



## COUNCIL MEETING

Monday, June 22, 2015

4-H OFFICE – 6:30 p.m.

### Reminders!!!

The new 4-H year will begin on July 1, 2015. At that time you may re-enroll for the program year 2015-2016.

Online re-enrollment instructions are included in this newsletter. If you do not wish to re-enroll online paper packets are available online at

<http://ucanr.org/enrollmentforms> and at the 4-H Office.



### Enrollment Fees 2015/2016 program year

The State 4-H Program enrollment fees will not remain the same for this coming year. The new enrollment fees are \$38.00 per youth and \$15.00 per adult volunteer for the 2015/2016 program year.

### Adult Volunteer Appointment Process

All new adult volunteers are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults may not hold meetings until all three steps of the appointment process have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

## SUMMER CAMP DONATIONS NEEDED!!!

Old Lariat Rope  
Legos any sort  
Jute Twine

If you have items to donate please bring them to the 4-H office.



Thank you!!



### Important Upcoming Dates:

**JUNE 30<sup>TH</sup>** - Last day of the 2014-2015 4-H program year.



**JULY 1<sup>ST</sup>** – First day of the 2015 – 2016 4-H program year. Enrollment starts.

**JULY 30<sup>TH</sup>** - Enter Financial Reports online: inventory and annual financial report for all 4-H bank accounts.



# ANNOUNCEMENTS & EVENT INFORMATION

## UPCOMING 4-H COUNCIL ELECTIONS!!!

Council will be holding elections at the June 22<sup>nd</sup> Council meeting for Vice President and Treasurer.

Current nominees are:

Vice President : Keith Wentworth

Treasurer: Shirley Morse

The next 4-H Council meeting will be held at the 4-H Office on Monday June 22, 2015 at 6:30 p.m.



## 2015 FAIR DOCUMENTATION

This is a reminder to all Community Club Leaders or Fair Coordinators that the only documentation required for the 2015 Lake County Fair is a master list of all members that have been signed off by their project leader to have completed their project and qualify for fair. Once you get the lists from your project leaders please submit a master list to the 4-H Office by **July 31<sup>st</sup>** which we will then submit to the fairgrounds.

Thank you!

## Member Tip of the Month:

The State 4-H Office has just launched a new branding toolkit, complete with guidelines, logos, and templates for club use. Get newsletter templates, T-shirt and other apparel designs, event flyers and more from the toolkit! UC ANR 4-H Branding Toolkit: [http://4h.ucanr.edu/Resources/Branding\\_Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/)

## Did you know?

All youth (9-19 years of age) who complete a project in 4-H annually receive a year stripe and pin, and primary members (5-8 years of age) receive a year stripe and pin for participation in the project. To see project completion requirements check out the new Steps to Success in 4-H. (new 4-H policy effective July 1, 2015).

## Camping Resources

*The Managing Camper Behavior:*

*Set for Success and Dealing with Difficulties*, will help camp administrators

teach staff to set positive “group rules” and outlines what to do if behavior problems occur. The webinar is designed for youth and adult camp administrators (directors), 4-H Program Representatives, Advisors, and other adults in leadership roles at camp. To watch the webinar go to:

<http://uc-d.adobeconnect.com/p54d9cuf474/>





# ANNOUNCEMENTS & EVENT INFORMATION

## DEADLINES APPROACHING FOR STATE RECORD BOOK COMPETITION!

Be sure to complete an Intent to Submit form to your county UCCE 4-H Office and complete the Record Book Quick Start Course by June 30<sup>th</sup>. More information and links to these and other eligibility requirements can be found at:



<http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>

The requirements, process, guidelines and forms to enter the 2015 State Record Book Competition are also posted at the above link. Updated county judging evaluation forms are also posted on that page.

**Please note that dates for State Competition have changed since the mid-March posting.**

**New State Record Book Competition Dates: November 13-15, 2015.** Books are due to the State Office on November 2, 2015.

See the alternate to the Junior/Teen Leadership Development Report Form being piloted this year: Leadership Development Report (LDR) and an example of Summary of Project Work template.

## NORTH COAST INVITATIONAL SHEEP SHOW JUNE 21, 2015 UKIAH FAIRGROUNDS

ENTRY FORMS ARE AVAILABLE ONLINE AT

<http://www.socosheep.org/north-coast-invitational-show.html>

## Shooting Sports - Save the Dates!

A once in a blue moon event is about to take place in California, a National 4-H Shooting Sports Workshop. This event will be held September 29 – October 3, 2015 at Camp San Luis Obispo (San Luis Obispo County). For those counties that want to strengthen their shooting sports programs or counties that want to start one, this is the event you need to attend. It is open to staff and volunteer leaders who are at least 21 years of age. This training allows the participants to become certified in one of six different disciplines: archery, hunting, muzzle loading, pistol, rifle, or shotgun. A coordinator course will also be offered for those who want to learn more about administering a county program.

*Please note, this is not for leaders who are interested in running a project or summer camp program. This is for leaders who want to become instructors to strengthen the county and state programs. Successful completion of this course allows these participants to hold certification workshops.*

The projected cost for this event will be about \$200 per person. This fee includes all course material and meals and housing for the duration of the course! The course will end on the evening of October 2<sup>nd</sup> and participants can spend the night and depart on the morning of the 3<sup>rd</sup> after breakfast.

Additional information will follow. If you have leaders who are interested, be sure they sign up for email updates by entering their names and email addresses at:

<http://ucanr.edu/maillists/joinlist.cfm?listnum=1926>

They can also get updates by “liking” the California 4-H Shooting Sports Facebook page at: [https://www.facebook.com/pages/California-4-H-Shooting-Sports/359716147438695?hc\\_location=timeline](https://www.facebook.com/pages/California-4-H-Shooting-Sports/359716147438695?hc_location=timeline)

## Step By Step Guide to New and Returning Enrollment Online



Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile” ■ Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office) ■ Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

### Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2015-2016”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

### Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families: ■ Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re- Enrollment Only) ■ Click the box for **Waiver of Liability** ■ Click the box for **Enrollment Confirmation** ■ Click the box for **Photograph Release** (Youth Re-Enrollment Only)

All Enrollments -Download and print the **Health History/Medical Release** Form – complete and give to your club Volunteer Enrollment Coordinator. Acquire a copy of the **Parent/Member Expectation** Form which will be available from your Volunteer Enrollment Coordinator. (These forms are also available from the 4-H Office)

- All Adults complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

### Participation – Page 3

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project
- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

**For questions please contact your club Volunteer Enrollment Coordinator or the 4-H Office at 263-6838**





# THE 4-H PLEDGE

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
 for my club,  
 my community,  
 my country,  
 and my world.

# CALENDAR OF EVENTS

## June

- 6 North Coast Junior Meat Goat Show - Redwood Empire Fairgrounds - 9:30 a.m.
- 20 Camp Counselor Meeting - Ukiah 4-H Office - 9:00 a.m. - 3:00 p.m. – Bring Lunch
- 21 North Coast Invitational Sheep Show – Ukiah Fairgrounds
- 25-29 4-H Summer Camp - Navarro
- 30 Last Day of the 2014-2015 Year

## July

- 1 First Day of the 2015-2016 Year

For an online calendar of upcoming events go to:  
[http://celake.ucanr.edu/4-H\\_Program/Upcoming\\_Events](http://celake.ucanr.edu/4-H_Program/Upcoming_Events)



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 Agriculture and Natural Resources

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Check out our website for more updates and resources:  
<http://celake.ucanr.edu>

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<https://www.facebook.com/LakeCounty4HProgram>