



COUNCIL MEETING

Next Council Meeting

March 27, 2017

Executive Committee will meet

March 14, 2017

STILL ACCEPTING REGISTRATIONS FOR LAKE & MENDOCINO COUNTIES!

Mendocino-Lake 4-H Summer Camp

Mendocino Woodlands Camp

Camp dates are: **July 2nd - July 6th**

Cost for Campers & CIT's:

\$175 Due by April 15, 2017

Registrations are accepted on a **first come basis**. Once camp is full, a waiting list will be started.

All registration forms **and payment must** be received to be considered registered!!

Get your camp registration packet online at <http://ucanr.org/summercampforms> at the 4-H Office or if you need a copy mailed to you please contact the 4-H Office. See March update for more info!!



MARCH SUMMER CAMP UPDATE

Mendocino Lake 4-H Summer Camp 2017 will be held July 2-6, 2017 at Mendocino Woodlands outside the town of Mendocino. We have begun our counselor training and are excited to offer new sessions. Program Director Stacey Anderson is busy organizing fun craft projects, new woodworking idea, science related activities, and much much more.

We still have spots available for 9-13 year olds and have extended the deadline for Campers and Counselor in Training to April 15. We are also extending an invitation to neighboring counties to attend our summer camp. Turn in your application and \$175 by April 15 to ensure your spot at camp. Applications for campers and Counselor in Trainings are all posted on the summer camp website: <http://celake.ucanr.edu/>. All applications are accepted on a first-come-first-served basis.

We are also looking for adults who are interested in attending camp and helping with sessions and activities. The cost of camp is covered by the Mendocino Lake 4-H Summer Camp Committee for adult chaperones who assist at camp. Adult applications are due April 30 and a mandatory training will be held May 24 at the Ukiah 4-H office. Adult applications are also on the summer camp website: <http://celake.ucanr.edu/>.

If you have any additional questions or would like to share your ideas, please contact 4-H staff at (707) 263-6838 or Julie Frazell at jfrazell@ucanr.edu.

2017 4-H Summer Camp Meeting Dates

Upcoming Meeting Dates:

Teen Staff Meetings:

Wednesday - March 15, 2017
Wednesday - April 19, 2017
Wednesday - May 17, 2017
Wednesday - June 21, 2017

Summer Camp Steering Committee Meeting:

Wednesday - March 29, 2017
Wednesday - April 26, 2017
Wednesday - May 24, 2017
Wednesday - June 28, 2017

All meetings are held at the Ukiah 4-H Office at 890 N. Bush Street, Ukiah, CA. Meetings start at 6:30 p.m. If you have any questions please contact Julie at jfrazell@ucanr.edu or (707) 263-6838.

Additional Camp Information & Teen Staff Forms in this newsletter!!!

4-H FLING & EXPO

A Lake County Field Day

Saturday March 18, 2017

Presbyterian Church, Kelseyville

Crafts, food, fun, prizes!

Open To All Lake County

4-H Members & Friends

9:00 a.m. - 12:30 p.m.



Kiwanis Pancake Breakfast!!

Did you know the Annual 4-H Kiwanis Memorial Day Pancake Breakfast is the ONLY fundraiser for the Lake County 4-H Program.

100% of ALL pre-sale tickets benefit the Lake County 4-H Program and all club members.

The funds support county wide needs like

Annual Pins, stars, & stripes purchases
4-H fling: activities, venue, and awards
4-H Presentation Day awards

All Star Attire

Achievement Celebration

Lake Co. Fair Ice Cream Social

Scholarships

4-H Camp

Leadership Conferences

Youth Travel

County Wide projects

And more

Please participate in your club's sales program and sign up to work the event. Club Ticket packets will be available from the 4-H office in late-March.





4-H Shooting Sports Workshop Pistol Discipline San Luis Obispo, CA

WHEN:

Saturday, April 1st, 2017 8:00 am - 4:00 pm.
Sunday, April 2nd, 2017 8:00 am - 4:00 pm

WHERE: San Luis Obispo Sportsmen Association's Houge Range. 3272 Gilardi Rd, San Luis Obispo, CA 93405

Only 14 spots are available for the training.

INFO:

Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a pistol project at the club level or serve as county trainer to certify other leaders. Teen leaders are invited but must attend with an adult.

To qualify for this training, you must have completed the following items:

- Enroll in <https://www.4honline.com/> in your resident county as an Adult Volunteer
- Complete the DOJ Live-Scan process in your resident county, and
- Complete the Volunteer Orientation post-test

If you are already enrolled as a 4-H Adult Volunteer, you do not need to complete the above steps.

No cost to participate! Lunch will also be provided both days.

Participants are encouraged to bring their own eye and ear protection if desired, but it is not necessary. Please bring your completed medical release form with you on the first morning of class.

Registration Link:

<https://ucanr.edu/survey/survey.cfm?surveynumber=17502>

For questions about the course, contact Jack Crane at [\(805\) 458-4223](tel:8054584223) or Jack@accuair.com

5th Annual State 4-H Archery Shooting Sports Match

It is time to sharpen up your archery skills and start preparing for the 5th Annual State 4-H Archery Shooting Sports Match, sponsored by the Mendocino County 4-H Council. Entries for the State 4-H Archery Shooting Sports Match, must be postmarked by **April 27, 2017**.

Please read all rules regarding categories and awards, they are different from past years.

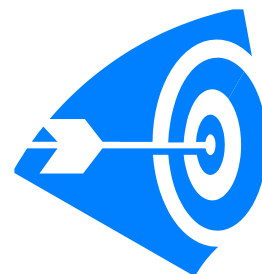
Some changes and additions made to the contest:

- a. First Time Shooter category-ONLY for first time shooters, there is a separate entry form for it.
- b. Long Bow only category
- c. Recurve without sights category
- d. Recurve with sights category
- e. Compounds without sights category (includes Genesis bows)
- f. Compound with sights category.

Rules and entry forms are available at the 4-H Office.

ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE

If you have any questions please do not hesitate to contact Linda Edgington at 707-463-4495 or lgedgington@ucanr.edu.



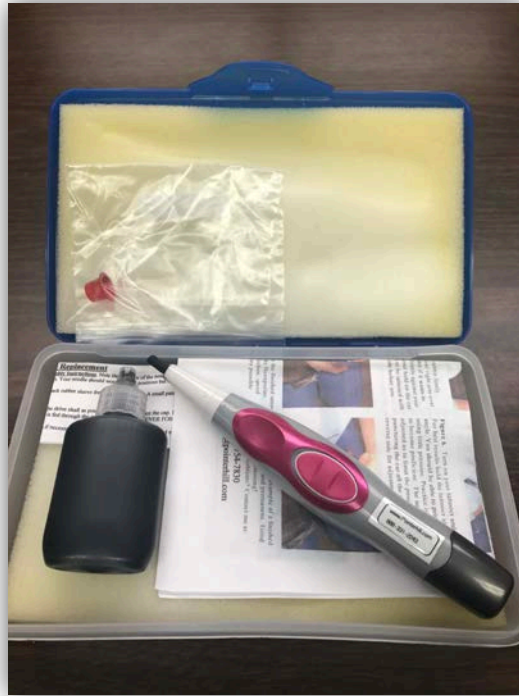
SILENT AUCTION ITEMS

The following items are up for bid.

Please submit your bid to Nicole at the 4-H Office nmgentry@ucanr.edu by **April 3, 2017.**

Items are available for viewing. Highest bidder will win the item.

Rabbit Tattoo Kit:



De-horning Equipment:



PRESENTAION DAY PLAQUE WINNERS



Ethan Lew - SET
Science Engineering & Technology



Jamie Walker
Life Skills



Catherine Braider
Citizenship & Leadership



Emma Ferrell & Cassidy Davis
Healthy Living/Culture



Robin Adams
Other



Group Photo

CLUB & PROJECT UPDATES

Anderson Marsh 4-H Club - submitted by Katy Evans

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Big Valley 4-H Club – submitted by Michelle Brown

The Big Valley 4H Club had a Quarter-A-Dip fundraiser for our February meeting, and everyone had a delicious dinner. The Officer Team is planning a Cloverbud Carnival in April for all of our new Cloverbuds so they can learn about 4H. Our next club meeting will be Monday March 13th at 6:30 at the KHS Cafeteria.

Blue Heron 4-H Club - submitted by Peggy Alexander

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Citizenship & Leadership - submitted by Karen Hayes

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Cobb Mountain 4-H Club - submitted by Stacie Judson

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Cole Creek 4-H Club - submitted by Eleanor & Shannon Sprinkel

Cole Creek 4-H has been busy showing and talking! Various members showed their cavies and dogs at the Cloverdale Citrus Fair. They did great, though with all the mud, we're not sure if their whites will ever be the same again. The sewing project started up with a game of "name that sewing tool" and discussed their future sewing projects. Cavy and rabbit members have been busy working on learning body parts and disqualifications. Dog project kids practiced basic obedience in a drizzle and hope for sun at the next meeting. The goat project kids had a treat when after learning what to have/do to be prepared for kidding, a 3G Farms doe gave birth. It was perfectly timed! Lastly we would like to congratulate our members and all the participants for their hardwork and success at the 2017 Presentation Day.

CLUB & PROJECT UPDATES

Middletown 4-H Club

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Scotts Valley 4-H Club - submitted by: Quinlan Burke

Project meetings are going strong – Steers & Heifers, Pigs, Dogs, Rabbits....and the list goes on!

We recently helped LEEF clean-up after their annual fundraising dinner to help raise funds for the club. Many hands contributed to making the work go fast and being treated to doughnuts was an added bonus!

Hoping our fellow clubs and their members have survived the flooding – our thoughts and prayers go to all who have been forced to evacuate their homes.

Upper Lake 4-H Club

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

March

- 14 Executive Committee Meeting
- 15 Summer Camp Teen Staff Meeting - Ukiah 4-H Office - 6:30 p.m.
- 18 **4-H Fling & Expo - Kelseyville Presbyterian Church**
- 22 Summer Camp Committee Meeting - Ukiah 4-H Office - 6:30 p.m.

April

- 11 Executive Committee Meeting
- 19 Summer Camp Teen Staff Meeting - Ukiah 4-H Office - 6:30 p.m.
- 22 Area Presentation Day - Mount Vista Middle School, Kelseyville
- 29 Summer Camp Committee Meeting - Ukiah 4-H Office - 6:30 p.m.

For an online calendar of upcoming events go to:
http://celake.ucanr.edu/4-H_Program/Upcoming_Events



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 Agriculture and Natural Resources

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Check out our website for more updates and resources:
<http://celake.ucanr.edu>

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