

University of California Cooperative Extension, Lake County • 883 Lakeport Blvd., Lakeport, CA 95453  
Phone: 707-263-6838 • FAX: 707-263-3963 • email: celake@ucanr.edu

### COUNCIL MEETING

July 28, 2014

4-H Office – 6:30 p.m.

### Reminders!!!

The new 4-H year will begin on July 1, 2014. At that time you may re-enroll for the program year 2014-2015. Online re-enrollment instructions are included in this newsletter. If you do not wish to re-enroll online paper packets are available online at <http://ucanr.org/enrollmentforms> and at the 4-H Office.



### Enrollment Fees

#### 2014/2015 program year

The State 4-H Program enrollment fees will remain the same for this coming year. The enrollment fees are \$34.00 per youth and \$12.00 per adult volunteer for the 2014/2015 program year.

### Adult Volunteer Appointment Process

All new adult volunteers are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults may not hold meetings until all three steps of the appointment process have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

### Important Dates

**September 22<sup>nd</sup>** - Submit judge's names for county record book judging

**August 15<sup>th</sup>** - Enter Financial Reports online: inventory and annual financial report for all 4-H bank accounts.

**August 13<sup>th</sup>** - Countywide Peer Review Day - 4-H Office. Have all documents ready for peer review.

### COUNTY RECORD BOOK JUDGING

County Record Books are due Monday 9/22 to the 4-H office. Judging will be the following week tentatively, Tuesday 9/30, location and time TBA.



### 10<sup>TH</sup> Annual 4-H and Konocti Rod & Gun Club FREE Family Fun Shoot Saturday, August 2<sup>nd</sup>, 2014 10:00 A.M. to 3:00 P.M.

Konocti Rod & Gun Club Range  
Highland Springs Rd., Lakeport

The FREE Family Fun Shoot is a **one-of-a-kind** event. This FREE event is open to the public with a focus on SAFETY, fun, and promoting the shooting sports in general. We have live fire of .22 Rifles, Center fire Rifles, Shotguns and Black Powder Rifles. With one-on-one coaching, kids and adults shoot at paper, steel, rubber and reactive targets. We have created a retrievable pulley system so shooters can take their targets home. We display and provide educational and promotional material for all participants including free gun locks. We want to give people an opportunity to learn about firearms in a safe, positive, and responsible way.

Questions? Call Rick or Jill at 707-995-1965.

# Lake County Fair Info

## REMINDER

All requirements must be met and the club's report of completion submitted to the 4-H office by **July 31, 2014** before a member will be added to the approved fair entry list.

If you have questions contact your club's Livestock and Fair coordinator or contact the 4-H Staff.

## FAIR POLICY

### FAIR FORM DOCUMENTATION

#### Lake County Fair Documentation

The 4-H staff and volunteers do not sign Lake County Fair entry forms. Forms need to be signed by your clubs Livestock and Fair Coordinator.

**Please note** all members planning to participate in the Lake County Fair animal show or auction must complete and submit documentation for all the following requirements by July 30 to their club representative:

- ❖ Attend 80% of fair animal project meetings, and 80% of club meetings. Excused absences are not to exceed 25% of meetings held and must be reported to the club or project leader prior to the meeting.
- ❖ Complete the 4-H Public Speaking Requirement. If a presentation is not given at County Presentation Day, to receive credit the member must have a *Presentation Verification Form* completed by the supervising volunteer/adult.
- ❖ Have an up-to-date *Project Report Form*-with project leader's signature confirming project completion requirements have been met.
- ❖ A complete fair entry form for your leader to review.
- ❖ Members participating in market classes must also submit 2 buyer contacts per animal intended for sale.

All the above requirements must be met and the club's report of completion submitted to the 4-H office by **July 31, 2014** before a member will be added to the approved fair entry list. If you have questions contact your club's Livestock and Fair coordinator or contact the 4-H Staff.

# Lake County Fair 2014

*Theme:*

## Hot August Family Fun!



**All Market Animals** will be photographed on Wednesday, August 27th. 4-H members must be present, in uniform, and ready for their photo at the assigned time.

**All Market Beef** – Pre-weigh on Thursday, August 7, 2014 from 6:00 - 6:30 pm at the Fairgrounds

**All Poultry and Turkeys** – Health inspection - 7 am – 10 am, Wednesday, August 27, 2014

**All Breeding Animals** must be at the fairgrounds before 4:00 pm on Wednesday, August 27, 2014

**Livestock Auction:** 1:00 pm start time, August 30, 2014

**Animals may be removed after 9:00 pm Sunday, August 31<sup>st</sup> – However no vehicles will be allowed on grounds until 11:00 pm.**

## Emerald Star Awards Received

Two Emerald Stars were given out at the June 4-H Council Meeting. One was given to Erica Illg for her “Backpack for Foster Kids” emerald star project. For her project she received money from the Revolution of Responsibility Grant and an out pour of donations from the public and was able to fill 60 backpacks and 10 diaper bags with items for the first night needs for kids ages 0-12 years in foster care. The second Emerald Star was given to Emma Farrell for her “Bird Nesting Boxes” emerald star project. For her project she built nesting boxes for the Native Peace Garden at Sutter Lakeside Hospital. She was able to obtain the supplies needed for the boxes thru donations from local businesses. With Emma’s boxes the Garden is hoping to attract Oak Titmouse, Western Bluebirds, House Wrens, Tree Swallows, Downy Woodpeckers, Acorn Woodpeckers, and Nuttall’s Woodpeckers. Great job to both of the girls!!



Erica Illg



Emma Farrell

## Shooting Sports Archery Certification Workshop October 4 & 5, 2014 – Merced County

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training offered in October 2014. The class will be held Saturday, October 4<sup>th</sup>, 9 a.m. – 5 p.m. and Sunday, October 5<sup>th</sup>, 9 a.m. - 12 noon, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must be a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email [mtlassenlover@gmail.com](mailto:mtlassenlover@gmail.com) to discuss options.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, September 22<sup>nd</sup> and space is limited. For more information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu) or contact Jeanne at the contact information above.

# Step By Step Guide to New and Returning Enrollment Online



Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile” ■ Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office) ■ Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

## Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2014-2015”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

## Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families: ■ Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re-Enrollment Only) ■ Click the box for **Waiver of Liability** ■ Click the box for **Enrollment Confirmation** ■ Click the box for **Photograph Release** (Youth Re-Enrollment Only)

All Enrollments -Download and print the **Health History/Medical Release** Form – complete and give to your club Volunteer Enrollment Coordinator. Acquire a copy of the **Parent/Member Expectation** Form which will be available from your Volunteer Enrollment Coordinator. (These forms are also available from the 4-H Office)

- Click on “Continue”

## Participation – Page 3

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project
- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- All Adults complete the **Volunteer Self Disclosure Form**
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

**For questions please contact your club Volunteer Enrollment Coordinator or the 4-H Office at 263-6838**



# 4-H Calendar



## July

- 1 First Day of the 2014-2015 4-H Program Year
- 4 UCCE - 4-H Office Closed - Fourth of July

## August

- 2 10th Annual - Family Fun Shoot - 10:00 a.m. - 3:00 p.m.
- 13 Countywide Club Peer Review Day -4-H Office
- 14-17 State Leadership Conference - U.C. Santa Cruz
- 15 Enter Club Financial Reports Online
- 28-31 Lake County Fair - Hot August Family Fun

## September

- 22 Submit Judge's Names for County Record Book Judging
- 22 Record Books Due to 4-H Office for County Judging
- 30 County Record Book Judging - Time & Place TBA

University of California  
Cooperative Extension  
883 Lakeport Blvd.  
Lakeport, CA. 95453

# The 4-H 4-1-1

*It contains dates, deadlines and other important information. If you have any questions please do not hesitate to call the 4-H Office at (707)263-6838.*

*Sincerely,*

*Julie Frazell*

*4-H Youth Development Program Representative*

University of California  
Agriculture and Natural Resources



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