

October 2011

NEXT 4-H Council Meeting
October 24, 2011
6:30 p.m. – 4-H OFFICE

2011/2012 ENROLLMENT FEES:
MEMBERS: \$25.00 LEADERS: \$6.00
ENROLLMENT DEADLINE:
NOVEMBER 30th

NEED TO FIND CLUB PAPERWORK
OR FORMS, VISIT:
<http://ucanr.org/4hforms/information>

Achievement Night
Friday-November 4, 2011
Upper Lake High School
6:30 p.m.

This year's Achievement Night is hosted by **Kelseyville 4-H & Upper Lake 4-H**, dinner will be provided. There will also be a dessert auction.

The funds from the dessert auction will go back into the Achievement Night budget. If you want to bring a dessert for the auction, please contact the 4-H Office at 263-6838.

Achievement Night is for returning 4-H families and new 4-H families. It is a great way to end the year and a great way to begin a new one. There will be door prizes given out and there will be a special prize drawing for a 4-H club to win an ice cream party! The more clubs and members in attendance the better your clubs chances are!!

SEE YOU ALL THERE!!!

Filling out forms correctly is a life skill that can be developed by everyone!

- Are you in a hurry when you fill out 4-H forms?
- Do you double check to make sure all the necessary boxes are checked, all the signatures are there, and that you filled out all of the pages?
- Do you write clearly and with ink so if it is faxed, the form can be read after it is received?

When you fail to fill out a form correctly, the receiving end has to spend extra time getting the form corrected and YOU ultimately end up spending additional time too.



So the next time you fill out a form, take a breath & take your time to complete the form!

New Volunteer Leader Appointment Process

All new volunteer leaders are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults **may not** hold meetings until all three steps of the appointment process have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

Club Reporters Job Description

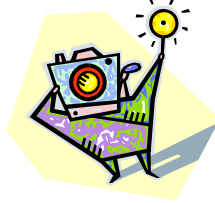
The Club Reporter's duties include submitting articles to be printed in the **4-H 4-1-1** or the newspaper.

Members or the reporter write brief articles covering club events, activities and projects.

Tips on writing an article include:

- Your first sentence should answer – **Who, What, When, Why**
- Put the most important thing first
- Write all that you think will interest readers
- Be accurate; check spelling, use first name or initials
- Double check times and dates before printing

All articles come to the 4-H office before they are submitted to the newspaper. We look forward to printing your club news in the next 4-H 4-1-1.



Tips for Club Reporters

You can submit your Club News in the correct form by following these guidelines:

Type or write carefully by hand on 8½ x 11 inch paper, one side of the sheet only. Type the story with 1-inch side and bottom margins. Double space and leave 2-3 inches at the top of the first page for the newspaper to use when writing the headline. Put your name, club name, your address, and telephone number at the top of the first page so you can be reached if there are any questions. Be sure all spelling is correct. Use a dictionary or spell check. Have someone else (Mom, Dad, club leader) check (or proof) your story. Double-check the spelling of all names. Spell out all abbreviations. Spell out numbers from one to nine except for exact measurements... 2 inches or 3 years. Use figures for 10 and above. Spell out any number which begins a sentence.



The 4-H staff reserves the right to edit all articles before publication. Articles must be received before the 20th of the month to be included. Articles can be emailed, faxed, mailed or brought to the office. Contact the 4-H office, 263-6838 if you are interested in a Club Reporter pamphlet. Submit a photograph with the article whenever possible. Please limit articles to no more than 200 words. Each article submitted receives (6) Communication Skills credit on your PDR.

Community Service Project

To complete this project, members will actively volunteer for five or more community service events or activities by August 30th. One of the events or activities must be organized by a Non-4-H group or organization. The Project leader must verify participation in each event or activity. The member will document the type of community service, location, and the amount of time volunteered at each event or activity on their Annual Project Report form.

Examples of events and/or activities:

- Road or River Clean up
- Canned Food Drive
- Holiday Toy Drive
- Gift Wrapping for Toy Drive
- Make A Difference Day
- Kiwanis Pancake Breakfast
- Veterans' Day Celebration
- Making Holiday Cards for seniors or Veterans
- Other (Must be pre-approved by Project Leader)



CA Make It With Wool Competition Hollister, San Benito County November 5, 2011

The CA Make It With Wool Competition Date is November 5, in Hollister, San Benito County. This is a sewing competition to promote the beauty and versatility of wool fabrics and yarns. State winners go to the National MIWW Competition in Scottsdale AZ. Anyone can enter. For more information and entry forms contact Robin Sando at robin@sandofamily.com.



C & L – (Citizenship & Leadership)

Open to all youth 7th grade and above.

The objectives and Goals:

- Encourage 4-H members to actively participate in their Community.
- Opportunity for members to learn leadership skills.
- Promote and participate in Citizenship and Leadership programs.
- Provide fundraising opportunities for members to participate in 4-H programs, trips or activities through actively fundraising as a group.
- To have fun!

Members may participate in the C & L at three different levels:

Level 1: Members attend the C & L Club as their primary 4-H club. They will attend all club business meetings. Members will have the opportunity to hold office, help organize county 4-H events, and participate in upper level citizenship and leadership programs.

Level 2: Members may use the C & L as a citizenship and leadership project, while participating as a member in their home 4-H club.

Level 3: Members may use the C & L as an additional 4-H activity, and participate in the fun recreational activities: bowling, 4-H dance, community service activities, or other activities as planned by the C & L members.

UNIVERSITY OF CALIFORNIA



CITIZENSHIP
LEADERSHIP
LIFE SKILLS

4-H
Youth
DEVELOPMENT
PROGRAM

COUNTY RECORD BOOK JUDGING

OCTOBER 19, 2011

4-H Office

If you are submitting your record book for county judging you must turn it in to the 4-H Office by October 17th.

If you would like to Judge County record books or know someone who would, please contact the 4-H Office at (707) 263-6838 or email Nicole at nmgentry@ucdavis.edu



SAVE THE DATE

COUNTY PRESENTATION DAY

SATURDAY – FEBRUARY 25, 2011

LOCATION: TBA



HOSTED BY:
ANDERSON MARSH 4-H



LOOK FOR MORE INFORMATION IN
NEXT FEW MONTHS!!!

LAKE COUNTY VETERANS' DAY CEREMONY

NOVEMBER 11, 2011

11:00 A.M.

KONOCTI VISTA CASINO



Please bring any cards
that were made for the
Veterans' to the
Ceremony.

Step By Step Guide to Re-Enrollment Online



Go to <https://california.4honline.com>

- Click on “I have a profile”
- Enter your email address – (If you don’t have an email address or are not sure which one we have on file for you, contact the 4-H Office)
- Enter the password that you chose last year at enrollment time. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2011-2012”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

Additional Information – Page 2

- Check over all the information that was entered last year – make corrections where necessary
- Click the box for Parent Consent for 4-HOnline Record Book
- Click the box for Waiver of Liability
- Click the box for Enrollment Confirmation
- Click the box for Photograph Release
- Download and print the Medical Release Form – complete and give this to the Community Club Leader. For Adult Volunteers, also download and print the Self Disclosure Form – send completed form to the 4-H Office at 883 Lakeport Blvd., Lakeport, CA 95453. In addition all 4-H Members must complete a Parent/Member Expectation Form which will be available from your Community Club Leader. (If you do not have a printer, or are unable to print any of these forms, they are available at the 4-H Office)
- Click on “Continue”

Participation – Page 3

- Select your primary home club, click on Continue
- This will take you to the Projects
- Look over your projects from last year
- Add or Delete projects to reflect the 2010-2011 Program Year
- Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are enrolling in a Countywide Project, go back to the add club page and add Countywide to your club list. Once this is done, go to the Projects page and select the project you are enrolling into as countywide. (Make sure that for countywide projects, the project’s club is listed as countywide)
- Click on “**Submit Enrollment**”

This will take you back to the Member List page where you may Re-Enroll another family member. When you have finished adding/re-enrolling members, log off.

If you have any questions please contact the 4-H Office at (707) 263-6838

Council Club Reports

September 2011

Anderson Marsh – submitted by Erin Evans

We have had our first meeting and started enrollment. We have about 50 kids so far this year, with many new members from Spring Valley. It looks like we will have about 25 projects this year. Our club helped bus tables at the Kelseyville Pear Festival Dinner and earned tips and donation, totally about \$400. We are planning a Halloween Party at the next club meeting.

Blue Heron – submitted by: Peggy Alexander

The Blue Heron club held its last meeting of the year Sept. 7. A workshop was held prior to the business meeting so Club members could work on record books (submission deadline Sept. 21). We played a water game and shared what we did at fair. We are getting organized to start the new year in Oct. with enrollments. New families have been invited to a special orientation/information/sign up meeting at the 4-h office Sept. 28. New officers will be initiated at the Oct. meeting.

C&L – submitted by: Victoria Hayes

Did you know this Club can do different things? It can be your Home Club when you don't have one, or it can be a Project if you have a Club already. WoW! Two for one sweet. This year in C&L we are planning lots of fun things. "Thrive" the Thrive Program will be a great tool for our teens to take back to their Clubs and work with. Dee Parker and Val are going to be wonderful in the instruction of Thrive. Thank you, Dee and Val. We had our first meeting on Sept. 21st. We were eight Teens strong so far. There are many more interested. It's not too late to join us. Please come to our next meeting on October 12 at 6:30 in the 4H office. Past and future events- Saturday Sept 24th we had our Splash In Fundraiser. We cooked lunch and then a big tri-tip dinner. A great time was had by all. Next we have the Harvest Festival with Steele Wines this will be the 8th and 9th of October. "Travel" Cal Focus, Washington Focus and the Exchange Programs are just a few more things C&L have to offer. So come check us out and join the fun.

Cole Creek 4-H Club – submitted by: Joy Nowak

We have all had a very busy past few months preparing for the Lake County fair and in the end it really paid off. We showed many different kinds of animals including horses, sheep, goats, dogs and rabbits. Several members of our club won first place in showmanship and some even got into round robin including Jocelyn Bennett, Joy Bennett, Jewel Bennett and Erica Illg. Many kids from our club sold animals at the auction. Our club won first place in the costume contest and we also organized the goat obstacle course. As well as going to the Lake County fair, a few of us also showed our animals at the Mendocino County fair two weeks later. We showed goats, dogs, rabbits and horses. It was a lot of hard work but we all had fun and learned a lot and we can't wait to go back next year!

Kelseyville – submitted by: Morgan Hayes

At this year's fair our club did a feature booth. We won 1st place.

Our club had a really fun fair. We hope everyone else had as much fun.

We had our September club meeting. We are starting to plan the club's new year, and we are looking forward to a exciting one. We hope to welcome some new members at our next meeting "Bring a Friend Night" in October.



4-H Calendar



October

- 10 Columbus Day - 4-H Office Closed
- 11 National 4-H Week Proclamation, Board of Supervisors, Court House
9:15 a.m. (be there by 9:00 a.m.)
- 17 County Record Books Due to the 4-H Office
- 19 County Record Book Judging
- 24 4-H Council Meeting - 6:30 p.m. - 4-H Office

November

- 4 Achievement Night - 6:30 p.m.- Upper Lake High School
- 11 Veterans' Day Celebration - 11:00 a.m. - Konocti Vista Casino
- 11 4-H Office Closed
- 24 4-H Office Closed
- 25 4-H Office Closed
- 30 **ENROLLMENT DEADLINE** for Re-enrollments & New Enrollments

University of California
Cooperative Extension
883 Lakeport Blvd.
Lakeport, CA. 95453

The 4-H 4-1-1

It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.



Sincerely,

Julie Frazell

4-H Youth Development Program Representative



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities.

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