.

**WHY CONFERENCE 2010
4-H: "Make Your Mission
Possible!"**

SEPTEMBER 17-19, 2010

Registration forms available at the 4-H Office.



4-H Council seeks candidates

September is election time and candidates are sought for two positions on the executive board:

- Secretary (1 year term)
- Vice-President (2 year term)

4-H teens or certified adult volunteers are eligible.

If you are interested, or wish to suggest nominees, contact Peggy Alexander (263-1733 or palex74@hotmail.com), the 4-H office, or your club's representative.

Plus submit your suggestions ASAP. Thank You



Shooting Sports Volunteer Trainer Course Shotgun Discipline



2300 Vichey Springs Rd, Ukiah, CA 95482

Saturday October 23, 2010 & Sunday, October 24, 2010
8:00 a.m. – 5:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified Trainers in the shooting sports discipline of Shotgun. They will be certified as Trainers and will be eligible to serve as a Trainer for other shooting sports leaders in Shotgun. There is a \$30 fee for the course. To get more information or register for the class, contact Linda Edgington at lgedgington@ucdavis.edu or call 707-463-4495.

The 2010 State 4-H Leaders' Forum November 5-7, 2010 - Asilomar Conference Center

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs.

Workshops are offered on a variety of topics including curricula for 4-H projects, becoming a successful adult 4-H volunteer, statewide 4-H programs, and tools for your clubs and counties. The tentative workshop list is available at <http://www.ca4h.org/Programs/Conferences/SLF/>

Details:

- Date: Check-In at 3:00 pm on Friday, November 5 through 12 noon on Sunday, November 7, 2010.
- Location: Asilomar Conference Center in Pacific Grove, CA
- Registration: \$45
- Housing & Meals: \$264.12 (double) or \$204.40 (triple/quad)
- Deadline: September 1
- More information is available at <http://www.ca4h.org/Programs/Conferences/SLF/>



FOR YOUR INFORMATION- 2011 EVENTS

2011 CITIZENSHIP TRAVEL PROGRAM

Looking for a way to enhance your leadership and citizenship skills? Delegates who participate in **California and Washington Focus** say they enhance these very skills as they engage in one of the citizenship study/travel programs and carry out a plan of action to address an issue in their school or community.

The 2011 programs are planned for:

June 17 – 21, 2011, California Focus in Sacramento

Late June 2011, Washington Focus #1 - Washington, D.C.; Williamsburg Jamestown/ Yorktown (dates TBA)

July 10 – 19, 2011, Washington Focus #2 – Washington, D.C.; Philadelphia & New York.

More information is available at: <http://www.ca4h.org/Projects/Citizenship/Focus/> or with Pat English, pnenglish@ucdavis.edu .

2011 LAKE-MENDOCINO 4-H SUMMER CAMP DATES

JUNE 19-24th for Teen Staff & **JUNE 20-24th** for Chaperones and Campers



Camp will be held at Camp Masonite Navarro



FUNDRAISING OPPORTUNITY

Fair time is coming soon and the food booth in the Junior Livestock Auction Area is a benefit to all those who attend fair and all those just looking for a way to raise funds for their club. I greatly appreciate all those who helped last year and look forward to working with you again this year. I will be taking schedule sign ups starting in August, please call Charity Andrade 707-279-4988. I would also appreciate any help anyone can give with food donations. Some items needed: Lettuce, Tomatoes, Onions, Fruit, Tortillas, Ground Hamburger, Pork Roasts, Chicken, Pork Sausage, and Bacon.

We will be serving:

Breakfast: Breakfast Burritos, Biscuits and Gravy, Donuts, Muffins, Fruit, Coffee, Tea, Orange Juice and Cowboy Mocha, Hot Chocolate.

Lunch: Hamburgers, Hot Dogs, Beef Taco Salads

Snack Foods: candy-cookies-chips-drinks-nachos-chili nachos-fruit

Dinners: Spaghetti-Salad-Roll, BBQ Pork-Salad-Roll, Taco Salads, a drink with each meal

Please consider having all your meals here, I work to keep the prices reasonable and affordable for all so both 4-H and families will benefit.

Thank you to all of you for help and support of keeping this food both with the 4-H and a benefit to the youth.

Sincerely,
Charity Andrade

Shifts- Wednesday, Thursday, Friday, Saturday and Sunday.

Last year I paid \$10 per shift per person and gave each club who helped \$100 bonus.

Shift Hours:

6:00-9:00 am 4 people needed besides myself

9:00-12:00 pm 4 people

12:00-3:00 pm 4 people

3:00-6:00 pm 4 people

6:00-9:00 pm 4 people

Fair Article

Submitted by: Hadyn Evans

Hi my name is Hadyn Evans of Anderson Marsh 4-H in Lower Lake. I am planning on taking many animals to the Lake County Fair held over Labor Day Weekend, September 2-5, 2010. I am the fourth generation of my family to be showing at the Lake County Fair. My great grandfather, Jim Bloxham, was a member of the board of directors in the 1950's. My grandmother raced in chariot races when the track was still dirt. My grandparents showed many things, including breeding and market sheep in the 1960's. My mom and dad showed lots of animals in the 1980's... and now my sisters and I can carry on the tradition!

This year I am taking a home raised market lamb and a Lake County born and raised market steer to 2010 Lake County Fair Junior Auction held Saturday September 4th at 1PM. I have raised my market lamb from my flock of 12 sheep. In addition, I will be exhibiting four breeding ewes and one breeding heifer. I purchased my steer locally from the Suenram Ranch of Kelseyville. I attend many other livestock expositions, like California State Fair, Junior Grand National, Western States Angus futurity, Redwood Empire Fair, and Mendocino County Fair.

Without the support of many members of my community, the success of my 4-H projects would not be possible. I am very thankful to the support of the Suenram Family with all of my projects. I would also like to thank the buyers of my previous years' project animals: Mike and Nadine Boer, the Davis' Family, Duncan Pumps, and Point Lake View Rock and Ready Mix. I thank Bicoastal Media for helping promote the Junior Livestock Auction on local radio. Lastly, I thank my family for their support.

Besides the livestock projects I am taking to the fair, I enjoy many other projects- swine, cooking, poultry, and shooting sports. Next year I will be the president of Anderson Marsh 4-H and look forward to being in charge of my club's meetings. I love to cook and share what I cook with friends and family. In addition to livestock, I am entering a Black Forest Cake and Pineapple Upside Down Cake. When I am not outside, you can usually find me in the kitchen creating a new recipe! When not cooking or caring for my projects, I am usually hunting or fishing anywhere I am able. This year I am looking forward to being old enough to hunt big game. I enjoy cooking what I catch and can't wait to try preparing exotic meats!

I go to school at my house through CAVA (California Virtual Academies) and will be entering the 7th grade next fall. I really like homeschooling because I have more time to do the things I enjoy. After high school, I plan to attend UC Davis and become a Fish and Game Warden and a butcher when I retire.



Step By Step Guide to Re-Enrollment Online



Go to <https://california.4honline.com>

- Click on “I have a profile”
- Enter your email address – (If you don’t have an email address or are not sure which one we have on file for you, contact the 4-H Office)
- Enter the password that you chose last year at enrollment time. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2010-2011”
- Check over all the information that was entered last year – make corrections where necessary
- Click on Continue

Additional Information – Page 2

- Check over all the information that was entered last year – make corrections where necessary
- Click the box for enrollment confirmation
- Click the box for Waiver of Liability
- Download and print the Medical Release Form – complete and give this to the Community Club Leader. For Adult Volunteers, also download and print the Self Disclosure Form – send completed form to the 4-H Office at 883 Lakeport Blvd., Lakeport, CA 95453. In addition all 4-H Members must complete a Parent/Member Expectation Form which will be available from your Community Club Leader. (If you do not have a printer, or are unable to print any of these forms, they are available at the 4-H Office)
- Click on “Continue”

Participation – Page 3

- Select your primary home club, click on Continue
- This will take you to the Projects
- Look over your projects from last year
- Add or Delete projects to reflect the 2010-2011 Program Year
- Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are enrolling in a Countywide Project, go back to the add club page and add Countywide to your club list. Once this is done, go to the Projects page and select the project you are enrolling into as countywide. (Make sure that for countywide projects, the project’s club is listed as countywide)
- Click on “**Submit Enrollment**”

This will take you back to the Member List page where you may Re-Enroll another family member. When you have finished adding/re-enrolling members, log off.

If you have any questions please contact the 4-H Office at (707) 263-6838