

University of California Cooperative Extension, Lake County • 883 Lakeport Blvd. • Lakeport, CA 95453  
Phone: 707-263-6838 • FAX: 707-263-3963 • email: [celake@ucdavis.edu](mailto:celake@ucdavis.edu)

**NEXT 4-H Council Meeting**  
**April 23, 2012**  
**6:30 p.m.**  
**4-H Office**

**CHAPERONES NEEDED**  
**2012 4-H SUMMER CAMP**  
**Camp Dates: July 9-13, 2012**

Must be an appointed volunteer. For information, please contact the 4-H Office at 263-6838.

**2012 4-H SUMMER CAMP DATES**



**JULY 8-13th** for Teen Staff  
**JULY 9-13th** for Chaperones, Campers, CIT's

Camp will be held at Camp Masonite Navarro

**UPCOMING**

**Camp Counselor Meeting Dates:**

**Wednesday, April 18, 2012**  
6:30– 8:30pm @ Ukiah 4-H office

**Saturday, April 28, 2012**  
9:00am-3:00pm Location in Ukiah TBA  
(CIT's 9am – 1:00pm)  
Lunch will be provided

**Wednesday, May 9, 2012**  
6:30– 8:30 pm  
In your own area  
Coast/Ukiah/Lakeport

**Wednesday, June 27, 2012**  
9 am - 3pm Location TBA



**4-H Summer Camp 2012**  
**Camp Masonite Navarro!!**

Camp dates are: **July 9-13, 2012**

**Cost:**

Late Registration  
**\$150.00 due by June 1, 2012**

Registrations are accepted on a first come basis. Once camp is full, a waiting list will be started.



All registration forms **and payment must** be received to be considered registered!!

Get your camp registration packet online at <http://ucanr.org/summercampforms> or at the 4-H Office.

**ATTENTION**

**4-H 4-1-1**  
**GOING ELECTRONIC ONLY**

Due to budget and rising postage costs the 4-H 4-1-1 will be switching over to an electronic newsletter starting July 2012. You will receive an email notification when a new newsletter is available at the email address we have on file for the family. If you do not have an email address listed you will continue to receive a paper copy of the newsletter. If you do not want to receive only an electronic version you must contact the 4-H office at 263-6838 to sign up for a paper copy.

## Alexander Memorial Scholarship

**ATTENTION HIGH SCHOOL SENIORS  
AND RECENT GRADUATES:**

If you are graduating or have recently graduated and plan to attend college, you may be eligible for the Alexander Memorial Scholarship. \$400 and a plaque is awarded annually to a very deserving Lake County youth involved with 4-H and/or FFA. The deadline for submissions is **April 30th**. Application materials and further details are available at the county Cooperative Extension office or on-line at:

<http://ucanr.org/4hforms/information>



## COUNTYWIDE SHOOTING SPORTS

### PROJECT MEETING DATES

- Sat. May 5<sup>th</sup> 1pm-4pm
- Sat. June 2<sup>nd</sup> 10am-3pm – FAMILY FUN SHOOT
- Sat. July 7<sup>th</sup> 9am-12pm
- Sat. August 4<sup>th</sup> 9am-12pm
- Sat. Sept. 1<sup>st</sup> 9am-12pm
- Sat. Oct. 6<sup>th</sup> 10am-2pm – Final shoot of the year includes free BBQ lunch.

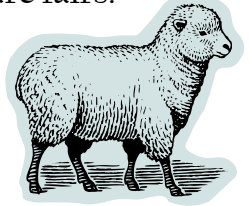


## North Coast Invitational Jr. Sheep Show

May 20, 2012  
Ukiah, Fairgrounds

This is a one day show, in it's 17th year that is a terrific place to practice for future fairs.

Classes are offered for purebred breeding sheep, prospect and market lambs, and wether day sheep classes.



Entries are requested, in advance for the purebred classes, others may be made the day of the show.

At noon, a BBQ is offered for participants and their families.

For more information contact Chuck Ream at 707-459-0707, or [windsweptrench@starband.net](mailto:windsweptrench@starband.net).

## Higher Education Scholarships Deadline: April 30, 2012

The California 4-H Youth Development Program, with help from donors, offers statewide scholarships to graduating high school seniors and current college students to cover educational expenses such as tuition, books, room and board. Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply. For scholarship categories and application details, please visit:

<http://www.ca4h.org/Resources/Members/Scholarships/>.



## 2012 State Leadership Conference

August 9 - 12, 2012

University of California, San Diego



The financial aid applications for the 2012 State Leadership Conference are now available! The application is posted on our website at <http://www.ca4h.org/Programs/Conferences/SLC/>.

Applications must be submitted to the State 4-H Office postmarked no later than May 10<sup>th</sup>. Please pass this information along to your members and volunteers.

## COUNTYWIDE COMPUTER PROJECT

Do you like computers? Ever wonder how they work or how to build one? Starting in July, 2012 a new Computers & Technology project will begin in Lake County. This project will cover computer assembly, upgrades, function, and use. We will also be using our computer skills to benefit our clubs and for 4-H advocacy.

Sign-ups will begin June 1, 2012 and are only available to members age 13 and over. Space is limited to 12 members.

For more information, contact James Christenson at [james@marz.org](mailto:james@marz.org).



## CA North Sectional 4H/FFA Horse Expo

June 9<sup>th</sup> and 10<sup>th</sup>, 2012

At Lassen County Fairgrounds, in  
Susanville CA

Saturday, June 9<sup>th</sup>, starting at 10am  
sharp! 10<sup>th</sup> Annual 4H/FFA Horse Show

3 Divisions = 4-H Juniors, 4-H Seniors,  
& FFA Seniors

Halter Classes  
Showmanship  
Bareback  
English  
Over fences  
Western  
Horsemanship  
Trail

Starting no earlier than 5:30pm. Gymkhana  
Events

CA Pole Bending  
Bi-Rangle  
Single Stake  
Speed Barrels  
Cloverleaf Barrels

*Classes are \$4.50 a class, Stalls are \$10.00 a  
night per stall*

**All Classes qualify for the  
California State Fair**

Sunday, June 10<sup>th</sup>, starting at 8am  
1<sup>st</sup> Annual 4-H/FFA Horse Expo

Horse Judging  
Horse Hippology  
Table Top Demonstrations

**Hippology & Horse Judging  
\$15 per person per entry**

**Demonstrations \$10 per entry**

Rules and Premium books will be available in  
April, Entries due by May 31st

Any Questions, please contact:  
Sandy Raffelson

(530)310-4320 or

email me at [sandy@ssrranch.com](mailto:sandy@ssrranch.com)  
or Shauna Bond (530)260-3277

# JOIN | THE REVOLUTION OF RESPONSIBILITY

The *Revolution of Responsibility* Centennial Campaign celebrates the power of California 4-H youth taking action through an ambitious statewide program that is funding 1,000 service learning projects at \$1,000 each through the end of 2013. Core to the 4-H experience is service learning, which takes the form of youth-designed, youth-led projects where participants learn leadership by leading, collaborating, and learning the importance of civic engagement by actively seeking opportunities to make a difference in their communities.

**Do you see a need in your community?**

**Do you know 4-H members and volunteer leaders who work to improve their community?**

**JOIN The Revolution of Responsibility! \$1,000 is available to 4-H Clubs and Groups Due March 15, May 15, & July 15!**

<http://ucanr.org/join/>

To JOIN the revolution, 4-H members, with the help of an adult 4-H volunteer mentor, should follow these steps to plan a project.

1. Identify an issue or problem in your community.
2. Find community organizations to collaborate with.
3. Plan the project: form goals, outline tasks, list needed resources, and prepare a budget.
4. Prepare ways to document and record your project to share with others.
5. JOIN the revolution at <http://ucanr.org/join/>

A **toolkit** of tips, templates, links, and suggested guidelines has been developed to support your projects. From the initial work to identify a compelling community issue to the final celebration of its completion, use this toolkit to help you carry out the important steps necessary to ensure success.

<http://www.ca4h.org/Support/RofR/Toolkit/>

**View funded projects at**

<http://www.ca4h.org/Support/RofR/FundedProjects/>

## Kiwanis Pancake Breakfast

May 26, 2012

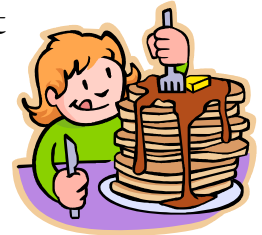
7:00 – 11:00 a.m.- Natural High School

**SELL!! SELL!! SELL!!**

4-H receives 100% of the proceeds from the tickets we pre-sell. It is very important to try and sell tickets in advance and not have people buy them when they get to the event!! Tickets will be distributed to your club this month.

There will be a prize of \$85.00 awarded to the family with the highest ticket sales and \$85.00 to the highest club ticket seller.

This prize can be used towards 4-H Summer Camp, other 4-H activities, or in the 4-H Catalog. You must turn your money in by the due date to qualify for this prize.



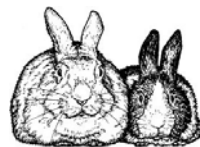
## POTTER VALLEY RABBIT & CAVY SHOW

Saturday, April 28, 2011 - 10:00 a.m.  
Rain or Shine

Potter Valley Volunteer Fire Department  
10521 Main St.  
Potter Valley, CA 95469

Fees: Classes are \$1.50, Showmanship \$1.00

This is a one-day carrying cage show.



All rabbits and cavies must be in cages with bottoms. There will be a silent auction at the event.

This is a "learning show" open to 4-H and Primary 4-H members only and is not an ARBA sanctioned show.

Questions may be directed to Kay Beeson at 743-1630

Entry forms are available at the 4-H Office.

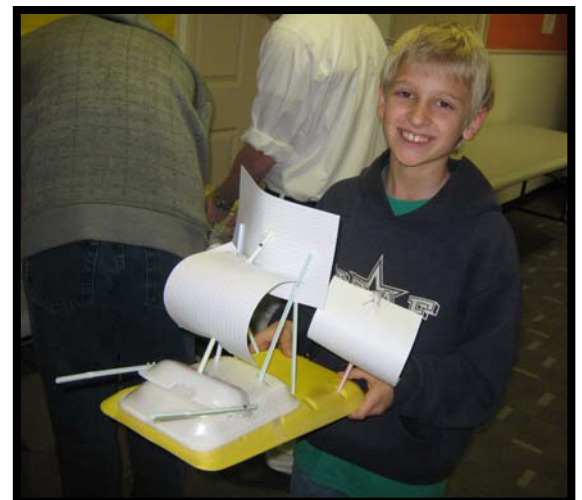
## 2012 4-H FLING

On Saturday, March 24, quilts were constructed, pencil toppers were built, and smoothies were judged. This day was the 4-H Fling; an annual event put on at the Kelseyville Presbyterian Church and coordinated by Peggy Alexander, community leader of the Blue Heron 4-H Club. The Fling gets bigger every year, this one in particular was attended by about 100 4-Her's and eight different 4-H clubs.

Judging is a big part of the 4-H Fling. This year, members brought photographs, sewn items, decorated cakes, informational boards, and healthy muffins to be judged. One of the most interesting muffins was spinach and strawberries! There were also members participating in an interview contest, run just like a job interview, and rated by if they got the faux job or not. Another judging event was the smoothie blend off; this is one of the most fun since it is evaluated by both by judges and the audience, which means smoothies for all.

Other activities test your knowledge in decision making or teach you something new. The decision making activities involve giving a situation and then showing you four options, and the person rates the options best to worst. One activity tested your knowledge of reptiles, identifying them and telling the differences between crocodiles and alligators. More activities were learning new things. Members would take old newspaper and turn them into pots to put young sunflower and pumpkin plants in. Other projects were making screws, hooks, wire and pipe cleaners into insects which were put onto pencils. Also, styrofoam trays, paper, straws and other common items were turned into sail boats. These were put to the test against a fan and the other boats. This project showed the power of wind. Another activity was decorating deviled eggs, making them into spiders and rabbits-a great idea since Easter is right around the corner. Another great piece of the Fling was each person would take a few bits of fabric and sewed them together. These eventually became quilts for soldiers that everyone had a hand in.

This great day ended in an awards ceremony with people's choice awards and the judges' results. All and all, this year's 4-H Fling was the biggest and best. Everyone learned something new and had a great time. Can't wait to do it all again next year!





# 4-H Calendar



## April

- 16 Volunteer Enrollment Coordinator Meeting - 4-H Office - 6:30-8:30 p.m.
- 18 4-H Camp Counselor Meeting - Ukiah 4-H Office - 6:30-8:30 p.m.
- 21 Sectional Presentation Day - Willits
- 28 Potter Valley Rabbit - 10:00 a.m. - Potter Valley Volunteer Fire Dept.
- 28 4-H Camp Counselor Meeting - Ukiah location TBA - 9:00 a.m. -3:00 p.m.
- 28 4-H Camp CIT's Meeting - Ukiah location TBA - 9:00 a.m. - 1:00 p.m.
- 30 Deadline for Paul Alexander Memorial Scholarship Applications

## May

- 5 Countywide Shooting Sports Project Meeting - 1pm-4pm
- 9 4-H Camp Counselor Meeting, In you own area - Lakeport - 6:30 - 8:30 p.m.
- 20 North Coast Invitational Jr. Sheep Show - Ukiah, Fairgrounds
- 26 Kiwanis Pancake Breakfast - Lakeport - 7:00 a.m. - 11:00 a.m.

## June

- 1 4-H Summer Camp Application Deadline
- 2 Family Fun Shoot - 10am-3pm

University of California  
Cooperative Extension  
883 Lakeport Blvd.  
Lakeport, CA 95453

# The 4-H 4-1-1

*It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.*

*Sincerely,*

*Julie Frazell*

*4-H Youth Development Program Representative*

 University of California  
Agriculture and Natural Resources



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