

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

MAY 2016

COUNCIL MEETING

May 23, 2016

4-H Office - 6:30 p.m.

Executive Committee will meet
May 10, 2016

This Month's Featured Presentation Day Plaque Winner



Emma Farrell is 15 years of age a member of the Cole Creek 4-H Club and in her 4th year of 4-H. Her 4-H presentation was titled Animal Kits for Fair and her plaque category was Life Skills. Emma's 4-H project include: Poultry, Cavies, Community Pride & Service, Dog, Beef- Cattle, Outdoor Adventure, and Rabbits.

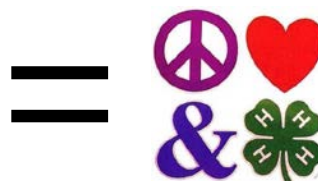
Kiwanis Pancake Breakfast!! SELL!! SELL!! SELL!!

Did you know the Annual 4-H Kiwanis Memorial Day Pancake Breakfast is the **ONLY** fundraiser for the Lake County 4-H Program.

100% of **ALL** pre-sale tickets benefit the Lake County Organization and all club members.

The funds support county wide needs like
Annual Pins, stars, & stripes purchases
4-H fling: activities, venue, and awards
4-H Presentation Day awards
All Star Attire
Achievement Celebration
Lake County Fair Ice Cream Social
Scholarships
Camp
Leadership Conferences
Youth Travel
County Wide projects
And more

Please participate in your club's sales program and sign up to work the event. Tickets will be handed out at your April club meeting.





ANNOUNCEMENTS & EVENT INFORMATION

CLUB OFFICER RETREAT!!!!



What: Overnight Club Officer Retreat

Who: Officer team and Officer Leaders from ALL Lake County 4-H Clubs

Why: There are many reasons:

- Facilitate cohesiveness of club officer teams
- Educate officers in expectations and roles of their chosen office
- Prepare officers to have a successful year as a club officer
- Network with other clubs and explore issues in each club
- Subjects covered:
 - Officer expectations and responsibilities
 - Parliamentary procedure
 - Team building of each club's officer team and leaders
 - Icebreakers and networking activities that can be utilized at the club level

Goal: Leave officer retreat versed in officer role, bonded as a team.

Where: TBA

When: July 2017, exact date to be determined

For more information, please contact Katy Evans 272-9163 or evans95457@gmail.com



4-H COUNCIL ELECTIONS!!!

SEEKING NOMINATIONS!

ATTENTION - Volunteers!

You can make a difference by serving on the county council AND build your resume!!



Council is seeking nominations or interested candidates for the office of **President** and **Secretary!!** The term is 2 yrs starting July 2016. Your energy will shape the future of 4-H in Lake county.

If you would like to be nominated or know someone who does please contact Nicole at the 4-H Office - 707-263-6838 or nmgency@ucanr.edu





ANNOUNCEMENTS & EVENT INFORMATION

"Leadership is U" #SLC16

The annual 4-H State Leadership Conference brings together high school youth from across California for a four-day leadership training, networking, and learning experience.

When:

Thursday, July 28 to Sunday, July 31, 2016

Where:

Humboldt State University: <https://www.humboldt.edu/>

Who can attend:

- Youth ages 13 - 19
- Adults are invited to apply to chaperone this event.
- 4-H Alumni are also invited to apply as Program Assistants.

Event Registration:

http://4h.ucanr.edu/4-H_Events/SLC/

Register by: May 31, 2016

Late Registration:

(June 1 - June 30) -

Add \$50 to base fees

No registrations accepted after June 30.



Animal Science Symposium: May 23-25, 2016

The Animal Science Symposium will take place at the UC Davis, School of Veterinary Medicine. The symposium is a train-the-trainer professional development approach for 4-H staff, key 4-H volunteers, and FFA supervisors/ teachers on important topics and skills related to animal welfare and animal health.

The event will provide foundational training on the new Animal Welfare Proficiencies. The symposium is not open to 4-H youth members, but a career fair will take place during the evening of May 23rd. 4-H youth are invited to attend to learn about potential careers in the animal science and agricultural industries.

Registration now open for this event.

For more information visit:

http://4h.ucanr.edu/4-H_Events/Symposium/



2016 WHY Conference October 7—9, 2016

"4-H Leaders Behind the S.H.I.E.L.D."

Where is WHY Conference :

This year's WHY Conference 2016 is in Shasta County at the Wiskeytown Environmental School (AKA: N.E.E.D. Camp or W.E.S)

Contacts:

Tanya Purvis 1(530) 474-4793 home or 1(530) 515-6087 cell and message Nate Caeton 1(530) 224-4900 office.

State Leaders' Forum November 11-13, 2016

Registration opens on April 1

CONNECT THE DOTS

The concept of competence as defined by social scientists in positive youth development (based on the work of many, including Lerner et al., 2010) includes emotional competence, social skills, life skills, healthy habits and love of learning. The conference will focus on building the capacity of our adult volunteers to be even more competent in helping our 4-H youth thrive. The goal is to provide quality education sessions with take-home strategies and be able to invigorate all attendees for the program year(s) ahead.

If you can't make it for the full weekend, plan to join us for a very full day on Saturday, November 12th, as that's the "workshop" day. Signing up early would make it less expensive for you to get this intensive series of interactive workshops to support your development as adult volunteers. Registration includes meals, but not lodging.

Early Bird: April 15 to May 15

\$150/person for entire event

\$75/person for Saturday only

Regular Registration: May 16 to June 15

\$175/person for entire event

\$100/person for Saturday only

Late Registration: After June 16

\$200/person for entire event

\$125/person for Saturday only

http://4h.ucanr.edu/4-H_Events/SLF/



ANNOUNCEMENTS & EVENT INFORMATION

2016 California State 4-H Field Day

Saturday, May 28, 2016

8:00am - 6:00pm

University of California, Davis
West Quad

California



2016

State 4H Field Day

Designed by Anna Sorensen, Conejo Simi 4-H Club, Ventura County

Dear 4-H Families:

The State 4-H Office are building something new! Interested in being part of a statewide team that provides leadership for increasing 4-H's visibility; raising funds for the program; strengthening communications; strengthening and expanding program opportunities for our 4-H members; and managing the finances of the organization!

Apply to be a member of the State 4-H Management Board Committees. Committees meet face-to-face various times of the year, may schedule conference calls, and utilize email to conduct committee business.

We encourage youth (ages 14 to 19) and adults to apply!

<http://ucanr.edu/survey/survey.cfm?surveynumber=17355> or send in a paper application by 11:59pm, May 31, 2016. Please help spread the word to local groups.

Committees

- [Communications Committee](#)
- [Finance Committee](#)
- [Resource Development Committee](#)
- [Marketing and Public Relations Committee](#)
- [Northern Area Program Development Committee](#)
- [Central Area Program Development Committee](#)
- [Bay/Coast Area Program Development Committee](#)
- [Southern Area Program Development Committee](#)

For more information visit:

http://4h.ucanr.edu/Get_Involved/Management_Board/.

If you have any questions regarding the application process, please contact the State 4-H Office:

4-H Shooting Sports Workshop- Rifle Discipline Visalia, CA

Saturday, June 25, 2016 – 8:00 a.m. – 6:00 p.m.
Sunday, June 26, 2016 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu



For information about the facility and a map, please visit the range website at: <http://www.vзма.us/vзма/locations>

CLUB & PROJECT UPDATES

Anderson Marsh 4-H Club

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Big Valley 4-H Club

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Blue Heron 4-H Club - submitted by Peggy Alexander

Blue Heron Club projects are making for busy days---Pictured here are Clovers cooking with the Walkers and the arts and crafts members making paper mache. Members are busy selling pancakes breakfast, trying to break our 2015 record of 200 tickets sold.



Citizenship & Leadership

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

CLUB & PROJECT UPDATES

Cobb Mountain 4-H Club - submitted by Stacie Judson

Cobb kids practicing their team building skills. They had a ton of fun doing many different scenarios. They learned what worked and what didn't. What a great group of kids!



Cole Creek 4-H Club - submitted by Lisa Illg

Cole Creek Club is doing great, lots of new young members this year and lots of fun! We nominated Officer's this month and will vote on them next month. Then we'll have our end of the year party and take June and July off from club meetings to get refreshed and start back up in August.

Middletown 4-H Club

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Scotts Valley 4-H Club - submitted by Quinlan Burke

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Upper Lake 4-H Club - submitted by Christina Birge

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

May

- 10 Executive Committee Meeting
- 23 4-H Council Meeting - 4-H Office - 6:30 p.m.
- 23-25 Animal Science Symposium - School of Veterinary Medicine, UC Davis
- 28 Kiwanis Pancake Breakfast
- 28 State Field Day - Davis
- 30 Memorial Day - UCCE Office Closed

June

- 30 Last day of the 2015-2016 4-H Year - All minimum project hours must be completed.

July

- 1 2016-2017 4-H Year Begins - Enrollment Open
- 4 4th of July - UCCE Office Closed

For an online calendar of upcoming events go to:
http://celake.ucanr.edu/4-H_Program/Upcoming_Events



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FIND US ON FACEBOOK!!!



<https://www.facebook.com/LakeCounty4HProgram>

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Check out our website for more updates and resources:
<http://celake.ucanr.edu>

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