

April 2011

NEXT 4-H Council Meeting
April 25, 2011
6:30 p.m.
LOCATION: 4-H Office

2011 LAKE-MENDOCINO 4-H SUMMER CAMP DATES



JUNE 19-24th for Teen Staff

JUNE 20-24th for Chaperones and Campers

Camp will be held at Camp Masonite Navarro

Lake/Mendocino 4-H Summer Camp 2011 Camp Masonite Navarro!!

Camp dates are: **June 20-24, 2011**

Cost:

\$150.00 due by April 25, 2011

Registrations are accepted on a first come basis. Once camp is full, a waiting list will be started.



All registration forms **and payment must** be received to be considered registered!!

Get your camp registration packet online at <http://ucanr.org/summercampforms> or at the 4-H Office.

CHAPERONES NEEDED **2011 4-H SUMMER CAMP**

Camp Dates: June 20-24, 2011

Must be an appointed volunteer.

For information, please contact the 4-H Office at 263-6838.

Camp Counselor Meeting Dates:

- Saturday, April 2, @ 9am-4pm at the Redwood Empire Fairgrounds (CITs 9am – 1:00pm) Lunch will be provided.
- Wednesday, April 20, @ 6:30– 8:30pm @ Ukiah 4-H office

Alexander Memorial Scholarship

ATTENTION HIGH SCHOOL SENIORS AND RECENT GRADUATES:

If you are graduating or have recently graduated and plan to attend college, you may be eligible for the Alexander Memorial Scholarship. \$400 and a plaque is awarded annually to a very deserving Lake County youth involved with 4-H and/or FFA. The deadline for submissions is **April 30th**. Application materials and further details are available at the county Cooperative Extension office or on-line at:

<http://ucanr.org/4hforms/information>

Kiwanis Pancake Breakfast

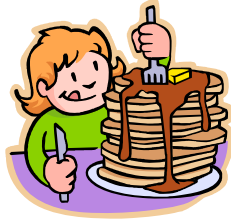
May 28, 2011

7:00 a.m. – 11:00 a.m.

Natural High School

SELL!! SELL!! SELL!!

4-H receives 100% of the proceeds from the tickets we pre-sell. It is very important to try and sell tickets in advance and not have people buy them when they get to the event!! Tickets will be distributed to your club this month.



There will be a prize of \$85.00 awarded to the family with the highest ticket sales and \$85.00 to the highest club ticket seller. This

prize can be used towards 4-H Summer Camp, other 4-H activities, or in the 4-H Catalog. You must turn your money in by the due date to qualify for this prize.



POTTER VALLEY RABBIT SHOW

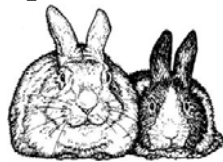
Saturday, April 30, 2011
10:00 a.m. - Rain or Shine

Potter Valley Volunteer Fire Department
10521 Main St.
Potter Valley, CA 95469

Fees: Classes are \$1.50, Showmanship \$1.00

All entry forms must be postmarked by April 25, 2011.

Entry forms are available at the 4-H Office.



This is a one-day carrying cage show. All rabbits and cavies must be in cages with bottoms.

This is a "learning show" open to 4-H and Primary 4-H members only and is not an ARBA sanctioned show. Questions may be directed to Kay Beeson at 743-1630.

WHY Conference 2011

By Linda Edgington

4-H YDP Representative Mendocino County

You've heard the name WHY, but do you know what it is? WHY conference is a Sectional Teen Conference; that Mendocino and Lake Counties are hosting in 2011. It is held in the fall, for 4-H members from Northern California that are in the 6-12 grades. It is a leadership conference with fun activities, informative workshops and lots of time to meet new people.

Teens from both Mendocino and Lake Counties will be involved planning and running the conference, with help from Leaders and Parents. The details are not quite worked out yet but we are planning to use our regular camp facility at Camp Masonite Navarro (only this time we'll be in the 4-sided cabins in the lower section of the camp). We are considering the last weekend in September. The conference starts Friday night and ends at noon on Sunday.

We'll be meeting very soon to get started with the planning; we'll need volunteers; youth and adults to work on committees to make this a memorable event. Teens this is your conference, start thinking about what you'd like to have as workshops, evening activities and a community service activity. If we ask very nicely maybe our WONDERFUL camp cooks will cook up their magic for us!

Some committees that you might want to help with are:

Registration, Workshops, Food, T-shirts, Evening activities, Community Service activity, Name tags, Decorations

If you would like have questions or would like to help please contact Linda at 707-463-4495 or lgedgington@ucdavis.edu

County Presentation Day Plaque Winners

Julienne Bennett - Agriculture

Ethan Jones - Other

CONGRATULATIONS!!!!!!

Scholarships for Higher Education

What are California 4-H Scholarships for Higher Education?

The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students. Candidates were 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board.



Who can apply for 4-H scholarships?

Candidates must be:

- Planning on enrolling or already enrolled in an institute of higher education. This includes high school seniors and those already enrolled in higher education.
- Between the ages of 16 and 25 as of April 30.
- Were enrolled in the California 4-H Youth Development Program at the time of their high school graduation.
- Full-time students as defined by the applicant's institution at an accredited vocational school, college or university in the United States.

Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply.

More Information Available online at: <http://www.ca4h.org/Resources/Members/Scholarships/>



SAVE THE DATE!!

FREE FAMILY FUN SHOOT

Saturday, May 7, 2011 • 10:00 a.m. - 3:00 p.m.

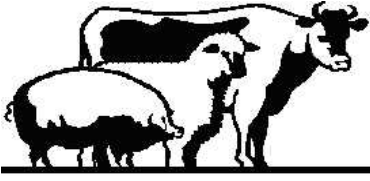
Presented by: Lake County 4-H and The Konocti Rod & Gun Club



Once again our very successful, popular and ABSOLUTELY FUN AND FREE SHOOT IS BACK! Bring your family out for a day of FUN and SAFE shooting at the Konocti Rod and Gun Club range at the end of Highland Springs Rd. in Lakeport. There will be one-on-one coach/shooter instruction including air rifles by Crossman, .22 rifle, center fire rifle, shotgun and black powder rifles. All firearms and ammo provided for FREE (no personal firearms please). We will have educational displays from Safari Club International, Project Child Safe with FREE gun locks and safety literature. Food available, a meal deal includes, large hot dog, chips and water for \$5.00. Water available for \$1.00 per bottle. Proceeds support the youth shooting program.

Seating is limited so bring your own chair. Hearing and eye protection will be available for all shooters. Ear plugs available for all present. Here's your chance to check out shooting sports, bring friends and your family! Don't miss out.

Any questions, call Rick and Jill Walker at 994-7531



Ethics & Quality Assurance Training for County & State Fair

May 12, 2011 - Ukiah 4-H Office – 6:30 – 8:30 p.m.

No Registration Required

All members who plan to show at the 2011 Redwood Empire Fair, August 4- 11, 2011 that did not attend the 2009 Livestock Expo must attend an ethics training.

Countywide Shooting Sports Dates Reminders

We meet rain or shine. All meetings are at the Konocti Rod and Gun Club Range. On rainy days we meet in the classroom at the range. Any questions please call Rick or Jill Walker at 994-7531 or email at rjworldwide@mchsi.com.

- Sat. April 2nd 1pm to 4pm
- Sat. May 7th - Family Fun Shoot 10:00am
- Sun. June 5th 9am to 12pm
- Sat. July 9th 9am to 12pm
- Sat. August. 13th 9am to 12pm
- Sat. September. 10th 9am to 12pm
- Sat. October 1st, 9am to 12pm with a Free BBQ lunch for last meeting of 2011.



Lake County Farm Bureau Offers Agricultural Education Scholarship

Contact: Lake County Farm Bureau
707.263.0911 or lcfarmbureau@sbcglobal.net

Lake County Farm Bureau (LCFB) is offering scholarships to students with a desire to pursue a career in the agricultural industry.

The scholarships are awarded annually. The Lake County Farm Bureau Board of Directors determines the award amounts depending on the qualifications of the applicants and the funds available. In the past LCFB has given up to \$1000 for up to three recipients.

The scholarships are awarded based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture. The scholarship is for any student entering or attending an accredited junior college, college or university and pursuing a career in the agricultural industry. Students entering or attending a vocational school are eligible.

To be eligible, students must be a current resident of Lake County and plan to enroll in college or vocational school during the 2011/2012 academic year. The application must be complete and include: all current and official high school transcripts, and/or all college or vocational school transcripts, and three current and dated letters of recommendation.

Applications are available through your high school counselor, our Web site at www.lakecofb.com or directly from Lake County Farm Bureau office at 65 Soda Bay Road, Lakeport, CA 95453. All applications must be postmarked by April 30, 2011.

In 2010 LCFB awarded two \$750 scholarships. Kayla Delbar is attending Northwest College in Powell, Wyoming and is majoring in Animal Science. Sarah Johnson is enrolled at Mendocino College and is majoring in Agriculture Business.

LCFB would like thank all those who contribute to the Ag. Education/Scholarship Program, helping to keep this program active.

Lake County Farm Bureau works to protect family farms and ranches on behalf of approximately 600 members.

For more information or questions on the application, please call 263-0911.

State 4-H Photography Contest

The California 4-H Photography Contest is designed to provide an opportunity for regular 4-H members (ages 9-19) to showcase their best photographs taken within the past 4-H year. The photography contest is held during the California 4-H State Field Day at UC Davis. The entries will be judged in the morning to early afternoon. After the judging is complete, the doors will be open to the public for viewing. Awards for the photography contest will be announced during the Awards Ceremony at State Field Day.

Second Annual Photography Contest-2011

CA 4-H State Field Day

May 28, 2011, 8:30 am-6:00 pm

Social Sciences Building, UC Davis Campus

Photography Contest Coordinator

John Trammell, CA 4-H Technology Leadership Team

techdude4h@gmail.com

(909) 844-1747



Registration Details

Registration Deadline: May 6, 2011, 11:59 PM

Registration Form: <http://ucanr.org/4hphotocontest>

- Participates do not have to be a member of the photography project in order to participate!
- Photographs must be hand delivered to the contest on May 28. You **MUST** pick up the photographs at the end of the day.
- Upload your photographs with your registration to get them posted here on the State Website for people to view.

More information and registration forms at <http://ucanr.org/4hphotocontest>

California Equine Education Field Day 2011

We are very excited to inform you that in 2011 this event will be held in conjunction with State 4-H Field Day held in Davis, CA on May 28, 2011. Equine Educational Field Day will be held May 28-29, 2011. Please mark your calendars with these important dates and spread the word!

Registration forms are available at the 4-H Office. Please send in your registrations to the address indicated on the form by the deadline of

May 6, 2011 (postmarked). If forms are sent after that date, there is a \$5 late fee for each contest. Please make checks out to UC Regents!



CLOVER SAFE #15

HOLDING AND ATTENDING MEETINGS IN PRIVATE RESIDENCES



When a 4-H meeting is held in a private residence, the host and guests each assume roles with attendant responsibilities that contribute to productive, safe, and successful meeting outcomes.

For additional information about holding and attending 4-H meetings in private residences, go to the Clover Safe note at: <http://ucanr.org/cloversafe>.

Clover Safe Notes are prepared by the UC ANR Office of Environmental Health & Safety, in support of the Statewide 4-H Youth Development Program.



CLOVER SAFE #28

MEETING SPACE SAFETY CHECKLISTS



Prior to holding a meeting, it is a prudent and recommended practice to evaluate the configuration, accommodations, limitations, and hazards of the space. Once these aspects of the meeting space have been evaluated, then guidelines, instructions, or other information can be developed or provided to safely manage the meeting and space, as appropriate. The following checklists are intended to be used by organizers

as a meeting space planning tool. For additional information about meeting place safety, go to the Clover Safe note at: <http://ucanr.org/cloversafe>.

Clover Safe Notes are prepared by the UC ANR Office of Environmental Health & Safety, in support of the Statewide 4-H Youth Development Program.



CLOVER SAFE #66

FOOD SAFETY AT 4-H CLUB MEETINGS



According to information available from the Centers for Disease Control and Prevention there are 5,000 deaths, 325,000 hospitalizations, and 76 million illnesses caused by food poisoning annually.

Because food is often prepared for serving at 4-H club meetings the potential exists for the transmission of food poisoning. By establishing and following proper food handling and preparation practices the risks for causing food poisoning can be significantly reduced or eliminated.

For additional information about food safety at 4-H club meetings, go to the Clover Safe note at: <http://ucanr.org/cloversafe>.

Clover Safe Notes are prepared by the UC ANR Office of Environmental Health & Safety, in support of the Statewide 4-H Youth Development Program.



Danny Wilds Summer Camp Scholarship Available!!!

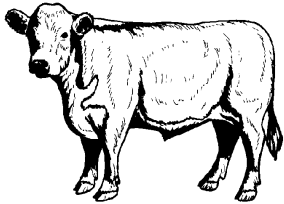
We still have (2) available scholarships. An application can be found online at <http://ucanr.org/summercampforms> or at the 4-H Office.

The application deadline is **April 20, 2011**.

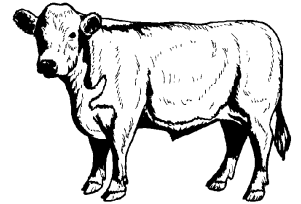
For more information contact the 4-H Office at (707) 263-6838



MARK YOUR CALENDARS!!



JR. STEER FIELD DAY
JUNE 26, 2011
Lake County Fairgrounds



Planning is under way for the 5th annual Beef Field Day. It will be held on Sunday June 26 at the Lake County Fair. This will be a great learning opportunity to get ready for the upcoming summer fairs and learn more about the beef project. Entries open to residents of Lake and Mendocino County. Be looking in the mail for entry forms and watch the 411 for more information. If you have any questions, please contact co-chairs Jill Crane 349-9574, Katy Evans 994-3114 or iapt@jps.net, or Cyndi Hill 263-4455.

ENTRY FORMS WILL BE MAILED SOON!!!

INR Committee UPDATE - Submitted by: Katy Evans

Incentives and Award Committee Update:

The Awards and Incentive Committee is a committee of Lake County 4-H Council with the job of overseeing the 4-H awards program in Lake County. Areas covered are record books, proficiencies, and 4-H awards such as star ranks. Under the direction of Council, the committee has been asked to review county 4-H documents. The committee has begun by reviewing the Parent Member Expectation- it is one of the forms included in the enrollment packet that helps to explain 4-H policies. We are currently working on the final draft that will be presented at the next council meeting. We have also reviewed the 4-H Presentation Proficiency. Next we will be looking at both the Emerald Star and All Star Applications. If you would have suggestions, please let the committee know by contacting Chair Katy Evans at 994-3114 or iapt@jps.net

Junior Livestock UPDATE - Submitted by Katy Evans

Lake County Fair Junior Livestock Auction Committee:

Our next meeting will be at the fairgrounds on Thursday, April 28th, at 6:30. Many of the committees have already begun to prepare for the 2011 fair. The Awards donation letter is being mailed soon, if you would like to donate, please contact the fair office directly. If you have any questions, please contact Chair Jill Crane @ 349-9574 or Secretary Katy Evans at 994-3114 or iapt@jps.net.

4-H Council Meeting March Club Reports

Please make sure the monthly club report is submitted to the 4-H Office by the Friday before the 4-H Council Meeting.

Club reports should not exceed 500 words.

Cole Creek Club Report

Most of our projects are up and running now. We have a couple new projects this year, one being a Bio Security Project the kids are having fun and learning ways to help them keep their animals healthy also a Honey Bee Project starting next month working with a local bee keeper.

We ran the food booth at the 4H Fling again this year. We had a lot of kids attend and even enter items this year. Erica and Kimmy Illg entered the Interview Contest put on by JoAnna Parker, Erica got a Gold Medal and Kimmy got a Silver Medal.

Quite a few of our kids are going on to Sectional Presentation Day next month. We have a fundraising committee this year and are planning on having a garage sale in May.

That's about it for what's new at Cole Creek 4H.

Citizenship & Leadership Club

C&L has the same news but we can add. Val had a great time at the Olive Festival making money for the chaperon fund. We are also looking forward to April 16th at Calpine Earth Day. We will be selling Veggie Soup or Chili in a bread bowl. Popcorn and drinks. Come out and enjoy the day. Our next meeting will be on APRIL 6th at 6:30 note the change.

Anderson Marsh 4-H

During the Anderson Marsh March 4-H meeting we had a guest speaker; Jessika McCollian talked about her Washington Focus trip she also brought pictures to show us and said that when we were old enough to go she would definitely recommend it. We also discussed our club presentation day which is going to be May 22 we passed a vote to give Katy Evans \$75 to buy prizes for the presentations. We talked about camp and who was going. It was also mentioned that in April we are going to do nominations for officers. After the meeting we had a Leprechaun Trap contest and everyone who entered one got a 4-H pencil.

Kelseyville 4-H – Submitted by: Morgan Hayes

During our March meeting we had our Family fun night. Some people brought games. We played tag and war. We had hot dogs, chips, drinks & dessert. We had lots & lots of fun. We celebrated some birthdays.

Everyone is looking forward to our ice skating trip April 3rd!

We are working on Easter Dinner boxes to fed needy families in April. We are working on a Meatball Madness Fundraiser with a Silent Auction in May.

All animal projects are up & running.