

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

June 2016

COUNCIL MEETING

June 27, 2016

4-H Office - 6:30 p.m.

Executive Committee will meet
June 14, 2016

This Month's Featured Presentation Day Plaque Winner



Catherine Braider is 15 years of age a member of the Blue Heron 4-H Club and in her 9th year of 4-H. Her 4-H presentation was titled Triathlon and her plaque category was Healthy Living/Life Skills. Catherine's projects include: Poultry, Clothing & Textiles, Community Pride & Community Service, Foods, Leadership Development, Outdoor Adventures, Rabbits, Countywide Shooting Sports - Rifle, Swine

4-H COUNCIL ELECTIONS!!!

SEEKING NOMINATIONS!

ATTENTION - Volunteers!

You can make a difference by
serving on the county council
AND build your resume!!



Council is seeking nominations
or interested candidates for the
office of **President** and **Secretary**!! The term is 2
yrs starting July 2016. Your energy will shape the
future of 4-H in Lake county.

Current nominees are:

Katherine Blyleven - President
Laura Burke - Secretary

If you would like to be nominated or know someone
who does please contact Nicole at the 4-H Office -
707-263-6838 or nmgency@ucanr.edu





ANNOUNCEMENTS & EVENT INFORMATION

CLUB OFFICER EXTRAVAGANZA!



What: Overnight Club Officer Extravaganza

Who: Officer team and Officer Leaders from ALL Lake County 4-H Clubs (must be 11 years of age)

Why: There are many reasons:

- Facilitate cohesiveness of club officer teams
- Educate officers in expectations and roles of their chosen office
- Prepare officers to have a successful year as a club officer
- Network with other clubs and explore issues in each club
- Subjects covered:
 - Officer expectations and responsibilities
 - Parliamentary procedure
 - Team building of each club's officer team and leaders
 - Icebreakers and networking activities that can be utilized at the club level

Goal: Leave officer retreat versed in officer role, bonded as a team.

Where: Lake County Fairgrounds

When: July 16-17th

For more information, please contact Erin Evans - All Star Candidate at 350-2004 or evans95457@gmail.com



IMPORTANT NOTICE

2016 FAIR DOCUMENTATION

This is a reminder to all Community Club Leaders or Fair Coordinators that the only documentation required for the 2016 Lake County Fair is a master list of all members that have been signed off by their project leader to have completed their project and qualify for fair. Once you get the lists from your project leaders please submit a master list to the 4-H Office by **July 29th** which we will then submit to the fairgrounds.

Thank you!

Reminders!!!

The new 4-H year will begin on July 1, 2016. At that time you may re-enroll for the program year 2016-2017. Online re-enrollment instructions are included in this newsletter. If you do not wish to re-enroll online paper packets are available online at <http://ucanr.org/enrollmentforms> and at the 4-H Office.



Enrollment Fees 2016/2017 program year

The State 4-H Program enrollment fees will remain the same for this coming year. The enrollment fees are \$38.00 per youth and \$15.00 per adult volunteer for the 2016/2017 program year.

Adult Volunteer Appointment Process

All new adult volunteers are required to complete an adult enrollment application, be fingerprinted for a background clearance, and attend a leader orientation. Adults may not hold meetings until all three steps of the appointment process have been completed. The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities.



ANNOUNCEMENTS & EVENT INFORMATION

Higher Education Scholarships

Applications must be submitted no later than August 1, 2016, 11:59 p.m.

All required information must be included with the application to be considered.

The California 4-H Youth Development Program, with help from donors, offers statewide scholarships to graduating high school seniors and current college students to cover educational expenses such as tuition, books, room and board. Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply. For scholarship categories and application details, please visit:

[http://4h.ucanr.edu/Resources/Members/Scholarships - Awards/Scholarships/](http://4h.ucanr.edu/Resources/Members/Scholarships-Awards/Scholarships/)



4-H National Youth Science Day

We are thrilled to announce the 2016 4-H National Youth Science Day (4-H NYSD) challenge: *Drone Discovery*.

Developed by Cornell University Cooperative Extension, this exciting and hands-on engineering design challenge explores the science behind drones and how they are being used to solve real world problems. Youth will learn everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control.

The 9th annual 4-H NYSD Challenge will be held on **Wednesday, October 5, 2016** and will bring together youth from across the nation to complete this single, innovative activity.

Challenge kits, which include everything you need to complete *Drone Discovery*, are available for pre-sale now at the 4-H Mall. **Pre-order your kit today on the website for only \$21.95 and save, through July 21 only.**

Check the website in July for detailed information on the *Drone Discovery* challenge, including downloadable versions of the youth and facilitator guides.

http://www.4-h.org/4-h-national-youth-science-day/?utm_medium=email&utm_source=blast1&utm_campaign=nysd



California 4-H Throwdown at the State Fair

July 12, 2016, 11am - 4pm Junior Day:
Ages 9-13 years old

July 19, 2016, 11am - 4pm Senior Day:
Ages 14-19 years old

(the oldest team members determines the team's age)

In the annual 4-H Throwdown at the State Fair, teams compete to prepare a healthy three-course meal using a surprise secret ingredient. One of last year's 4-H Throwdown participants, Elisabeth Watkins, went on *Chopped Junior* and won!

Contest Details:

- 3 rounds each day with a secret ingredient in each round;
Rounds 1 & 2 Challenge: "Something on a Stick"
Round 3 Challenge: "5-Star Dining"
- Three-member teams prepare an appetizer, main dish, and dessert
- Each course must include and focus on the secret ingredient
- Teams have 15 minutes to prep and 60 minutes to cook their 3 course meal
- Winners of Round 1 and 2 will compete at 4:00 pm to determine the daily 4-H Throwdown Champion!

*Each team may bring one tool to use during the competition. No cookbooks are allowed.

For more information, please contact Alyssa Sankey, ajsankey@ucanr.edu or Anne Iaccopucci, amiaccopucci@ucanr.edu.

http://4h.ucanr.edu/4-H_Events/



ANNOUNCEMENTS & EVENT INFORMATION

2016 WHY Conference October 7—9, 2016 “4-H Leaders Behind the S.H.I.E.L.D.”

Where is WHY Conference :

This year’s WHY Conference 2016 is in Shasta County at the Wiskeytown Environmental School (AKA: N.E.E.D. Camp or W.E.S)

Contacts:

Tanya Purvis 1(530) 474-4793 home or 1(530) 515-6087 cell and message Nate Caeton 1(530) 224-4900 office.

2016 State Leaders’ Forum November 11-13, 2016 Flamingo Hotel, Santa Rosa

CONNECT THE DOTS

Mark your calendars to attend the final State Leaders’ Forum for a couple of years. Come to Sonoma County and the Flamingo Hotel in Santa Rosa to expand your tool box when working with young people. The committee is motivated to create an enlightening experience for you. Scintillating speakers, first class workshops, and clever activities highlight the never-ending quest to ensure you will have monumental memories. Registration is now open online at:

http://4h.ucanr.edu/4-H_Events/SLF/

We are searching for workshop presenters who are willing to share their out-of-seats delivery. The deadline for proposals is July 1, 2016.

Send completed proposals to: Linnaea Knisely (linnaeak@gmail.com).

Register for the 2016 State 4-H Horse Classic August 3-7, 2016 Murieta Equestrian Center Rancho Murieta, CA

Horse Show:

**Early-bird registration ends
June 28th, Regular
registration is due July 18th.**

Educational Contests:

Registration is due July 18th.

More Information:

http://4h.ucanr.edu/4-H_Events/Horse_Classic/



J & S Swine Showmanship & Clipping Field Day June 25, 2016

Redwood Empire Fairgrounds
1055 N. State St., Ukiah

**Information contact:
Susan Pierce @ 707-357-0252**

8:00 - Sign In

8:30 - Guest Speaker - Hog Health, Showmanship, Clipping, Fitting

9:00 - Clipping & Fitting your hog

Noon - Lunch available for purchase.....Maureen’s famous Pulled Pork Sandwiches (Proceeds from lunch support Born & Raised in Mendocino County and the Jane Amundson Memorial Scholarship Fund)

1:00 p.m. Showmanship Classes

1:00 p.m. Skill-a-thon

Casual Clothes preferred. Please bring a show stick & clean boots or shoes (flip flops & sandals are not allowed)

1st Place Advanced Showmanship Belt Buckle Donated by Smiths AA Swine Farms

2nd through 5th Place

Donated by Susan Pierce/J&S Swine Farm



A Tennessee 4-H Presentation Training Program

*Would you like to grow your knowledge and skills to become a better presenter and teacher?
Are you short on time and travel money? No worries ... we have the program for you!*

WHAT IS IT?

Clover Speak is an educational, grant-based program conducted and created by the University of Tennessee 4-H Youth Development department. The program is designed specifically for 4-H adult volunteers, teen leaders and program assistants. The training is a series of six, on-line educational learning sessions. Clover Speak focuses on four areas -- youth development, presentations, public speaking and meeting facilitation. Each of these areas is supported by a series of sessions regarding important components of effective teaching and presenting. The 2016 Clover Speak Program will help you:

- Develop games and tools to teach, review and reinforce learning
- Design effective Power Point presentations and handouts
- Understand how to effectively work with various generations of audience members
- Use simple techniques to create inclusion and help students with disabilities
- Work with unexpected teaching environments successfully ... and much more!

TRAINING DATES AND TIMES:

Two sessions will be offered each evening -- 7:00 p.m. and 10:00 p.m. (*both eastern time*). The sessions are two hours in length and will be conducted:

- July 18
- August 15
- September 12
- October 17
- November 14
- December 12

REGISTRATION INFORMATION:

Registration is easy! Simply email Lori Gallimore (LBELEW@UTK.EDU) with the following information:

- Your name
- Email Address
- Role (are you a county agent/educator, volunteer, teen leader, program assistant, other)
- State
- Preferred training session time (*6:30 p.m. or 10:00 p.m. – both are eastern times*)

In the subject line, please type "**Clover Speak 2016**" to receive information on how to connect to the online sessions.

Registration deadline is June 30.

MORE INFORMATION: <https://4h.tennessee.edu/Pages/programs.aspx>

Step By Step Guide to New and Returning Enrollment Online

Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile” ■ Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office) ■ Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2016-2017”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families: ■ Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re-Enrollment Only) ■ Click the box for **Waiver of Liability** ■ Click the box for **Enrollment Confirmation** ■ Click the box for **Photograph Release** (Youth Re-Enrollment Only)

All Enrollments -Download and print the **Health History/Medical Release** Form – complete and give to your club Volunteer Enrollment Coordinator. Acquire a copy of the **Parent/Member Expectation** Form which will be available from your Volunteer Enrollment Coordinator. (These forms are also available from the 4-H Office)

- All Adults complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

Participation – Page 3

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project
- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

For questions please contact your club Volunteer Enrollment Coordinator or the 4-H Office at 263-6838

UC Cooperative Extension – 883 Lakeport Blvd., Lakeport, CA 95453

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THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

June

- 25 J&S Showmanship & Clipping Field Day
- 27 4-H Council Meeting - 4-H Office - 6:30 p.m.
- 30 Last day of the 2015-2016 4-H Year - All minimum project hours must be completed.

July

- 1 2016-2017 4-H Year Begins - Enrollment Open
- 4 4th of July - UCCE Office Closed
- 16-17 Officer Extravaganza - Fairgrounds
- 18 Clover Speaks Training Date - 4:00 p.m. & 7:00 p.m. Sessions are two hours
- 29 Project Completion Fair List Due to 4-H Office

August

- 1 Higher Scholarship Submission Deadline
- 3-7 2016 State 4-H Horse Classic
- 15 Clover Speaks Training Date - 4:00 p.m. & 7:00 p.m. Sessions are two hours

For an online calendar of upcoming events go to:
http://celake.ucanr.edu/4-H_Program/Upcoming_Events



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FIND US ON FACEBOOK!!!



<https://www.facebook.com/LakeCounty4HProgram>

Check out our website for more updates and resources:
<http://celake.ucanr.edu>

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