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COUNCIL MEETING

June 23, 2014
4-H Office – 6:30 p.m.

SUMMER CAMP DONATIONS NEEDED!!!

Camp needs costumes, fancy or unusual dresses, props, hats etc. to add to the campfire skit closet.

If you have items to donate please bring them to the 4-H office.

Thank you!!

Reminders!!!

The new 4-H year will begin on July 1, 2014. At that time you may re-enroll for the program year 2014-2015. Online re-enrollment instructions are included in this newsletter. If you do not wish to re-enroll online paper packets are available online at <http://ucanr.org/enrollmentforms> and at the 4-H Office.



ATTENTION!!!!

On behalf of 4-H National Headquarters:

A salmonella outbreak has been reported in 23 states, so we at 4-H National Headquarters are providing an awareness of the outbreak and sharing information on disease risk and prevention. According to the CDC, this outbreak has been linked to small and backyard farm working with live baby poultry. Since many of those involved in 4-H poultry projects are small and backyard farmers, and with this being a popular time of year for embryology school enrichment projects, we wanted to make sure that you were made aware of this outbreak and that you have the links to the most current information. We hope you find the below links and attached educational posters helpful as you continue to promote best practices in safe poultry handling.

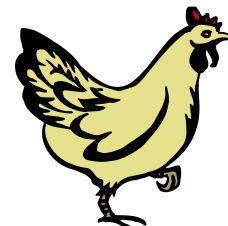
<http://www.cdc.gov/salmonella/live-poultry-05-14/index.html> - this link contains information on the outbreak

<http://www.cdc.gov/features/salmonellababybirds/> - this link contains information about the risk of *Salmonella* infection from live baby poultry

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National Program Leader, Youth Development
4-H National Headquarters, Division of Youth & 4-H,
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amccune@nifa.usda.gov

<http://www.csrees.usda.gov/youthdevelopment4h.cfm>



UPCOMING SHOOTING SPORTS OPPORTUNITY :

Shooting Sports Workshop Muzzle Loading Discipline Safety First Shooting Association - Atwater, CA

Saturday, August 16, 2014 – 8:00 a.m. – 5:00 p.m.

Sunday, August 17, 2014 – 8:00 a.m. – 3:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify volunteers in muzzle loading. Class size is limited. There is no fee for the course. To get more information or register for the class contact Jim Atherstone at: jima@clearwire.net telephone 209-993-7971. For directions to the facility visit this link:

<http://www.safetyfirstshooting.org/>

John Borba
4-H Youth Development Advisor, Kern County
(661) 868-6216

MAKE IT SE TRAINING FOOD SAFETY TRAININGS!!!

If your club or a project group is planning an event involving food (fundraiser, meetings, club party etc.) please encourage all Jr./Teen Leaders and adults involved to complete the Make It Safe Keep It Safe food safety online training. All activities or fundraisers that give or sale food to the public **must** have at least one adult volunteer **on site** that has a current *Make It Safe Keep It Safe* certificate.

The *Make It Safe Keep It Safe* training covers six areas of food safety:

1. The Importance of food safety
2. Safe food handling process
3. Clean
4. Separate
5. Cook
6. Chill

I will receive an automatic notice when someone has completed the training. To receive a certificate of completion for this training, please enter your full name and "Lake" county. The certification is good for three (3) years.

Make It Safe Keep It Safe Online Training Tips

- Google Chrome or Firefox are the recommended browsers
- You will need Adobe Flash to view the training
- You may repeat the training until successfully completed
- You may use a computer at the UCCE office
- To navigate the training site:
 - Please complete the Pre-Test (this is very important)
 - Click on the yellow tabs at the top of the page to progress through the training
 - Scroll through each page and click on the links (some pages have several links)

Make It Safe Keep It Safe online training at: <http://ucanr.edu/sites/MISKIS/Intro/>



4-H State Leadership Conference August 14-17, 2014 - U.C. Santa Cruz Ages 13-19

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.



Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff. The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

If you are interested in attending please contact the 4-H Office at (707) 263-6838.

SLF 2014

101 innovative ways 4-H thrives is the format of the 2014 State Leaders' Forum. This avenue will allow you to focus

attention on issues that really matter. There is a world of creativity in store for you. You will gain insight from forward-thinking 4-H volunteers and staff, discover a multitude of new techniques, feast your eyes on detailed presentations, and much more. This includes sharing in the keynote presentation of specialized guest speakers who will enlighten and fill you with innovative ideas to take home.

Workshop Proposals are accepted until June 30 at <http://4h.ucanr.edu/Programs/Conferences/SLF/>. Some of the "innovative" workshop ideas we are looking for: Taxidermy, unusual craft or project ideas, creative education in leadership, officer training, club meetings, or project ideas; service learning events, collaboration with other groups, advertising, fund development and so much more. Tell us what you would like to see as well! We are also looking for 101 Innovative Projects. Tell us what you want. Contact Joyce Honerlah, jhonerlah@yahoo.com for more information.

SLF 2014 will be held Nov. 14-16 at the at the Crowne Plaza in Sacramento. Conference registration will be online soon. Reservations for rooms at the Crowne Plaza are made directly with the hotel at 1-877-270-1393 or 1-916-338-5800.

Remember: Break past conventional thinking and toss in some imagination and you have the State Leaders' Forum 2014!



ONLINE RECORD BOOK (ORB) UPDATE:

ORB has had much success throughout the state and with over 1/4 of our members now using it to complete their record books, it is very exciting. With that said, ORB is designed to be done over the course of the year and not as a last minute blast just before record books are due. I would strongly caution against trying to do it last minute.

Sincerely,
Scott Mautte, 4-H State Office

UPDATES FROM STATE 4-H OFFICE

Online Record Book Surveys are open from May 1, 2014 to August 31, 2014!!!

We would like as many 4-H members as possible to complete surveys in the Online Record Book. It is our way to find out about you and how the California 4-H Youth Development Program is doing overall. To encourage 4-H members to complete surveys online we have established incentives for completing the required Spark Score Questions.

Want a chance to win?

All youth who completed all of the required Spark Score Questions in ORB before January 31, 2014 *and* who complete all the required Spark Score Questions that are available between May 1, 2014 and August 31, 2014 will receive a **\$50 gift card** in the fall of 2014. So make sure to log on and complete your surveys!

Are you leading a Thrive project?

If so, you have a chance to win a **\$50 gift card**! Send in all 8 postcards following your Thrive project meeting and you will receive a gift card at the end of the program year. Thanks for helping us make the best better!

Eat & Move-O-Matic-a downloadable app to measure calories in and calories out of the body: <http://nifa-connect.nifa.usda.gov/p4pshpmccd9/>

FoodCorps-a national service organization that places emerging leaders into limited resource schools for a year of service improving healthy food education and access for America's children: <http://nifa-connect.nifa.usda.gov/p5mehxhhytz/>

Courage to Care-a nine lesson program designed to be taught weekly that is applicable to a variety of environments which includes school classrooms, 4-h Clubs, after school programs, other youth programs, and residential programs: <http://nifa-connect.nifa.usda.gov/p8y7ozjgcof/>

Healthy Weight Commitment Foundation-serves as a catalyst for over 200 organizations to help families and schools fight obesity: <http://nifa-connect.nifa.usda.gov/p2u35iy43fp/>

[New Animal Science Project Opportunity](#)

Animal Welfare Proficiency Series

The UC Davis School of Veterinary Medicine, in partnership with UC ANR and the State 4-H Office, is seeking 4-H adult volunteers and teen leaders to facilitate a recently-developed project for 4-H youth participants ages 8-13 enrolled in animal science projects. This project is a Proficiency Series focused on concepts and skills pertaining to Animal Welfare. Curriculum topics include: animal behavior, animal health, human-animal interactions, housing and enrichment, and ethical decision-making.

Youth participants will complete a proficiency series that consists of five modules. Each module includes a group activity to be done during project meetings, as well as independent work to be accomplished outside of the project meetings. It is anticipated that each module will be completed in 2-3 weeks. Youth who successfully complete the modules will earn certificates and pins recognizing their achievements at each level.

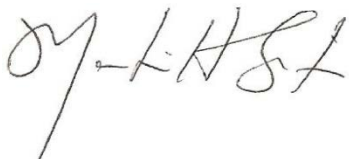
4-H adult volunteers and teen leaders are being sought to facilitate groups of 8-12 youth during fall 2014. Responsibilities for participating volunteers and teen leaders include: Professional development workshops (in-person and/or via web/conference call), recruiting youth participants, and implementing all five proficiency levels with 4-H youth.

Project outline:

1. Pre-project assessments.
2. Proficiency Levels 1-5 are implemented from September – December 2014.
3. Post-project assessments.

All project materials and supplies will be provided by UC Davis.

For more information contact:



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University of California
Agriculture and Natural Resources

Step By Step Guide to New and Returning Enrollment Online



Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile” ■ Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office) ■ Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2014-2015”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families: ■ Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re-Enrollment Only) ■ Click the box for **Waiver of Liability** ■ Click the box for **Enrollment Confirmation** ■ Click the box for **Photograph Release** (Youth Re-Enrollment Only)

All Enrollments -Download and print the **Health History/Medical Release** Form – complete and give to your club Volunteer Enrollment Coordinator. Acquire a copy of the **Parent/Member Expectation** Form which will be available from your Volunteer Enrollment Coordinator. (These forms are also available from the 4-H Office)

- Click on “Continue”

Participation – Page 3

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project
- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- All Adults complete the **Volunteer Self Disclosure Form**
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

For questions please contact your club Volunteer Enrollment Coordinator or the 4-H Office at 263-6838