

# THE 4-H 4-1-1



University of California  
Agriculture and Natural Resources

JULY  
2015

## COUNCIL MEETING NO COUNCIL MEETING THIS MONTH

Executive Committee will meet July 20th

### Reminders!!!

The new 4-H year will begin on July 1, 2015. At that time you may re-enroll for the program year 2015-2016. Online re-enrollment instructions are included in this newsletter. If you do not wish to re-enroll online paper packets are available online at <http://ucanr.org/enrollmentforms> and at the 4-H Office.



### Enrollment Fees 2015/2016 program year

The State 4-H Program enrollment fees will not remain the same for this coming year. The new enrollment fees are \$38.00 per youth and \$15.00 per adult volunteer for the 2015/2016 program year.

### Adult Volunteer Appointment Process

All new adult volunteers are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults may not hold meetings until all three steps of the appointment process have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.

### Important Upcoming Dates:

JULY 30<sup>TH</sup>

Enter Financial Reports  
online: inventory and annual financial  
report for all 4-H bank accounts.



### COUNTY RECORD BOOK COMPETITION

Record Books being submitted for County competition must be submitted to the 4-H office no later than **August 20th 5:00 pm**. Judging will occur shortly thereafter.

### IMPORTANT NOTICE

#### 2015 FAIR DOCUMENTATION

This is a reminder to all Community Club Leaders or Fair Coordinators that the only documentation required for the 2015 Lake County Fair is a master list of all members that have been signed off by their project leader to have completed their project and qualify for fair. Once you get the lists from your project leaders please submit a master list to the 4-H Office by **July 31<sup>st</sup>** which we will then submit to the fairgrounds.

Thank you!

### Kiwanis Pancake Breakfast HIGH TICKET SALES WINNER!!!!

ROBIN ADAMS  
BLUE HERON 4-H CLUB

Congratulation Robin!!!!





# ANNOUNCEMENTS & EVENT INFORMATION

## Exciting News for Lake County 4-H

Emma Farrell and Wyatt Gaskel are going to the State Fair this year in Showmanship!



Emma won Small Animal Showmanship in Lake County.

Wyatt also won Small Animal Showmanship Mendocino County.

If you are at the State Fair July 19th at 6:00pm look for County Fair Best in Show Small Animal Master Showmanship!

Way to go Emma and Wyatt!!

## Lake County Fair Entry Workshop & 4-H Outreach

Need assistance with the Lake Co. Fair's on-line entry process? Lake County 4-Hers will provide one on one instruction at each of the county libraries and help you enter your crafts, flowers, quilts, photography and more. Join the fun; be part of the 2015 Lake Co. Fair.



- Middletown- Wednesday - 7/15 2:00-4:00 pm
- Redbud- Wednesday - 7/29 2:00-4:00 pm
- Lakeport - Saturday - 7/25 2:00-4:00 pm
- Upper Lake - Saturday - 7/25 11:00 a.m-12:30 p.m.

### Did you know?

All youth (9-19 years of age) who complete a project in 4-H annually receive a year stripe and pin, and primary members (5-8 years of age) receive a year stripe and pin for participation in the project. To see project completion requirements check out the new Steps to Success in 4-H. (new 4-H policy effective July 1, 2015).

## USDA – AVIAN INFOMORTION

Since December 2014, USDA has confirmed several cases of highly pathogenic avian influenza (HPAI) H5 in the Pacific, Central, and Mississippi flyways (or migratory bird paths). The disease has been found in wild birds, as well as in a few backyard and commercial poultry flocks. The Centers for Disease Control and Prevention (CDC) considers the risk to people from these HPAI H5 infections to be low. No human cases of these HPAI H5 viruses have been detected in the United States, Canada, or internationally.

Please see the USDA Avian Influenza website which includes a number of resources including food safety and protecting backyard flocks: [http://www.usda.gov/wps/portal/usda/usdahome?contentidonly=true&contentid=avian\\_influenza.html](http://www.usda.gov/wps/portal/usda/usdahome?contentidonly=true&contentid=avian_influenza.html)

For additional information visit the CDFA webpage: [http://www.cdffa.ca.gov/ahfss/animal\\_health/avian\\_influenza.html](http://www.cdffa.ca.gov/ahfss/animal_health/avian_influenza.html).

With fair season upon us this is an excellent time to share with 4-H exhibitors and their families positive messaging and education to help them protect their birds against disease.



### Member Tip of the Month:

The State 4-H Office has just launched a new branding toolkit, complete with guidelines, logos, and templates for club use. Get newsletter templates, T-shirt and other apparel designs, event flyers and more from the toolkit! UC ANR 4-H Branding Toolkit: [http://4h.ucanr.edu/Resources/Branding\\_Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/)



# ANNOUNCEMENTS & EVENT INFORMATION

## Upcoming Shooting Sports Events

National 4-H Shooting Sports Workshop  
Camp San Luis Obispo - CA  
September 29 – October 2, 2015

This training is strictly for adult 4-H volunteers and staff. The delegates who complete this training will be certified as Level 2 State Instructors, refer to: [http://w3.4-hshootingsports.org/instructor\\_resources/Level%20Flow%20Chart.jpg](http://w3.4-hshootingsports.org/instructor_resources/Level%20Flow%20Chart.jpg)

This program is geared toward developing your shooting skills, knowledge of youth development, and teaching methods. It will involve hands-on practical experience and working in teams to give presentations. Our goal is to prepare you to return to your home state/county and serve as a resource person and instructor that will help the 4-H Shooting Sports Program grow. Fees/Registration  
The cost for this course: \$195 per person if paid and registered by August 31, 2015. \$245 per person if paying and registering after September 1, 2015. No refunds will be given after August 31, 2015

To receive registration information and a registration packet, contact your State 4-H Coordinator. Your coordinator is listed at this link: [http://w3.4-hshootingsports.org/state\\_contacts.php](http://w3.4-hshootingsports.org/state_contacts.php)

Costs include the following:

- Course materials
- Lodging for Tuesday, Wednesday, Thursday, and Friday nights
- Meals: Tuesday: supper  
Wednesday: breakfast, lunch, supper  
Thursday: breakfast, lunch, supper  
Friday: breakfast, lunch, supper  
Saturday: breakfast

## ARCHERY WORKSHOP

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training offered in September 2015. The class will be held Saturday, September 12<sup>th</sup>, 9 AM –4 PM, and Sunday, September 13<sup>th</sup>, 9 AM- 1pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$30 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, August 28<sup>th</sup>, and **Space is limited to 25 attendees**. For more information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at [dmlmcintyre@ucanr.edu](mailto:dmlmcintyre@ucanr.edu).



# ANNOUNCEMENTS & EVENT INFORMATION

## 4-H Shooting Sports Workshops Winton, CA – Merced County Rifle Discipline

Class 1: August 8 & 9, 2015

Class 2: October 10 & 11, 2015

If you have an interest in sharing your shooting skills with youth, consider becoming a 4-H shooting sports leader. There will be a two 4-H rifle leader certification trainings offered in Merced County. The first class will be held Saturday, August 8th, 9 AM – 4 PM, and Sunday, August 9th, 9 AM- 1pm. The second class will be held Saturday, October 10<sup>th</sup>, 9 AM – 4 PM, and Sunday, October 11<sup>th</sup>, 9 AM- 1pm. Both classes will be held at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach rifle at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshment's.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

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**Space is limited to 20 attendees.** For more information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at [dmlmcintyre@ucanr.edu](mailto:dmlmcintyre@ucanr.edu).

## FREE FAMILY FUN SHOOT

Presented by The Konocti Rod and Gun Club and Lake County 4-H

Saturday, August 1<sup>st</sup>

10:00 am – 3:00 pm.

OPEN TO THE PUBLIC

Bring your family out for a day of FUN and safe shooting at the Konocti Rod and Gun Club range at the end of Highland Springs Rd. in Lakeport. There will be one-on-one coach/shooter instruction in .22 rifles, center fire rifles, shotguns and black powder rifles. All firearms, ammo, hearing and eye protection provided FREE, (no personal firearms please). Tell your friends and neighbors, it is a rare opportunity to shoot for free, and receive instruction on a variety of firearms. We will have FREE gun locks and safety literature. Lunch for \$5.00, large hot dog, chips and water. Water available for \$1.00.

Need more info? Go to [www.krgc.org](http://www.krgc.org) or call Rick and Jill Walker at 707-995-1965.





# ANNOUNCEMENTS & EVENT INFORMATION

## TEENAGE PISTOL PHENOM EARNS OLYMPIC QUOTA IN MUNICH



COLORADO SPRINGS, Colorado (June 1, 2015) - At only 18 years old, Lydia Paterson (Kansas City, Kansas) has solidified herself as a world-class pistol athlete by earning an Olympic Quota in Women's Air Pistol at the International Shooting Sports Federation (ISSF) World Cup in Munich, Germany.

Lydia started in 4-H shooting sports when she was eight years old. Having been in the program until this year when she ages out. She held the 2010 Daisy National BB gun title; broke the National Jr. air pistol record by two points that has been held since 1995 a year before she was born; and now has earned an Olympic quota for the United States of America in air pistol that has not been earned since 2005.

Lydia's brother, Caleb has won three 4-H National Shooting titles and is now helping coach the Kansas National 4-H team. Her father, Ron and mother Letha have been active in 4-H since 2006. Lydia's mom says that "We believe in this program and what it has done for our family bringing us together and teaching us a lifestyle of helping others to achieve their own goals in life."



## Blue Heron Goes Green

Blue Heron 4-H June meeting was another hit with the Green and White theme. Members came in green attire. Then in addition to the regular business agenda, members created a Green 4 Leaf paper clover craft, enjoyed face painting, competed to name the most “green” objects, and sampled the green fruit of the kiwi. Everyone listened to three demonstrations: 1) the meaning of the colors green and white presented by Jaden and Charlie, 2) how to make guacamole from “green” avocados by Ethan Jones, and 3) rabbit ailments by Jaden Bussard. Members also made “green” tinted chocolate chip ice cream in a bag. New officer were voted upon: Catherine Braider, president; Jaden Bussard, vice president; Robin Adams, secretary, Charlie Adams, treasurer, Kiko Mitchell, activities director.



## Blue Heron 4-H - Hawaiian Theme Meeting

submitted by: Robin Adams

The Blue Heron 4-H club of Lakeport recently held a Hawaiian themed meeting in May. It was fun and festive, and we did many activities including Hawaiian dancing, making leis, had a limbo contest, and tested our skill at throwing a pool noodle “spear” through a hula hoop. Charles Adams and Jaden Bussard gave an informative presentation on the island of Hawaii, its history, sights and features. Emily Prather demonstrated how to cut a pineapple. Robin Adams and Kiko Mitchell got everyone dancing the hula!

The idea of having a “theme” meeting began with our leadership group. We brainstormed some ideas that would make our regular meetings more fun, but then, decided that the club should have a part in the decision. At the April club meeting, we presented our theme ideas to the club, and our members gave the “Hawaiian” theme their highest votes. It was decided that everything would be “Hawaiian” for the May meeting. We decorated with coconut trees and grass skirts and Hawaiian music. We had flowers, and everyone wore their favorite Hawaiian shirt, dress, or skirt.

Everyone agreed that the theme meetings were much more fun than just the “same old thing”. Next month, the theme is “Green”!



## **Step By Step Guide to New and Returning Enrollment Online**

Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile” ■ Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office) ■ Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

### **Member List – Page 1**

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2015-2016”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

### **Additional Information – Page 2**

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families: ■ Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re- Enrollment Only) ■ Click the box for **Waiver of Liability** ■ Click the box for **Enrollment Confirmation** ■ Click the box for **Photograph Release** (Youth Re-Enrollment Only)

All Enrollments -Download and print the **Health History/Medical Release** Form – complete and give to your club Volunteer Enrollment Coordinator. Acquire a copy of the **Parent/Member Expectation** Form which will be available from your Volunteer Enrollment Coordinator. (These forms are also available from the 4-H Office)

- All Adults complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

### **Participation – Page 3**

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project
- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

**For questions please contact your club Volunteer Enrollment Coordinator or the 4-H Office at 263-6838**



## Proposed 2015-16 4-H CALENDAR

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Calendar Template by [calendarlabs.com](http://calendarlabs.com)



# THE 4-H PLEDGE

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
 for my club,  
 my community,  
 my country,  
 and my world.

# CALENDAR OF EVENTS

## July

- 1 First Day of the 2015-2016 Year
- 1 Re-Enrollment for 2015-2016 Year Begin
- 20 4-H Council Executive Committee Meeting
- 30 Enter Financial Reports online: inventory and annual financial report for all 4-H bank accounts.

## August

- 1 New Enrollments for 2015-2016 Year Begin

## September

- 3-6 Lake County Fair
- 7 4-H Office Closed – Labor Day

For an online calendar of upcoming events go to:  
[http://celake.ucanr.edu/4-H\\_Program/Upcoming\\_Events](http://celake.ucanr.edu/4-H_Program/Upcoming_Events)



**University of California**  
 Agriculture and Natural Resources

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[celake@ucanr.edu](mailto:celake@ucanr.edu)

Check out our website for more updates and resources:  
<http://celake.ucanr.edu>

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<https://www.facebook.com/LakeCounty4HProgram>

**UC**  
**CE**

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