

May 2011

NEXT 4-H Council Meeting
May 23, 2011
6:30 p.m.
LOCATION: TBA

2011 LAKE-MENDOCINO 4-H SUMMER CAMP DATES



JUNE 19-24th for Teen Staff

JUNE 20-24th for Chaperones and Campers

Camp will be held at Camp Masonite Navarro

Upcoming Camp Counselor Meeting Dates:

Wednesday, May 18th
6:30– 8:30pm

In your own area Coast/Ukiah/Lakeport

Saturday, May 21st
9 am - 4pm - Ukiah 4-H Office

Wednesday, June 15th
All Day - Ukiah 4-H office

4-H SUMMER CAMP DONATIONS REQUESTED

The Lake-Mendocino 4-H Camp is looking for the following supplies. If you would like to donate any items listed bring them to the 4-H Office.

Foil, pipe cleaners, buttons, lots of duct tape - all colors, construction paper, ribbon, toilet paper/paper towel/ wrapping tubes, 2 Liter plastic bottles, light weight cardboard.

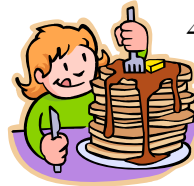
Kiwanis Pancake Breakfast

May 28, 2011

7:00 a.m. – 11:00 a.m.

Natural High School

SELL!! SELL!! SELL!!



4-H receives 100% of the proceeds from the tickets we pre-sell. It is very important to try and sell tickets in advance and not have people buy them when they get to the event!! Tickets have been distributed to your club this month.

There will be an award of \$100.00 awarded to the club with the highest ticket sells. This prize can be used towards 4-H Summer Camp, other 4-H activities, or in the 4-H Catalog. You must turn your money in by the due date to qualify for this award.



A Special Event for St. Jude's Walk-a-Thon Fundraiser



St. Jude Children's
Research Hospital
ALSAC - Danny Thomas, Founder

All donations collected will help fund the lifesaving research and treatment at St. Jude Children's Research Hospital.

Donation forms are available at the 4-H Office for any members who would like to participate in this event.

If you have any questions contact the 4-H Office at 263-6838.



SAVE THE DATE!!

FREE FAMILY FUN SHOOT

Saturday, May 7, 2011 • 10:00 a.m. - 3:00 p.m.



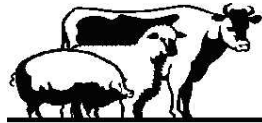
Presented by: Lake County 4-H and The Konocti Rod & Gun Club

Once again our very successful, popular and ABSOLUTELY FUN AND FREE SHOOT IS BACK! Bring your family out for a day of FUN and SAFE shooting at the Konocti Rod and Gun Club range at the end of Highland Springs Rd. in Lakeport. There will be one-on-one coach/shooter instruction including air rifles by Crossman, .22 rifle, center fire rifle, shotgun and black powder rifles. All firearms and ammo provided for FREE (no personal firearms please). We will have educational displays from Safari Club International, Project Child Safe with FREE gun locks and safety literature. Food available, a meal deal includes, large hot dog, chips and water for \$5.00. Water available for \$1.00 per bottle. Proceeds support the youth shooting program.

Seating is limited so bring your own chair. Hearing and eye protection will be available for all shooters. Ear plugs available for all present. Here's your chance to check out shooting sports, bring friends and your family! Don't miss out.

Any questions, call Rick and Jill Walker at 994-7531

Ethics & Quality Assurance Training for County & State Fair



May 12, 2011

Ukiah 4-H Office – 6:30 – 8:30 p.m.

&

May 24, 2011

Lower Lake High – 4:00 p.m.

No Registration Required

All members who plan to show at the 2011 Redwood Empire Fair, August 4- 11, 2011 that did not attend the 2009 Livestock Expo must attend an ethics training.

HOST FAMILIES NEEDED!!!

The California 4-H Program is **seeking host families** for Japanese and Costa Rican boys for a 1 month exchange this summer. Boys ages 10 – 15 can host a Japanese boy from July 22 to August 18. Placements are made on a first-come, first-served basis with early applicants able to select their student. Boys ages 14 – 19 can host a Costa Rican boy from June 17 – July 16. Interested families can learn more by contacting Pat English at 530-754-8520 or pnenglish@ucdavis.edu or on the web at:

<http://www.ca4h.org/Projects/Citizenship/International/>

Past host families are available for additional information.

California Equine Education Field Day 2011



We are very excited to inform you that in 2011 this event will be held in conjunction with State 4-H Field Day held in Davis, CA on May 28, 2011. Equine Educational Field Day will be held May 28-29, 2011. Please mark your calendars with these important dates and spread the word!

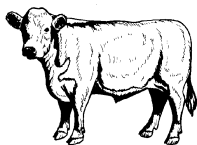
Registration forms are available at the 4-H Office. Please send in your registrations to the address indicated on the form by the deadline of **May 6, 2011** (postmarked). If forms are sent after that date, there is a \$5 late fee for each contest. Please make checks out to UC Regents!

MARK YOUR CALENDARS!!

JR. STEER FIELD DAY JUNE 26, 2011

Lake County Fairgrounds

Planning is under way for the 5th annual Beef Field Day. It will be held on Sunday June 26 at the Lake County Fair. This will be a great learning opportunity to get ready for the upcoming summer fairs and learn more about the beef project. Entries open to residents of Lake and Mendocino County. Be looking in the mail for entry forms and watch the 411 for more information. If you have any questions, please contact co-chairs Jill Crane 349-9574, Katy Evans 994-3114 or iapt@jps.net, or Cyndi Hill 263-4455.



ENTRY FORMS WILL BE MAILED SOON!!!

APPLY FOR THE 2011-2012 STATEWIDE ADVISORY COMMITTEES!!!

Applications for the 2011-2012 Statewide Advisory Committees are due postmarked, attn.: Carrie Matthews, by **May 31, 2011**. Please download an application today [http://www.ca4h.org/Administration/Advisory Committees/](http://www.ca4h.org/Administration/Advisory_Committees/).

You may contact the State 4-H Office for any questions, 530-754-8518.

4-H Shooting Sports Workshop Rifle Discipline - Tulare, CA

Saturday, June 25, 2011 – 8:00 a.m. – 5:00 p.m.
Sunday, June 26, 2011 – 8:00 a.m. – 5:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Rankin Field Range, 20000 Road 140 in Tulare. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz or Ventura Counties).

For information about the facility and a map, please visit the range website at:

http://www.tcdsa.org/documents/rankin_field.htm

4-H Shooting Sports Leader Certification Archery – Red Bluff, CA

Saturday, May 21 9 AM – 5 PM
Sunday, May 22 8 AM – 3 PM

Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. **NEW!** Attendees will also learn about & participate in the youth only tournament scheduled for Sunday, May 22nd.

The course will be held at the Tehama County Search & Rescue Building, Park Avenue & Baker Road, Red Bluff, and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$40 and includes morning refreshments, Saturday lunch and class materials. Dry camping is available at the range.

For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: ljgeorge@clearwire.net. Please send “Training Request & Registration Form” and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to “Tehama County 4-H Council”. Pre-registration is due Monday, May 16th. For the “Training Request & Registration Form” go to <http://ca4h.org/projresource/shootingsports/index.asp> or contact your county 4-H office.

The **2011 National 4-H Shooting Sports Instructor Training Workshop** is scheduled for **May 15 – 20** at the Iowa 4-H Center in Madrid, Iowa. Attendance and successful completion of this workshop certifies an individual to be a California 4-H Shooting Sports State Instructor. State Instructors are part of the team that put on shooting sports trainings throughout the state. It requires an established commitment and a recognized ability to be a State Instructor. This year California will be able to provide **financial assistance of \$750 to three individuals selected to attend this training**. Please contact John Borba at (661) 868-6216 with names of individuals you recommend for this program.



Hello 4-H Community,

As the new State 4-H Director I just wanted to take a moment to introduce myself and share a few words with you. In my previous role as a 4-H Youth Development Advisor in Placer and Nevada Counties I learned a lot about 4-H and grew to love and appreciate. In my new role, I assure you that I will continue to work alongside each of you as we continue to strengthen the program, meet the needs of our diverse clientele, and demonstrate our contributions and impacts with a broader audience. I am grateful for the opportunity to follow in the footsteps of my predecessor and will continue to be the strong leader that 4-H deserves! I have no doubt that our program will continue to thrive as will our youth. I look forward to our future, but will not forget our traditions and past. As the new leadership moves forward, I hope we have your support to make our visions a reality.

Regards,

Shannon Dogan,
Director, Statewide 4-H Youth Development Program

Staff the 4-H Booth at the California State Fair!!



Don't forget, we'd love your help to Staff the 4-H Booth at the California State Fair! The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth at the California State Fair (July 14 - July 31).

This is a great opportunity for 4-H members and volunteers to share their

experiences as well as the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. We encourage you to bring small 4-H projects (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for the variety of experiences available to 4-H participants. Examples of service projects also make for good stories to share with the public. (See the tips above for telling these stories powerfully.) Please feel free to bring photo albums or record books with you to share with visitors to our booth – these are a great way to showcase our amazing 4-H youth and volunteers. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Each shift must have two adults in the booth at all times. To sign-up, please visit

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6119>.

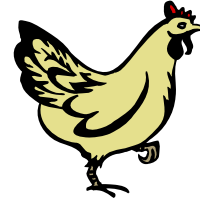
Thanks, Annette Leeland

Executive Director California 4-H Foundation

COUNTYWIDE POULTRY MEETINGS

The Countywide Poultry project will meet the 3rd Wednesday at 6:30 p.m. at the 4-H Office.

If you have any questions contact Sherry Falge at 275-0802.



YOU'RE INVITED TO JOIN 4-H IN ANSWERING THE PRESIDENT'S CHALLENGE!



As part of 4-H's involvement with the First Lady's Let's Move! campaign, 4-H National Headquarters has started a group to take the President's Challenge

together—and you're invited to join us! The President's Challenge is for one million Americans to complete the Presidential Active Lifestyle Award (PALA). 4-H youth are answering this call by achieving 100,000 awards by September 2011.

The Presidential Active Lifestyle Award recognizes individuals who log their recommended physical activity for six consecutive weeks, five days a week (minimum 60 minutes for youth, 30 minutes for adults). 4-H is making this goal a top priority. National 4-H Council and Kraft are offering incentives for 4-H counties to get the most youth in their county to achieve the award. Signing up for the 4-H group is simple. All you have to do is register. It's quick, and there's no cost to participate!

HOW TO JOIN

- 1) Go to www.presidentschallenge.org/natl4-H/
- 2) Fill out the registration form.
- 3) After registering, start logging your activities. As you log activities you'll be able to track your progress toward winning a President's Challenge Award or Medal.



4-H Calendar



May

- 7 Family Fun Shoot - Konocti Rod & Gun Club Range,
Highland Springs - 10:00 a.m. - 3:00 p.m.
- 12 Ethics & Quality Assurance Training - Ukiah 4-H Office - 6:30 p.m.
- 24 Ethics & Quality Assurance Training - Lower Lake High - 4:00 p.m.
- 23 4-H Council Meeting - 6:30 p.m. - Location: TBA
- 28 Kiwanis Pancake Breakfast - Natural High. Lakeport - 7:00 - 11:00 a.m.

June

- 4 St. Jude's Walk-a-Thon - Wild West Days, Upper Lake
- 26 Jr. Steer Field Day - Lake County Fairgrounds

University of California
Cooperative Extension
883 Lakeport Blvd.
Lakeport, CA. 95453

The 4-H 4-1-1

It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.



Sincerely,

Julie Frazell

4-H Youth Development Program Representative



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