

# THE 4-H 4-1-1



University of California  
Agriculture and Natural Resources

September 2015

## COUNCIL MEETING NO MEETING IN SEPTEMBER

Executive Committee will meet  
September 8th

### Lake County Fair 2015

Theme:

### Celebrate the Old Fashioned Lake County Fair!



**All Market Animals** will be photographed on Wednesday, September 2nd. 4-H members must be present, in uniform, and ready for their photo at the assigned time.

**All Market Beef** – Pre-weigh on Wednesday, July 29<sup>th</sup> from 6:00 - 6:30 pm at the Fairgrounds

**All Poultry and Turkeys** – Health inspection - 7 am – 10 am, Wednesday, September 2<sup>nd</sup> - D street

**All Breeding Animals** must be at the fairgrounds before 4:00 pm on Wednesday, September 2<sup>nd</sup>.

**Livestock Auction:** 1:00 pm start time, Saturday, September 5<sup>th</sup>, 2015

**Animals may be removed after 9:00 pm Sunday, September 6<sup>th</sup> – However no vehicles will be allowed on grounds until 11:00 pm.**

## The 2015 Achievement Celebration is going RETRO!

Kelseyville High School  
Student Center

Sunday- Sept. 13, 2015 6:30-8:00pm

Hosted by Cole Creek and Blue Heron

Enjoy an old fashioned ice Cream social, cheer on family and friends, see our county's clubs in action.

We're adding stripes, pins, and star awards to our ceremony like "back in the day" in addition to proficiency awards and special recognition.

EVERYONE is welcome, not just award recipients.

The 4-H office needs clubs list of member/leader recognition and proficiency achievement by **Aug. 25<sup>th</sup>**.





## ANNOUNCEMENTS & EVENT INFORMATION



Here's to the kick-off of what we're gonna call "Council's Corner." This area will highlight items that have been

discussed at the previous Executive Committee meeting, and a live link to the Minutes of that meeting will be located at the end of this segment.

- Finalized Artwork for All Star Outerwear
- 4H Rally Dinner
- The beginning of "Council Corner"
- Logistics of Executive Committee Minutes vs. County Council Minutes



### Project Leader Workshop

October 17, 2015

UCCE office conference room

9:00-12:00 p.m.

Come join other project leaders for a fun and interactive project planning workshop. You will leave this workshop with your projects planned for this program year.

We will cover:

- What a leader can and cannot require in their project.
- The requirements each project leader must meet.
- Tips and ideas for planning your projects
- Member and parent responsibilities for project completion
- How to use the Steps to Success for project planning.

Bring your questions and best tips to share. To RSVP by October 9<sup>th</sup> please call 263-6838 or email [nmgentry@ucanr.edu](mailto:nmgentry@ucanr.edu).

### Make It Safe Keep It Safe Online Training

If your 4-H club or a project group is planning an event involving food (fundraiser, meetings, club party etc.) please encourage all Jr./Teen Leaders and adults involved to complete the Make It Safe Keep It Safe food safety online training. All 4-H activities or fundraisers that give or sale food to the public must have at least one adult volunteer on site that has a current Make It Safe Keep It Safe certificate.



To receive a certificate of completion for this training, please enter your full name and "Lake" county. The certification is good for **one (1) year**.

Site: <http://ucanr.edu/sites/MISKIS/Intro/>



# ANNOUNCEMENTS & EVENT INFORMATION

## ALL STAR AWARD RECEIVED

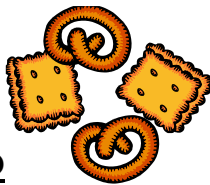
Ethan Jones gave his final report at the July Executive Committee meeting and received his All Star. Ethan's All Star was to create a song & skit book for the 4-H Summer Camp & 4-H Program.

### **Congratulations Ethan!!!**



### **Livestock Auction Snack Reminder**

Each FAMILY selling livestock at Fair is asked to provide **1 dozen of packaged appropriate snack items** (e.g. chips, peanuts, peanut butter crackers, pretzels). Please **NO COOKIES**. All items should be **individually wrapped/pre-packaged** and sealed (Health Code)-zip lock baggies are fine. Please deliver Friday, September 4<sup>th</sup> to the livestock office. Helpers are welcome on auction day for shifts between 1:00-5:00 p.m. Please provide Clover Bud members with an adult or older youth partner.



Contact:

Christina Birge with questions 707-349-9837.

### **Auction Information**

The auction will be Saturday, September 5, 2015. All members are asked to stay in uniform and help with refreshments, auction line up, and to cheer for the other members until the auction is completely over.

- Members must be in full uniform through the entire auction.
- Find out when your animal is slated to sell, if you miss your place in the auction line up your animal will not sell.
- Return your animal to its pen, go pick up your buyer card from the auction table, and take your buyer card directly to your buyer



# ANNOUNCEMENTS & EVENT INFORMATION

## Reminders and Tips for Members, Parents, and Leaders Participating in the Lake County Fair

It is that time of the year and the Lake County Fair is just around the corner! I wanted to pass on a few tips and reminders regarding 4-H members participating in the Livestock show and sale. Fair can be a very stressful time, I hope these tips are useful and increase your fun at the Lake County Fair this year.

Members, parents, and leaders are encouraged to bring your spirit of cooperation with you as you arrive at the fair. Please keep in mind, while at the fair you are representing 4-H to the public. Please show the community you are cooperative, and responsible; greet the public and share what you have learned about your project. To help reduce fair time stress, do as much as possible before you get to the fair.

- Read the Exhibitor handbook, there have been many changes this year. Know the rules and requirements and ask questions before you arrive at fair.
- Know when your animals will be photographed, weighed, shown, and sold before you arrive at fair.
- Upon arrival, report to the Livestock Office.
- Allow yourself plenty of time.
- Ask for help if you are not sure what to do.
- Write your buyer's thank you note ahead of time all you have to do at fair is add your buyer's name and address.
- Plan ahead when you will need a clean uniform and how you will clean it.

(If you need Whites, drop by the 4-H office)

## Danny Wilds Award

This award was started in 1969 in memory of Danny Wilds, a member of the Big Valley 4-H Club during the years of 1959-1967.



All 4-H members exhibiting at the Lake County Fair are eligible for this award. Judging is based on sportsmanship, attitude, cooperation, quality of exhibits, appearance of exhibits and exhibitor, overall participation in fair activities.

There is no limit on the number of times a member may receive this award. An anonymous committee at the Fair will select the recipient. The recipient receives a pin for their hat and their name engraved on a perpetual trophy.

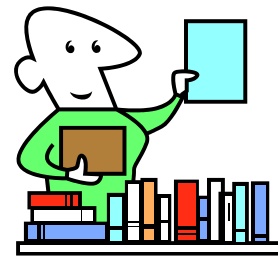
## Please keep in mind that your animals are on display for public viewing.

Keep all pens, stalls, and walkways clean, neat and picked up. When moving your animal, clean up the area where the animal traveled or waited. Remember to feed, water, and groom your animal daily, more if needed.

- All animals and pens should be ready by 8:00 a.m. for Clean Stall inspection.
- Keep the manure bin area and area outside the barns clean and neat.
- The member should do all work - if you need physical help, ask an older member.
- Adults may step in for safety reasons, demonstrations, and to advise the member.



**Please remember, the 4-H Office has numerous resources that may help you brush up on your skills before the fair.... stop by and check them out!**



**The Awards Ceremony will be held Sunday, September 6<sup>th</sup> - 4:00 p.m., at the Livestock Pavilion.**

- All members must be in full uniform for the Awards Ceremony.
- Members must pick up their own checks.
- Have an addressed, stamped, and **unsealed** thank-you note for each animal sold or your check will be held at the Fair Office.





# ANNOUNCEMENTS & EVENT INFORMATION

## Tips for Showmanship

**SMILE – look eager and ready to show:**



- Wear a clean, complete uniform
- Tie long hair back into braids or ponytails
- Wear a belt and boots or tennis shoes (No sandals)
- Secure your hat, but don't worry if it drops off in the ring
- Use a tie tack to hold down the end of your tie; use a ring for the collar
- No gum chewing

### The basic rules of showmanship:

- Show from the minute you enter the ring until the judge dismisses the class
- Smile to reflect you are enjoying showing your animal
- Keep your animal between you and the judge
- Keep your animal set up at all times
- Don't crowd; give yourself and others room to show
- Watch the judge or animal not the audience
- Don't panic or get upset if your animal gets away. Just do your best
- Know the sex, breed and birth date of your animal
- The judge may ask questions, so know parts of your animal, where the breed came from, or any pertinent information about your animal

## Leaders and Parents

Please keep in mind you are setting an example for our youth while attending 4-H related activities during the fair. The following guidelines are designed to provide a positive and satisfying 4-H experience during events and activities at the Livestock Pavilion.

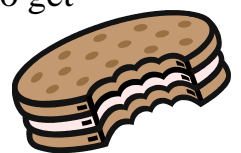


- Please do not consume or be under the influence of tobacco, alcohol, or illegal drugs
- Please do not use discriminatory or obscene language
- Participate in auction and show activities when needed
- Help provide a safe environment for all youth while at the fair

### Animals will be released after 9:00 p.m. on Sunday September 6th:

- Vehicles will be allowed after 11:00 p.m. Educational display may be removed after 11:00 p.m.
- Obtain a signed release from the Livestock Superintendent before removing animals

**Premium checks are like cookies – they will go stale after 60 days, so get them cashed promptly.**





# ANNOUNCEMENTS & EVENT INFORMATION

## Foundation Animal at the Lake County Fair

Hi my name is Erica Illg I am 15 years old and this will be my 8<sup>th</sup> year in 4-H. I've attend the Lake County Fair every year since I was 8 years old as a clover bud with a Nigerian Dwarf goat. My second year at 9 years old I was able to take more than one animal and also take a market animal. So I started taking my breeding stock of Nigerian Dwarf Dairy Goats and a Boer Market Goat. I also have had fun every year entering my drawings, photographs, garden art, quilts and baked goods. Going to fair has always been the best part of the year.

Last year I attended the Redwood Empire Fair with my dairy goats. While watching their Livestock Auction at the end they had their foundation animals being auctioned off. I didn't know what it was or what it meant so I started asking questions about it and was amazed to see the excitement in the arena as all the buyers who stayed until the end were bidding on these animals. I thought it was pretty cool that these animals were donated by local people so they could be auctioned off with all the money going to the fair foundation to use as they want to improve the fairgrounds, purchase equipment or enhance agricultural educational opportunities.

That's when I decided I wanted to do something like this as a thank you to our fair. I have been breeding Nigerian Dwarf dairy goats for 8 years and Boer Market goats for 5 years taking both to our fair. This Foundation animal will come from my farm making it a Born and Raised Lake County Market Goat.

So that's when I decided this would be a great All Star project. In the 4-H program there is a star ranking that is awarded for accomplishments achieved. I am currently an Emerald Star with the next highest ranking being an All Star. An All Star is the highest rank that a 4-H member can achieve at the county level. The goal of the All Star program is to recognize the achievement of active 4-H members and to offer resources and opportunities.

Now with the help of Jill Crane, Debbie Strickler and many others, the Lake County Fair Foundation is established for our Lake County Fair and I am donating one of Lake County Born and Raised market goat as the first Foundation animal to be auctioned off this year at our fair.

***So save the date: September 5<sup>th</sup> @ 1:00 pm - The Lake County Fair for our Junior Livestock Auction, it will be the last animal auctioned off, so stick around until the end.***

See you at the Lake County Fair Junior Livestock Auction,  
Erica Illg, Cole Creek 4-H Club





# ANNOUNCEMENTS & EVENT INFORMATION

## Step By Step Guide to New and Returning Enrollment Online

Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile” ■ Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office) ■ Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

### Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2015-2016”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

### Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families: ■ Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re-Enrollment Only) ■ Click the box for **Waiver of Liability** ■ Click the box for **Enrollment Confirmation** ■ Click the box for **Photograph Release** (Youth Re-Enrollment Only)

All Enrollments -Download and print the **Health History/Medical Release** Form – complete and give to your club Volunteer Enrollment Coordinator. Acquire a copy of the **Parent/Member Expectation** Form which will be available from your Volunteer Enrollment Coordinator. (These forms are also available from the 4-H Office)

- All Adults complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

### Participation – Page 3

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project
- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.



# THE 4-H PLEDGE

# CALENDAR OF EVENTS

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
 for my club,  
 my community,  
 my country,  
 and my world.

## September

- 2 All Animals into fair
- 5 Lake County Fair Livestock Auction - 1:00 p.m.
- 3-6 Lake County Fair
- 7 4-H Office Closed – Labor Day
- 8 Executive Committee Meeting
- 13 Achievement Program - 6:30-8:00 - Kelseyville Student Center, Kelseyville

## October

- 4-10 National 4-H Week
- 12 Columbus Day
- 13 Executive Committee Meeting
- 26 4-H Council Meeting/Rally

For an online calendar of upcoming events go to:

[http://celake.ucanr.edu/4-H\\_Program/Upcoming\\_Events](http://celake.ucanr.edu/4-H_Program/Upcoming_Events)



**University of California**  
Agriculture and Natural Resources

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Check out our website for more updates and resources:  
<http://celake.ucanr.edu>

**FIND US ON FACEBOOK!!!**



<https://www.facebook.com/LakeCounty4HProgram>

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