

February 2011

NEXT 4-H Council Meeting
February 28, 2011
6:30 p.m.
4-H Office

County Presentation Day
February 27, 2011
Upper Lake Middle School

Location: Upper Lake Middle School
Check-in: 12:30 p.m. – 1:00 p.m.
Orientation: Judges & Area Chairs 1:00 p.m.
Presentations Begin: 1:30 p.m.

The day will conclude with an
Awards Ceremony.

Registration forms are available online at
<http://ucanr.org/4hforms/information>, in this
newsletter, and at the 4-H Office.

A copy of the 4-H Presentation Manual is
also available online at:
<http://ucanr.org/4hforms/information>.

For more information on Presentation Day,
please contact the 4-H office.

Reminder: All members planning to show or
sell an animal at the 2011 Lake County Fair
must fulfill the presentation requirement.



2011 LAKE-MENDOCINO 4-H SUMMER CAMP DATES



JUNE 19-24th for Teen Staff
JUNE 20-24th for Chaperones and Campers

Camp will be held at Camp Masonite Navarro

Lake/Mendocino 4-H Summer Camp 2011 Camp Masonite Navarro!!

Camp dates are: **June 20-24, 2011**

Cost:

Early Registration
\$135.00 due March 7, 2011

Late Registration
\$150.00 due by April 25, 2011

(Postmarks ok)

Registrations are accepted on a first
come basis. Once camp is full, a
waiting list will be started.



All registration forms **and**
payment must be received to be considered
registered!!

Get your camp registration packet online at
<http://ucanr.org/summercampsforms> or at the 4-H
Office.

CHAPERONES NEEDED
2011 4-H SUMMER CAMP
Camp Dates: June 20-24, 2011

Must be an appointed volunteer.
For information, please contact the 4-H
Office at 263-6838.

Camp Counselor Meeting Dates:

February 16, 2011
Ukiah 4-H Office – 6:30 p.m.

March 16, 2011
Ukiah 4-H Office – 6:30 p.m.

SUMMER CAMP SCHOLARSHIP

The Danny Wilds 4-H award is a monetary grant in memory of Daniel Len Wilds. Danny was an eight-year member of the Big Valley 4-H Club who maintained a growing interest in 4-H club work, agriculture and education. The primary purpose for this award being established was as a tribute to Danny. The committee has dedicated these funds to financially assist 4-H members to attend summer camp. Four (4) full scholarships will be awarded to 4-H members who want to attend camp but could not go without some assistance.

Application is available at the 4-H Office and is due by March 28, 2011

3rd Annual, Ag Unlimited FEED SEMINAR

February 19, 2011

Location: TBA, Kelseyville (Call 279-4654)

Time: 10:00 a.m.

PLEASE RSVP by February 15, 2011

Come join us and hear from the experts Brady, Associated and Adam



So have our questions ready and learn how to best take care of your show animals!!

UPCOMING SRJC ANIMAL FIELD DAYS

- Sunday, March 13th at 9:00 am is our Livestock Judging Contest
- Saturday, April 9th will be our Project Animal Sale and Educational Day

WHY Conference 2011

By Linda Edgington

4-H YDP Representative Mendocino County

You've heard the name WHY, but do you know what it is? WHY conference is a Sectional Teen Conference; that Mendocino and Lake Counties are hosting in 2011. It is held in the fall, for 4-H members from Northern California that are in the 6-12 grades. It is a leadership conference with fun activities, informative workshops and lots of time to meet new people.

Teens from both Mendocino and Lake Counties will be involved planning and running the conference, with help from Leaders and Parents. The details are not quite worked out yet but we are planning to use our regular camp facility at Camp Masonite Navarro (only this time we'll be in the 4-sided cabins in the lower section of the camp). We are considering the last weekend in September. The conference starts Friday night and ends at noon on Sunday.

We'll be meeting very soon to get started with the planning; we'll need volunteers; youth and adults to work on committees to make this a memorable event. Teens this is your conference, start thinking about what you'd like to have as workshops, evening activities and a community service activity. If we ask very nicely maybe our WONDERFUL camp cooks will cook up their magic for us!

Some committees that you might want to help with are:

Registration, Workshops, Food, T-shirts, Evening activities, Community Service activity, Name tags, Decorations

If you would like have questions or would like to help please contact Linda at 707-463-4495 or lgedgington@ucdavis.edu

Attention Quilters and Sewers:

CA 4-H State Fashion Revue 2011 would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded soldier. Special size for stretchers and gurneys, approximately 45 x 81 inches, are needed. Red, white and blue fabrics are preferred. If you make 12 ½" x 12 ½" squares then they can be combined with squares made by other people for a whole quilt. Bring or send your squares, quilt tops and quilts to State Fashion Revue at Olson Hall, UC Davis during State Field Day, May 28, 2011. Youth are invited to sew squares together and quilt during the morning SFR workshop.

Please contact:

Lisa Kuntz, SFR youth co-chair,
creulgirl101@yahoo.com or



Mary Engebreth, committee volunteer, at
maryengebret@comcast.net with questions or suggestions.

Festival of Science

Curious about how things work? Want to know more about something? At the 2011 California State 4-H Field Day, University scientists will answer your questions! Provide your question ahead of the event and we will find the right scientists to provide an answer.

<http://www.ca4h.org/Projects/SET/Initiative/Questions/>

Special Recognition at the 2011 State 4-H Presentation Day:

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Science, Engineering and Technology, Healthy Living, and Military Youth. Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation. For more information, please visit:

http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/

4-H Council Store - Price List

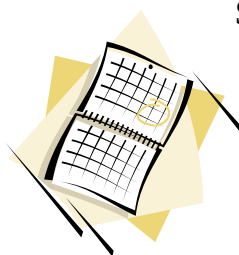
ITEMS	PRICE
Green Caps – S, M, L, XL	13.50
White Senior Cap – M, L, XL	13.50
Redi - Tie	11.50
Girls Uniform Collar	13.50
Blank Note Cards	4.00
4-H Birthday Cards	4.00
Balloons, white / pkg 10	2.00
Balloons, green / pkg 10	2.00
Lanyards	2.50
To-Do Pads	1.50
Sizzle Stick Pens/Erase Stick	0.75
Clover Bud Pencils	1.00
Clover Bud Buttons	0.50
4-H Wristbands Green	1.00
4-H Post-It Not Pad	1.75
Meeting Packet Set	3.00
Record Book Cover	2.50
If Loving Green Sticker	1.50
4-H Peace Frog Sticker	1.50
4-H Member Sign	4.00
Emblem Magnet	0.50
4-H Oval Sticker	1.50



SAVE THE DATE

SECTIONAL PRESENTATION DAY

SATURDAY - APRIL 9, 2011
HOSTED BY HUMBOLDT
COUNTY



MORE INFORMATION IN
NEXT MONTHS 4-1-1!!!

Are you one of those people who would rather go skydiving than talk in front of people?



IF SO

Be a Participate in:

'THE INTERVIEW CONTEST' at "FLING" 2011
Starting at 9:00 a.m.



For those members who attend FAIR landing the perfect fair buyer could eventually land you the perfect job. The interview contest can sharpen your skills that make a huge difference in the way you approach your buyers for fair

Here are the model jobs you can apply for:

Jr. Div
Jr. Park Ranger
Bike Safety Demonstrator
Pet Feeder

Intermediate Div
Gardener
Hiking guide
Bakery Assist

Senior Div
Vet Technician
Sales Associate
Coffee bar Attendant

Go to <http://www.ca4h.org/files/51307.pdf> to get more info on how this will work, or check with your community club leader for more info coming to their boxes soon. All questions can be emailed to Joanna at lqcandle@yahoo.com
Hello, my name is Joanna parker, and I am the vice president of the Anderson marsh 4-h club. This is my 7th year in 4-H and I am a freshman in high school. The 'Interview Contest', at the 2011 Spring Fling is my emerald star project.

EMERALD STAR AWARDS RECEIVED



Kelsey Carstensen
Kelseyville 4-H Club

Kelsey's Emerald Star Project was to have goat meat added to the menu at the 2010 Buyers' Luncheon at the Junior Livestock Auction.



Jocelyn Bennett
Cole Creek 4-H Club

Joy's Emerald Star Project was to create a goat obstacle course at the 2010 Lake County Fair for members with goats to participate in.



Joy Bennett
Cole Creek 4-H Club

Joy's Emerald Star Project was to have lamb added to the menu at the 2010 Buyers' Luncheon at the Junior Livestock Auction.

Category Descriptions

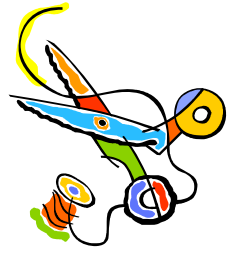
Cloverbuds age 5-8 (non-competitive) ♦ Juniors age 9-10 ♦ Intermediates age 11-13 ♦ Seniors age 14-19

Sewn– Traditional (list expenses)

- Item(s) sewn by the 4-H member with itemized expense list.

Categories:

- Garment – something sewn using a pattern (skirt,
- Accessories - non-garment item, sewn from scratch: bag, hat, gloves, backpack, etc...
- Quilting**: any item that incorporates quilting techniques.



Needle Arts (list expenses) knit, crochet or weave a garment or accessory. Include itemized expense list.

Categories:

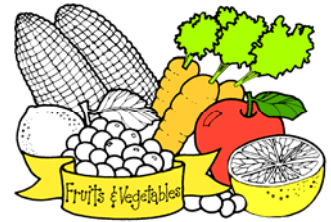
- Garment – a poncho, skirt, shirt, dress, coat etc....
- Accessories - scarf, hat, belt, gloves, blanket, etc...

Outfit on a Budget (include all receipts)

- Members create a complete outfit for \$35 or less purchased at a secondhand store. The outfit is something you would actually wear to a special event or outing./set up as a display
- The focus is on how complete the outfit is and wise consumer purchasing.

Decorated Duds (list expenses)

- Decorate a garment(s) using arts and crafts techniques, embellish to taste.
- This category focuses on creative techniques and workmanship.



Home Arts

- An item sewn or crafted for use in or around the home.

Categories:

- New – using a pattern or knitted/sewn from scratch: blankets, quilts, pillows, pillowcases, tablecloths, placemats, table runner, tool bag, etc.
- Re-designed – creating something from old garments or material: flowerpot, vase, home or holiday decoration, etc....

Photography: 5x7 mounted or matted. Must be titled. Categories: Living or non-living (limit 3 entries total)

Resume & Cover Letter Contest: Create a formal resume based on your real life skills and achievements. Write a cover letter requesting an interview for a job position. See the CA 4-H Interview Contest Manual for more details (<http://www.ca4h.org/files/51307.pdf>). Please submit to 4-H office March 8th for advance judging. (no interview)

Interview Contest: Includes resume & and cover letter as well as an interview with the judges. See manual and link above for more information. Pre-entry recommended. Bring cover letter and resume. Dress in 4-H whites or business attire. Questions can be emailed to Joanna at lqcandle@yahoo.com

Here are the model jobs you can apply for:

Jr. Div

Jr. Park Ranger
Bike Safety Demonstrator
Pet Feeder

Intermediate Div

Gardener
Hiking guide
Bakery Assist

Senior Div

Vet Technician
Sales Associate
Coffee bar Attendant

All SEWN/NEEDLEWORK, All GARMENTS, Resume & Cover letter must be delivered to the 4-H office by 7pm Tues. March 8th for judging.

All other items must be checked in at the **Presbyterian Church, 8:30-9 am. Sat. 3/12/11.**

Fun Activities and Judging Contests

Cloverbuds age 5-8 (non-competitive) ♦ Juniors age 9-10 ♦ Intermediates age 11-13 ♦ Seniors age 14-19

Decorated Cake Competition: The cake and everything on it has to be edible. **Cakes with non-edible decorations or foreign objects will be for display only.** Please create a title for your cake. Example: “St. Patrick cake.” Put the name of your cake on the plate for all to see. (People’s Choice—Top 3 Winners)

Creative Muffin Contest (Danish System)

Muffins will be judged much as they will be for a fair entry, except our emphasis will include high nutritive value. Recipes should include ingredients representing the 4 food groups. See the example below:

- meat group: eggs, nuts or seeds
- breads & cereals group: oatmeal or flour
- fruits & vegetables group: raisins or carrots
- milk group: milk, fluid or dry (butter is fat/oil, not a milk item)

Muffins will be judged on how they look both outside and inside on things such as colors, uniformity of size, texture and moisture as expected for product, as well as how they taste.

Bring 6 muffins on a paper plate (enclose in clear plastic zip bag) for judging and sampling. Write your name, age, and 4-H club on the bottom side of the plate. Bring 2 copies of your recipe on file cards (3x5 or 4x6). Your muffins will be displayed in a special area. This event does not require you to talk to the judges.

Smoothie Blend off---bring your blender and ingredients (2 batches) and compete for the best fruit smoothie.

Sailboat design/Race Challenge: Using the materials provided, craft a boat powered by wind that can travel 4 feet. Enter solo or with a partner. (no advance entry required)

Themed place setting: Be creative and pick a theme (birthday, holiday, western, storybook, insects, etc). It should be evident which theme you have selected. Overall place setting should be an expression of the youth’s creativity; homemade touches are encouraged! (Danish System)

1. Pre-registration for the contest is required.
2. Table settings are to be constructed and displayed on the day of the event.
3. You will have up to 30 minutes to set up your display. Only exhibitors will be allowed in contest area.
4. One place setting is to be displayed, including a table covering, dinnerware, glassware, flatware, centerpiece all arranged according to table setting guidelines and appropriate to theme/occasion.
5. Centerpieces or decorative accessories are acceptable if appropriate. Each contest will have 20 x 25 inches to work within. Practice at home to be sure you don’t exceed your space.
6. Plan ahead. Know how your place setting will go together before you bring it to the event. If you assemble your exhibit for practice, you may want to photograph or sketch the layout to help you in assembling it.
7. **Have fun with this!** The idea is that it is fun to make a table artful and pleasant and that having meals at the table is a great way to spend time with family and friends.

Themed Place setting with menu and favorite food. (steps 1-7 above AND includes a printed meal menu and a display sample of the favorite item from that menu (saran wrapped). Must include on a separated plating samples for judges and copy of menu. Pre-registration required.

Fun Activities & Skills Events (drop in activities for everyone; no need to pre-register)

Learn to judge: evaluate the best muffin. Taste and score items.

Learn to use a sewing machine and make an easy project from fabric

Make a wind powered boat or a pop rocket

Vote for people’s choice awards---decorated cake contest, place setting and educational display contest ...

Take the cola taste test.

Join in the quiz bowl

Win prizes!

LAKE COUNTY 4-H PRESENTATION DAY

Date: Sunday, February 27, 2011

Location: Upper Lake Middle School, Upper Lake

Check-In: 12:30 p.m. – Orientation: 1:00 p.m. – Presentations Begin: 1:30 p.m.

~ Competitive Presenter ~

Members are judged and may have the opportunity to advance to other competitions

Due to 4-H Office by: 2/21/11

Late entries will be accepted as non-competitive

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or

FAX: 263-3963

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Club: _____ MALE FEMALE

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display (table top)
 Prepared Speech Impromptu Speech Interpretive Reading
 Share the Fun Cultural Arts Audio-Visual Presentation
 Problem Solving Presentation

Grade: Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

Teammates: _____
(Attach a list for Share the Fun and Cultural Arts categories)

I need to give my presentation outdoors (for animals, equipment, etc.): Yes No

Note: All presentations that include an animal will be an outside presentation.

ATTENTION: Parents, Leaders, and those 4-H members who qualify to be a Judge or Area Chair

YES, I would like to be a:

___ **JUDGE** Each club is asked to provide 3 Judges for County Presentation Day.

My child **is-** or **is not-** giving a Presentation. Child's Name: _____

___ **Area Chair** Members 8th grade and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded). Credit as an Area Chair will complete the presentation requirement.

NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____

LAKE COUNTY 4-H PRESENTATION DAY

Date: Sunday, February 27, 2011

Location: Upper Lake Middle School, Upper Lake

Check-In: 12:30 p.m. – Orientation: 1:00 p.m. – Presentations Begin: 1:30 p.m.

~ Non-Competitive Presenter ~

Members are evaluated and receive credit for giving a presentation

Due to 4-H Office by: 2/21/11

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or

FAX: 263-3963

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Club: _____ Male Female

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display (table top)
 Prepared Speech Impromptu Speech Interpretive Reading
 Share the Fun Cultural Arts Audio-Visual Presentation
 Problem Solving Presentation

Grade: Clover Bud: K 1st 2nd 3rd Junior: 4th 5th Intermediate: 6th 7th 8th Senior:
9th 10th 11th 12th

Teammates: _____

(Attach a list for Share the Fun and Cultural Arts categories)

I need to give my presentation outdoors (for animals, equipment, etc.): Yes No

Note: All presentations that include an animal will be an outside presentation.

ATTENTION: Parents, Leaders, and those 4-H members who qualify to be a Judge or Area Chair

YES, I would like to be a:

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NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____



4-H Calendar



February

- 12 North Coast Youth Summit, 9:00 a.m. - 4:00 p.m.-College of the Redwoods
- 16 Camp Counselor Meeting, 6:30 p.m. - Ukiah 4-H Office
- 19 3rd Annual, Ag Unlimited Feed Seminar, 10:00 a.m. - Location TBA
- 27 County Presentation Day, Upper Lake Middle School, Upper Lake

March

- 12 4-H Fling & Expo
- 16 Camp Counselor Meeting, 6:30 p.m. - Ukiah 4-H Office

April

- 9 Sectional Presentation Day, Humboldt County

University of California
Cooperative Extension
883 Lakeport Blvd.
Lakeport, CA. 95453

The 4-H 4-1-1

It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.



Sincerely,

Julie Frazell

4-H Youth Development Program Representative



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities.

University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.