

University of California
Agriculture and Natural Resources
Making a Difference for California

THE 4-H 4-1-1

May 2012

University of California Cooperative Extension, Lake County • 883 Lakeport Blvd. • Lakeport, CA 95453
Phone: 707-263-6838 • FAX: 707-263-3963 • email: celake@ucdavis.edu

NEXT 4-H Council Meeting
June 25, 2012
6:30 p.m. - 4-H Office

CHAPERONES NEEDED
2012 4-H SUMMER CAMP
Camp Dates: July 9-13, 2012

Must be an appointed volunteer. For information, please contact the 4-H Office at 263-6838.

4-H SUMMER CAMP DONATIONS REQUESTED

Mendocino Lake 4-H summer camp is in need of a few more two-way radios. If you have any two way radios that you can donate to camp please bring them by the 4-H office. For more information please contact Julie Frazell at 707-263-6838 or jfrazell@ucdavis.edu



4-H Summer Camp 2012
Camp Masonite Navarro!!

Camp dates are: **July 9-13, 2012**

Cost:

\$150.00 due by June 1, 2012

Registrations are accepted on a first come basis. Once camp is full, a waiting list will be started.



All registration forms **and payment must** be received to be considered registered!!

Get your camp registration packet online at <http://ucanr.org/summercampforms> or at the 4-H Office.

Kiwanis Pancake Breakfast

May 26, 2012

7:00 – 11:00 a.m.

Natural High School

SELL!! SELL!! SELL!!



4-H receives 100% of the proceeds from the tickets we pre-sell. It is very important to try and sell tickets in advance and not have people buy them when they get to the event!! Tickets will be distributed to your club this month.

There will be a prize of \$85.00 awarded to the family with the highest ticket sales and \$85.00 to the highest club ticket seller. This prize can be used towards 4-H Summer Camp, other 4-H activities, or in the 4-H Catalog. You must turn your money in by the due date to qualify for this prize.



UPCOMING

Camp Counselor Meeting Dates:

Wednesday, June 27, 2012
9 am - 3pm Location TBA





ATTENTION

4-H 4-1-1

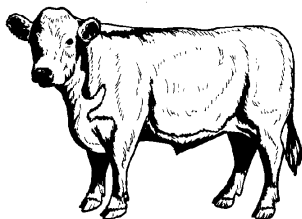
GOING ELECTRONIC ONLY

Due to budget and rising postage costs the 4-H 4-1-1 will be switching over to an electronic newsletter starting July 2012. You will receive an email notification when a new newsletter is available at the email address we have on file for the family. If you do not have an email address listed you will continue to receive a paper copy of the newsletter. If you do not want to receive only an electronic version you must contact the 4-H office at 263-6838 to sign up for a paper copy.

MARK YOUR CALENDARS!!

JR. STEER FIELD DAY JUNE 24, 2012 Ukiah Fairgrounds

Planning is under way for the 6th annual Beef Field Day. It will be held on Sunday June 24th at the Ukiah Fairgrounds. This will be a great learning opportunity to get ready for the upcoming summer fairs and learn more about the beef project. Entries open to residents of Lake and Mendocino County. Entry forms are in this issues of the 4-1-1 and available at the 4-H Office.



If you have any questions, please contact:
Danya Hildebrand (707) 349-6502
Jill Crane (707) 394-9574
Rhonda Brown (707) 743-1536

4-H Shooting Sports Workshop Rifle Discipline Concord, CA

Saturday, July 28, 2012 – 8:00 a.m. – 6:00 p.m.
Sunday, July 29, 2012 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Concord Police Association Range, 5060 Avila Road in Concord. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz County).

For information about the facility and a map, please visit the range website at:
<http://concordpoa.org/contactus.php>

COUNTYWIDE SHOOTING SPORTS

PROJECT MEETING DATES

- Sat. June 2nd 10am-3pm – FAMILY FUN SHOOT
- Sat. July 7th 9am-12pm
- Sat. August 4th 9am-12pm
- Sat. Sept. 1st 9am-12pm
- Sat. Oct. 6th 10am-2pm – Final shoot of the year includes free BBQ lunch.



COUNTYWIDE COMPUTER PROJECT

Do you like computers? Ever wonder how they work or how to build one? Starting in July, 2012 a new Computers & Technology project will begin in Lake County. This project will cover computer assembly, upgrades, function, and use. We will also be using our computer skills to benefit our clubs and for 4-H advocacy.



Sign-ups will begin June 1, 2012 and are only available to members age 13 and over. Space is limited to 12 members.

For more information, contact James Christenson at james@marz.org.

SPEAKERS NEEDED!!

The WHY Conference
September 21-23, 2012
Nevada County

Would you like to be a guest speaker for our future adults? Would you like to help our 4-H youth succeed in life? If your answer is yes then please think about being a guest speaker at the 2012 WHY Conference.



Some topics maybe the following:
SET= Science, Engineering & Technology
Citizenship
Leadership
Animal Science
Thrive=Positive Youth Development
Team Building
Public Speaking
Other?

Please contact:

Cindy McIntoch - (530)-913-5776

E-Mail: Mcintosh@inreach.com

Please include:

Name, topic and a rough outline

The Nevada County 4-H thanks you
for your interest

North Coast Junior Meat Goat Show

Saturday June 2nd, 2012
Redwood Empire Fairgrounds, Ukiah

Entry form due by **Monday May 21, 2012!**

This educational experience for exhibitors who raise and show meat goats will feature an informal clinic on one or more of the following: management, selection, showmanship, fitting and grooming before the show for all that are interested. Once all market goats are weighed in, they will be divided into weight classes. The breakdown will be posted. Showmanship will be broken down into Primary (8 and under), Junior (9 to 13) and Senior (14 and up) classes.



Full details are available from Shanna Braught (707) 984-6763 or cell (707) 489-5070 or email shan@willitsonline.com

DRY CREEK 4-H HORSE SHOW

Silver Rose Ranch
11233 North Newmark Ave.
Clovis, CA
May 19, 2012

Registration begins @ 7:00 a.m.

Classes begin @ 8:00 a.m.

Pre-Registration is highly recommended

Entry forms available at the 4-H Office



Lake County Fair Junior Livestock Committee Report

submitted by Katy Evans, JLAC Secretary

The Lake County Fair will be held August 29th to September 2nd. The JLAC committee organizes the auction, awards, barn games on Sunday, and assists fair staff in the livestock barn. As many of you know, Governor Brown cut all funding to fairs and expositions starting in 2013. Richard Persons has already taken steps to help mitigate lack of funds, but changes will continue to be made to help make ends meet. With careful management and community support it is hoped the county fair will continue for many years. One of these changes is the JLAC will be organizing the food booth at the barn. All proceeds from food sales will go directly back into the Junior Livestock Barn for 2013 fair. A food booth meeting will take place Thursday May 24th at 6:30 at the fairgrounds in Lakeport. Anyone (need not be a JLAC member) interested in helping is encouraged to attend and share your ideas. If you would like to sign up for a shift, please call Marilee Roberts at 349-4824 or email marilee450@aol.com or call Jill Crane at 707-349-9574

PA EXCHANGE UPDATE!!!!

The Lancaster, PA exchange project members have busy been talking to many community groups and selling food to raise funds to send 10 members and 2 chaperones to Lancaster County PA from June 26th to July 4th. Trip cost is \$5400 for the group to travel this year. So far members have raised about \$4400. Members will also continue fundraising over the coming year to cover expenses when Lancaster 4Hers come to Lake County in 2013. We are busy gathering Lake County products to include in a gift basket for our hosts. Project members are Grace Nowak (C&L), Kara Gaylor (Big Valley), Hailey Finch, Julienne Bennet (Cole Creek), Gracie Pachie, Wyatt Jones (Middletown), Victoria Hayes, Hadyn Evans, Cody Alexander, and Chani Christenson (Anderson Marsh). Adult volunteers are Nanette Christenson and Katy Evans. We will be visiting Gettysburg, an Amish farm, Philadelphia, Hersey, Atlantic Ocean, Sight and Sound Theatre, tractor pulls, Cherry Hill Corn Maze, etc. It will be a very busy 9 days! Next year we will be hosting Lancaster, PA 4Hers and sharing all Lake County and Northern CA has to offer!



Regional 4-H Thrive Master Trainer Trainings and Updates are scheduled for 2012. The Master Trainer Training is for volunteers who wish to become part of their county's training team. Current Master Trainers who wish to extend their service an additional year will attend a one-day update training. New Master Trainers will attend the whole weekend.

The Regional Training Dates are as follows:

- Central-August 25-26, 2012

Granlibakken Conference Center & Lodge, Tahoe City, CA

- Southern Valley-September 8-9, 2012.

Visalia Marriott at the Convention Center, Visalia, CA

- Southern-September 22-23, 2012

Doubletree Hotel (pending contract approval), Ontario, CA

- Far Northern-September 29-30, 2012

Holiday Inn Hotel and Convention Center, Redding, CA 96002

A website with conference information and registration is being created and will be available shortly. All conferences are sponsored by 4-H Thrive and will cover the cost of conference, travel and lodging.

If you are interested in becoming a Thrive Master Trainer please contact the 4-H Staff, 263-6838.



CA North Sectional 4H/FFA Horse Expo

June 9th and 10th, 2012
At Lassen County Fairgrounds, in Susanville CA
Saturday, June 9th, starting at 10am sharp!
10th Annual 4H/FFA Horse Show

3 Divisions = 4-H Juniors, 4-H Seniors, & FFA Seniors
Halter Classes, Showmanship, Bareback, English, Over fences, Western, Horsemanship, Trail

Starting no earlier than 5:30pm. Gymkhana Events
CA Pole Bending, Bi-Rangle, Single Stake, Speed Barrels, Cloverleaf Barrels
Classes are \$4.50 a class, Stalls are \$10.00 a night per stall
All Classes qualify for the California State Fair

Sunday, June 10th, starting at 8am
1st Annual 4-H/FFA Horse Expo

Horse Judging, Horse Hippology, Table Top Demonstrations
Hippology & Horse Judging \$15 per person per entry - Demonstrations \$10 per entry
Rules and Premium books will be available in April, Entries due by May 31st

Nevada 4-H and FFA are Welcome!

Any Questions, please contact: Sandy Raffelson
(530)310-4320 or email me at sandy@ssrranch.com
Or Shauna Bond (530)260-3277

2012

GLENN COUNTY FAIR

4-H HORSE SHOW



**SUNDAY,
JUNE 3,
2012**
**SIGN-UPS
8:00 A.M.**
START 8:30 A.M.

**GLENN COUNTY FAIRGROUNDS
HORSE ARENA
ORLAND, CA**

Entry forms available at the
4-H OFFICE

**ENTRIES WILL BE TAKEN
DAY OF EVENT ONLY**

**High Point
Belt
Buckles**

**4-H classes open to any
Northern California 4-H Horse Project Member**



SAVE THE DATE!!

FREE FAMILY FUN SHOOT

The 8th Annual KRGC and Lake County 4-H



Saturday June 2, 2012

Konocti Rod & Gun Club Range

Highland Springs Rd., Lakeport

10:00 AM to 3:00 PM

This year we are partnering with
Operation Tango Mike in support of our TROOPS!!

Everyone is encouraged to bring an item to donate to Operation Tango Mike.

Collection barrels will be at the range that day.

The Troop wish list is included in this newsletter.

This is the largest event we put on each year. It is open to the public.

We will have everything, air rifles, rimfire rifles, centerfire rifles, shotgun and black powder rifles.

All shooting is free. No personal firearms please.

Food available, a meal deal includes, large hot dog, chips and water for \$5.00.

Water available for \$1.00 per bottle.

Proceeds support the youth shooting program.

Seating is limited so bring your own chair. Hearing and eye protection will be available for all shooters. Ear plugs available for all present. Here's your chance to check out shooting sports, bring friends and your family! Don't miss out.

Any questions, call Rick and Jill Walker at 994-7531



TROOP WISH LIST

Cards and letters are great morale boosters!

jerky
nuts, dried fruits
trail mix
candy, gum, mints
cookies, pop tarts
protein bars
hot cocoa, cider, tea
coffee, sweetener
ramen, soups, oatmeal, popcorn
tuna in pouches

Cookies, crackers and snacks in individual packages work well for our troops on the
Cards, notes, letters and drawings from the little ones are wonderful gifts to our tr

This list is merely a sampling of items taken from troops' requests and suggestions.

It is nowhere near an exhaustive list.

Be creative and feel free to contribute as you desire.

**** HOLIDAY ITEMS ****

Treats, snacks, seasonal items and small decorations.

If we are having a holiday, we send a
"holiday in a box" to our troops!

razors and razor blades, shaving cream
tooth brushes, tooth paste, mouthwash
hand sanitizer, soap
eye wash
lip balm
hair care products
foot powder, foot cream, foot spray
insoles
body powder
lotion
feminine hygiene products
baby wipes

pillow cases
tan t-shirts
black long sleeved t-shirts (winter months)
black gloves and ski caps (winter months)
socks (black, olive green, white)
disposable cameras
batteries (all sizes)
air fresheners
thumb drives/flash drives
blank CDs & DVDs

1" -2" paint brushes for cleaning weapons

Items for "down time" in camp:

pens and stationery
puzzle books
music/CDs
movies/DVDs
games
dice

Sending support & care packages to our troops!

**OPERATION TANGO MIKE
5216 PINER COURT
KELSEYVILLE, CA 95451
(707) 349-2838**

“BEEF UP YOUR KNOWLEDGE”



MENDO-LAKE Beef Field Day



SHOWMANSHIP, MARKET, & BREEDING CLASSES

- **AN OPPORTUNITY TO PREPARE YOUR STEER & HEIFER FOR FAIR TIME**
- **GET SOME EXPERIENCE**
- **HAVE YOUR ANIMAL WEIGHED, HOOVES TRIMMED**
- **CLIPPING AND FITTING CLINICS TO EDUCATE FOR BOTH FAIRS**
- **OBSTACLE COURSE**

DATE: JUNE 24, 2012

CHECK-IN: 8:00 a.m. – 9:00 a.m. (wash your cattle the day before coming, wash racks available to spot wash)

LOCATION: REDWOOD EMPIRE FAIRGROUNDS

**ENTRY FEE: \$40.00 per head/includes hoof trimming \$20.00 hoof trim only
(Post entry is \$50.00 per head)**

SUGGESTED ATTIRE: JEANS AND DRESS SHIRT AND/OR 4-H/FFA UNIFORM.

ENTRIES DUE JUNE 15, 2012 - SPACE IS LIMITED!!!

Final classes will be determined after entries are received. Steer / Heifer showmanship - age classes will be determined after the entries have been received.

Rules:

1. You must be enrolled in a club or chapter market steer or heifer project.
2. Weight classes will be divided evenly after weigh-in.
3. Blocking chutes okay and generators suggested
4. Prizes will be awarded.
5. Exhibitor's age as of December 31st

Any questions contact, DANYA HILDEBRAND (707) 349-6502 JILL CRANE
at (707) 349-9574 or RHONDA BROWN ENTRIES 707-743-1536

FIELD DAY ENTRY FORM

Entries must be postmarked by June 15, 2012 (post entry additional \$10)

Name of Exhibitor: _____ Email: _____

Age: _____ Phone Number: _____ Club: _____

Address: _____

City: _____ State: _____ Zip: _____

Market Class - \$40.00 per entry No. of Entries: _____ Total: \$ _____

Purebred Heifer Class - \$40.00 per entry DOB _____ No. of Entries: _____ Total: \$ _____

Heifers must have been born 01/01/2010 thru 01/01/2012

(Please include copy of Registration paper/papers.)

Commercial Heifers-\$40.00 per entry. DOB _____ No. of Entries _____ Total:\$ _____

(please include proof of ownership)

Hoof Trim Only - \$20.00 No.: _____ Total: \$ _____

MAKE CHECKS PAYABLE TO: POTTER VALLEY 4-H

Mail to: **Rhonda Brown , 12075 Power House Rd, Potter Valley Ca 95469**

12th District Agricultural Association
Redwood Empire Fair
RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____ ("**Participant**"), acknowledge that I have voluntarily applied to participate in the following activities at Fair (the "Fair"):
Regents of the University of California/4-H
Beef Field Day, June 24, 2012

I AM AWARE THAT THESE ACTIVITIES ARE HAZARDOUS ACTIVITIES AND THAT I COULD BE SERIOUSLY INJURED OR EVEN KILLED. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN.

I verify this statement by placing my initials here: _____

Parent or Guardian's initials (if under 18): _____

As consideration for being permitted by the Fair, the State of California ("State"), the County of Mendocino (the "County"), and any lessor of the fair premises ("Lessor"), to participate in these activities and use the Fair premises and facilities, I forever release the Fair, the State, the County, the Lessor, any fair affiliated organization, and their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively "Releasees") from any and all actions, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to (i) my participation in these activities, (ii) the negligence or other acts, whether directly connected to these activities or not, and however caused, by any Releasee, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE STATE, THE COUNTY, AND THE LESSOR, AND SIGN IT OF MY OWN FREE WILL.

If Signed by Parent or Guardian: I verify that the dangers of the activities and the significance of this Release and Waiver were explained to the Participant and that the Participant understood them.

Executed at Ukiah, California on _____, 20____.

PARTICIPANT/RELEASOR
x _____ x _____
Signature Signature

Address: _____ Address: _____

Phone # _____ Phone # _____

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.

This form must be signed before participation in the above named event