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**NEXT 4-H Council Meeting**  
**September 24, 2012**  
**6:30 p.m.**  
**Lower Lake High School Library**



**ENROLLMENT  
DEADLINE REMINDER**

The new 4-H year has begun as of July 1, 2012. You now are able to re-enroll for the program year 2012-2013. Online re-enrollment instructions are included in this newsletter. If you do not wish to re-enroll online paper packets are available online at <http://ucanr.org/enrollmentforms> and at the 4-H Office.

All members' enrollment forms and fees (**\$28 per youth and \$10 per adult**) must be complete and on file at the 4 H office by **September 15th**. Members completing enrollment after this date may not be eligible for animal projects related to the Lake County Fair without petitioning Lake County Executive Board for special permission.

**New Volunteer Leader  
Appointment Process**

All new volunteer leaders are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults **MAY NOT** hold meetings until all three steps of the appointment process have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

**Important Dates**



**September 14th**-Submit judge's names for county record book judging

**September 15th** - Last Day to enroll. All members' enrollment forms and fees must be complete and on file at the 4-H office.

**2012 WHY Conference**



**Theme:**

**"We Help Youth Put the Pieces Together"**

September 21-23, 2012

Diamond Arrow, Nevada City, CA

**Registration Deadline September 8th**

Registration Forms Available at the 4-H Office

**COUNTY RECORD  
BOOK JUDGING**



**September 26, 2012**  
**4-H Office - 6:00pm**

All clubs submitting record books for judging please submit your judge's names by September 17th.

If you would like to Judge County record books or know someone who would, please contact the 4-H Office at (707) 263-6838 or email Nicole at [nmgentry@ucdavis.edu](mailto:nmgentry@ucdavis.edu).

## 2012 4-H Achievement Night Potluck

October 7, 2012

6:00 p.m.

Terrace Middle School, Lakeport

Come welcome new and returning families and see members and leaders receive their proficiencies and awards from the 2011-2012 year. EVERYONE WELCOME!!!

Hosted by Scotts Valley & Blue Heron Clubs

### Potluck

- last name A-M families bring a MAIN dish to share
- last name N-Z families bring a side dish/salad
- Blue Heron and Scotts Valley 4-H request Dessert Donations for dessert auction

Stay Tuned for more information on fun competitions and door prizes



# NATIONAL OCTOBER 7-13, 2012 4-H WEEK

Please start planning for your club's National 4-H Display and outreach. This is a wonderful opportunity to introduce 4-H to our community and recruit new members.



## START PREPARING

Lake County Veterans' Day Ceremony



November 11, 2012

11:00 A.M. - Location: TBA

Please have your clubs start making cards and either bring cards to the Veterans' Day Ceremony or drop them off at the 4-H Office.

### C & L – (Citizenship & Leadership)

Open to all youth 7<sup>th</sup> grade and above.

#### The objectives and Goals:

- Encourage 4-H members to actively participate in their Community.
- Opportunity for members to learn leadership skills.
- Promote and participate in Citizenship and Leadership programs.
- Provide fundraising opportunities for members to participate in 4-H programs, trips or activities through actively fundraising as a group.
- To have fun!

#### Members may participate in the C & L at three different levels:

**Level 1:** Members attend the C & L Club as their primary 4-H club. They will attend all club business meetings. Members will have the opportunity to hold office, help organize county 4-H events, and participate in upper level citizenship and leadership programs.

**Level 2:** Members may use the C & L as a citizenship and leadership project, while participating as a member in their home 4-H club.

**Level 3:** Members may use the C & L as an additional 4-H activity, and participate in the fun recreational activities: bowling, 4-H dance, community service activities, or other activities as planned by the C & L members.

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## Community Service Project

To complete this project, members will actively volunteer for **five or more** community service events or activities by August 30<sup>th</sup>. One of the events or activities must be organized by a Non-4-H group or organization. The Project leader must verify participation in each event or activity. The member will document the type of community service, location, and the amount of time volunteered at each event or activity on their Annual Project Report form.

### Examples of events and/or activities:

- Road or River Clean up
- Canned Food Drive
- Holiday Toy Drive
- Gift Wrapping for Toy Drive
- Make A Difference Day
- Kiwanis Pancake Breakfast
- Veterans' Day Celebration
- Making Holiday Cards for seniors or Veterans
- Other (Must be pre-approved by Project Leader)



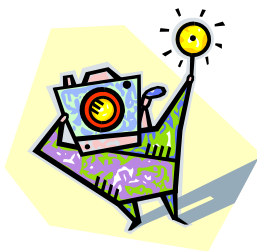
## Club Reporters Job Description

The Club Reporter's duties include submitting articles to be printed in the **4-H 4-1-1** or the newspaper.

Members or the reporter write brief articles covering club events, activities and projects.

### Tips on writing an article include:

- Your first sentence should answer – **Who, What, When, Why**
- Put the most important thing first
- Write all that you think will interest readers
- Be accurate; check spelling, use first name or initials
- Double check times and dates before printing



**All articles come to the 4-H office before they are submitted to the newspaper. We look forward to printing your club news in the next 4-H 4-1-1.**

## Tips for Club Reporters

You can submit your Club News in the correct form by following these guidelines:

Type or write carefully by hand on 8½ x 11 inch paper, one side of the sheet only. Type the story with 1-inch side and bottom margins. Double space and leave 2-3 inches at the top of the first page for the newspaper to use when writing the headline. Put



your name, club name, your address, and telephone number at the top of the first page so you can be reached if there are any questions. Be sure all spelling is correct. Use a dictionary or spell check. Have someone else (Mom, Dad, club leader) check (or proof) your story. Double-check the spelling of all names. Spell out all abbreviations. Spell out numbers from one to nine except for exact measurements... 2 inches or 3 years. Use figures for 10 and above. Spell out any number which begins a sentence.

The 4-H staff reserves the right to edit all articles before publication. Articles must be received before the 20th of the month to be included. Articles can be emailed, faxed, mailed or brought to the office. Contact the 4-H office, 263-6838 if you are interested in a Club Reporter pamphlet. Submit a photograph with the article whenever possible. Please limit articles to no more than 200 words. Each article submitted receives (6) Communication Skills credit on your PDR.

## Filling out forms correctly is a life skill that can be developed by everyone!

- Are you in a hurry when you fill out 4-H forms?
- Do you double check to make sure all the necessary boxes are checked, all the signatures are there, and that you filled out all of the pages?
- Do you write clearly and with ink so if it is faxed, the form can be read after it is received?

When you fail to fill out a form correctly, the receiving end has to spend extra time getting the form corrected and **YOU** ultimately end up spending additional time too.



**So the next time you fill out a form, take a breath & take your time to complete the form!**

## Local Youth Shooting Sports Program receives national award

My name is Rick Walker and I lead the Lake County 4-H Countywide Shooting Sports Project. The Youth Shooting Sports Program for the Konocti Rod & Gun Club is run together with the Lake County 4-H Countywide Shooting Sports Project. The program is one of the largest 4-H Shooting Sports Programs in California. In 2011 I presented the program for consideration of a Youth Award to the National Rifle Association.

Each year the National Rifle Association recognizes outstanding clubs, state associations, youth clubs, and an individual or organization for public service. The Annual Awards program recognizes significant accomplishments achieved in areas of organization, operation, and public service rendered. The four award categories are as follows:

- Outstanding Club Award
- Outstanding Youth Club Award
- Outstanding State Association Award
- Public Service Award

Winners are invited as an official guest of the NRA Fall Board of Directors Meeting as well as the President's Reception. Your visit will include a trip to NRA Headquarters, allowing you to visit the [National Firearms Museum](#) and [the NRA's state-of-the-art shooting range](#), in addition to a driving tour highlighting some of the historic sites and places of interest in Washington, D.C. NRA covers the cost of travel expenses, meals and lodging for the award winners.

### Congratulations to our 2011 Club Award Winners:

Donn C. DiBiasio Outstanding Club Award: Northwest Texas Field & Stream Association

Outstanding State Association: Wisconsin Firearm Owners, Ranges, Clubs & Educators, LLC

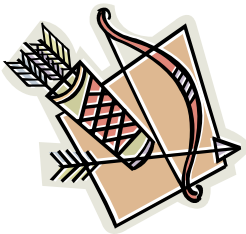
Outstanding Youth Club Award: **Konocti Rod & Gun Club**

Public Service Award: Hunting for Heroes

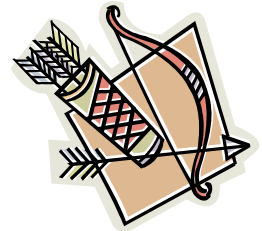


My wife, Jill, is the Treasurer of the Konocti Rod & Gun Club and has helped me immensely run the program for 10 years. The KRGC generously paid for Jill's airfare and meals so she could attend with me to receive the award in September. When we return, I will write a follow up article about the trip. Take care.

## Archery Leader Certification Training



Saturday, October 13th and  
Sunday, October 14th  
Humboldt County UCCE Office  
5630 South Broadway, Eureka, CA 95503



Attendees must attend both Saturday (9AM - 5 PM) and Sunday (8:30 - 12 noon) to be certified as a 4-H adult, teen or junior leader. The cost will be \$30 for training and a binder of resources. There will be a lecture, hands on practice and a test.

To register, complete the "[Request for Training Form](http://www.ca4h.org/files/2123.pdf)" at <http://www.ca4h.org/files/2123.pdf> and mail with your payment to Sandy Sathrum at 5630 South Broadway, Eureka, CA 95503.

Make checks payable to Humboldt County 4-H. Participants are responsible for all transportation, overnight lodging and meals. If you have any questions, call Sandy at 707-445-7351.

# Step Up To Leadership for Ages 9 -12

Be the first to bring this exciting opportunity to your club!  
Help youth reach their full potential and become outstanding leaders.

**Project leaders are needed for a new 4-H leadership project.**

Project includes:

- Step Up To Leadership curriculum (provided)
- Focus on:
  - Leadership skills
  - Setting & managing goals
  - Group building skills
  - Self-responsibility

Completion of Step Up To Leadership prepares members for advancement to iThrive.

**To Get Involved:**

<Insert County Contact Information>



**What's ahead for the leadership project in program year 2013-2014:** Some project leaders will continue with Step Up To Leadership, and others will lead a new curriculum, iGrow. When we develop new curriculum, we want to know that we are "making the best better". You will help us find out if iGrow is the most effective curriculum for our 4-H members. If you decide to continue, you will be a part of this exciting opportunity!



Reach your goals  
Flex your brain  
Light your spark

## **The 4-H Pledge**

“As a loyal 4-H member,

I pledge my head to clearer thinking,

My heart to greater loyalty,

My hands to larger service,

And my health to better living,

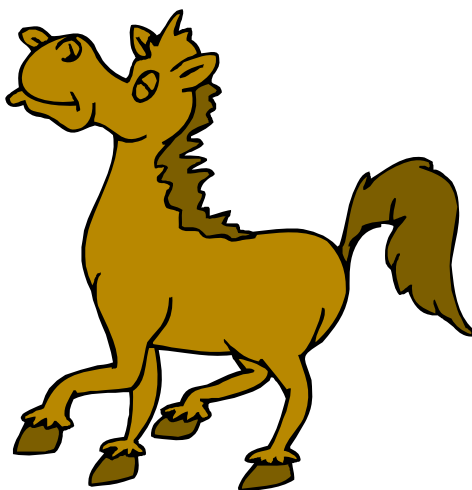
For my club, my community, my country, and my world.”

What the 4H pledge means to me is, I need to be loyal to my friends and family no matter what the situation. I need to consider others thoughts and choices and serve them above myself; and be looking for opportunities to serve outside my immediate family and community. Pledging to live a healthier life will not only help myself, but will help those I am with every day by being more alert and available. Whether it is my family, an organization such as 4H, or over-seas such as serving my country, remembering this pledge and the good that it teaches, will help me in my journey through life, to be sure.

Jocelyn Bennett, Cole Creek 4H, All Star Project

# Lake County 4-H All Star Project

## Equine Field Day



### **WANTED!! 4-H Horse Project Members!**

Where? Cole Creek Equestrian Center in Kelseyville

When? **Sunday, October 14<sup>th</sup> from 2:00-5:00 pm \*\*NEW DATE\*\***

Why? Increase knowledge of horses and improve horsemanship skills.

What will be happening?

- equine experts will be set up to share their skills and expertise
- demonstrations - clinics

**Prizes!**

**Food!**

**Music!**

**Fun!**

Must Sign Up, Call Today!! (707) 489-7038 or (707) 489-6595 Jocelyn Bennett



# 4-H Calendar



## September

- 8 Registration Deadline for WHY Conference
- 14 Submit Judges names for County Record Book Judging
- 15 Last Day to enroll. All members' enrollment forms and fees must be complete and on file at the 4-H office.
- 17 Last day to submit judges names for County Record Book Judging
- 21-23 WHY Conference - Diamond Arrow, Nevada City
- 24 4-H Council Meeting - Lower Lake High School Library - 6:30 p.m.
- 26 County Record Book Judging - 4-H Office - 6:00 p.m.

## October

- 7 Achievement Night - Terrace Middle School, Lakeport - 6:00 p.m.
- 7-13 National 4-H Week
- 13-14 Archery Leader Training - Humboldt
- 14 Equine Field Day - Cole Creek Equestrian Center in Kelseyville 2-5 p.m.

## November

- 11 Veterans' Day Ceremony - 11:00 a.m. - Location: TBA



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# The 4-H 4-1-1

*It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.*

*Sincerely,*

*Julie Frazell*

*4-H Youth Development Program Representative*



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