

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

June 2017

COUNCIL MEETING

Next Council Meeting

June 26, 2017 - 6:30 p.m.

Executive Committee will meet

June 13, 2017 - 5:00 p.m.

Attention: Recent High School Grads or College Students

Apply NOW

The Paul and Otha Alexander
Memorial Scholarship

The Award: \$500 scholarship and plaque



Please note the deadline has been postponed to
JULY 15th for 2017

The award will be announced at the
Lake Co. Fair

See the application for more information.

<http://celake.ucanr.edu/files/263457.pdf>

2017 4-H Summer Camp Meeting Dates

Upcoming Meeting Dates:

CIT Meetings:

Monday, June 12th, 6:00-8:00 pm

Monday, June 26th, 6:00-8:00 pm

Teen Staff Meetings:

Wednesday - June 21, 2017

Summer Camp Steering Committee Meeting:

Wednesday - June 28, 2017

All meetings are held at the Ukiah 4-H Office at 890 N. Bush Street, Ukiah, CA. Meetings start at 6:30 p.m. If you have any questions please contact Julie at jfrazell@ucanr.edu or (707) 263-6838.

Additional Camp Information & Teen Staff Forms in this newsletter!!!

4-H COUNCIL ELECTIONS!!!

Current Nominees:

Keith Wentworth - Vice President

Shirley Morse - Treasurer

Elections will be held at the June 26th Council Meeting.



TO MAKE THE BEST
BETTER

Reminders!!!

The new 4-H year will begin on **July 1, 2017**.

At that time you may **re-enroll** for the program year **2017-2018**. Online re-enrollment instructions are

included in this newsletter. If you are unable to enroll online please contact the 4-H Office at (707) 263-6838.

The website for online enrollment is <http://california.4honline.com>



Fair Foundation donation opportunity!

The Lake County Fair Foundation is looking for applicants for a small animal or pen of animals to be donated and auctioned off at the Lake County Fair Junior Livestock Auction, or the 2017 Blue Ribbon Dinner at the Lake County Fair. Which event they will be sold at will be determined at a later date.

This project would include, all the normal tasks as if you were taking a market animal to the Lake County Fair. Including acquiring the animal, purchasing feed, helping with marketing this project for the Junior Livestock Auction, and normal upkeep of animals until the end of fair.

If you are familiar with raising market rabbits turkeys, or market chickens; and love coming to our lake county fair. This is a fantastic opportunity to help our fair foundation continue in improving our fair.

All kids interested in donating an animal please submit a letter of intent (this will be the equivalent of a application) to the Lake County Fair Foundation P.O. Box 967 Lakeport, Ca, 95453.

Please feel free to tell us about yourself, your project, if you have a breeding project, and why you would like to donate!

For information about our foundation animal policies or any questions about the Foundation please contact LCF CEO Debbie Strickler via email at debbie@lakecountyfair.com or call the lake county fair office. (707) 263-6181

Thank you all - written and submitted by

Erica Illg
Lake county fair foundation board Youth Rep

ATTENTION ALL LIVESTOCK PROJECT LEADERS!!!!

Please turn in your list of members that completed the project by June 30, 2017 to your community club leader by **July 14th** so that they can compile a master list for fair.

2017 CLUB FAIR DOCUMENTATION

This is a reminder to all Community Club Leaders or Fair Coordinators that the only documentation required for the 2017 Lake County Fair is a master list of all members that have been signed off by their project leader to have completed their project and qualify for fair. Once you get the lists from your project leaders please submit a master list to the 4-H Office by **July 28th** which we will then submit to the fairgrounds.

Thank you!



ALL JUNIOR LIVESTOCK EXHIBITORS are required to have a minimum of one entry in any Home Art, Fine Art, Ag or Floriculture contest in order to compete in any Junior Livestock or Horse Show contest. Entries must be delivered according to contest schedule in order to compete in the Livestock Show.

**WHY Conference 2016:
October 7-9, 2017
@ Camp NEED, Whiskeytown,
Shasta County, CA.**

"The California 4-H Management Board is looking for adult and youth chairs to plan WHY Conference 2017. For anyone interested, please contact Curtis Ullerich at 4h@curtis.in. This is a great opportunity to make an impact on the Northern Area of California 4-H and continue the traditions of WHY Conference that so many of us have enjoyed."

California 4-H Scholarships

The candidate for any California 4-H scholarship must be enrolled in the California 4-H Youth Development Program at the time of high school graduation or equivalent. Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply.

Available scholarships:

- Dean Memorial Legacy Scholarship
- Flaco Feldmiller Scholarship
- LA-CO Industries Scholarship
- Mabel W. Jacks Scholarship
- Samarin Family Vocational Education Scholarship
- Deer Scholarship
- David Steele Memorial Scholarship
- Joanne Ward Memorial Scholarship

All California 4-H scholarships use the same application. Please complete the application only once. Please see the [California 4-H Scholarships page](#) for more information about the scholarships and qualifications to apply.

http://4h.ucanr.edu/Resources/Members/Scholarships_-_Awards/Scholarships_-_Awards

Due August 6, 2017

4-H STATE LEADERSHIP CONFERENCE

**July 20-23, 2017
University of California, Davis**

The annual 4-H State Leadership Conference brings together youth from across California for leadership training, networking, and a memorable learning experience.



**UC DAVIS
AGGIES**

This year the conference will be held at UC Davis, one of the top public universities in the United States. The 5,300-acre campus is in the city of Davis, a vibrant college town of about 68,000 located in Yolo County.

Who can attend: Youth ages 13 - 19
Adult chaperones

If you are not currently enrolled in 4-H, you can still attend! Contact Jenna Colburn at jcolburn@ucanr.edu or (530) 750-1336.

What you will learn and do:

- Advanced leadership training.
- Network and share ideas with other 4-H'ers from across the state.
- Experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.
- Experience a slice of college life: live in the residence halls, eat in the dining commons, and participate in educational sessions, many of which are taught by University of California faculty and staff.

For more information: Contact Jenna Colburn at jcolburn@ucanr.edu or (530) 750-133

CLUB & PROJECT UPDATES

Anderson Marsh 4-H Club - submitted by Katy Evans

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Big Valley 4-H Club – submitted by Michelle Brown

Big Valley 4H Club held officer elections at the May meeting and elected new officers for next year. Members are gearing up to get their livestock projects for the Fair. Our last meeting of the year will be a hot dog BBQ at Highland Springs June 12th.

Blue Heron 4-H Club - submitted by Peggy Alexander

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Citizenship & Leadership - submitted by Karen Hayes

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Cobb Mountain 4-H Club - submitted by Stacie Judson

Bake Sale at Cobb Elementary Open House.



CLUB & PROJECT UPDATES

Cole Creek 4-H Club - submitted by Eleanor & Shannon Sprinkel

May was a busy month! We continued to work on proficiencies in our various project meetings. The sewing kids worked on their new projects: pillowcases. The dog project was eaten by mosquitoes when they tried to work their dogs at the Lakeside County Park. They quickly loaded up and found a shaded and paved area far from the water to practice their showmanship. A group of kids shared toys they had made for their cavies and rabbits and sang "God Bless America" for the Mother's Day Tea at Evergreen. The goat group learned basic showmanship and discovered it isn't as easy as *SOME* make it appear! We finished off our club meetings for the year with a fantastic ice cream social, and elections for next year's officers. Happy Summer Everybody! We hope you have fun!!

Middletown 4-H Club

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Scotts Valley 4-H Club - submitted by: Quinlan Burke

The Smith's of the Scott's Valley 4-H Club held their first annual swine sale!

Viewing began at 11:00am and auctions started at 1:00pm. Everyone present had an opportunity to bid on their favorite pig via silent auction, and every interested party then had a chance to bid via live auction.

Ag Unlimited was present and had everything for sale that the new pig owners would need to get started - feed, straw, shavings, feeders, and the list goes on and on...

Also available were hot dogs, nachos, chips, cookies, and drinks. Families could purchase one item or a meal for lunch!

It was a great day and fun was had by all!



CLUB & PROJECT UPDATES

Scotts Valley 4-H Club - submitted by: Quinlan Burke - Continued



Upper Lake 4-H Club

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

New 4-H Project for the 2017/2018 Year!

The Model Horse 4-H Project



4-H Model Horse Project Leader: Amanda Lyons

The project will cover the following topics:

- Research the different types of horse breeds
- Parts of a Horse
- Understand the basic care practices of horses
- Organizing binder for model horses
- Recognize different model horse companies
- Model horses scale size



Sign-ups being July 1st - Project is open to all 4-H Members

To sign-up for the project please contact the 4-H Office at (707) 263-6838

Step By Step Guide to New and Returning Enrollment Online



Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile” ■ Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office) ■ Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2017-2018”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families: ■Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re-Enrollment Only) ■Click the box for **Waiver of Liability** ■Click the box for **Enrollment Confirmation** ■Click the box for **Photograph Release** (Youth Re-Enrollment Only)

Complete the **Health History/Medical Release Online Form**. Adults Complete the **Volunteer Self Disclosure Online Form**

- Click on “Continue”

Participation – Page 3

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project



Step By Step Guide to New and Returning Enrollment Online **continued.....**

- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

For questions please contact your club Volunteer Enrollment Coordinator or the 4-H Staff at 263-6838



THE 4-H PLEDGE

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

CALENDAR OF EVENTS

June

- 12 CIT Camp Meeting - 6:00- 8:00 p.m. - Ukiah 4-H Office
- 13 Executive Committee Meeting - 5:00 p.m.
- 21 Teen Staff Camp Meeting - 6:00 p.m. - Ukiah 4-H Office
- 26 4-H Council Meeting - 6:30 p.m. - 4-H Office
- 26 CIT Camp Meeting - 6:00 - 8:00 p.m. - Ukiah 4-H Office
- 28 Camp Steering Committee Meeting - 6:00 p.m. - Ukiah 4-H Office
- 30 End of 2016-2017 4-H Year

July

- 1 Beginning of 2017-2018 4-H Year - Re-Enroll!!
- 4 Fourth of July - 4-H Office Closed
- 2-6 Mendocino-Lake 4-H Summer Camp
- 28 Project Completion Fair List Due to 4-H Office

For an online calendar of upcoming events go to:
http://celake.ucanr.edu/4-H_Program/Upcoming_Events



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 Agriculture and Natural Resources

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Check out our website for more updates and resources:
<http://celake.ucanr.edu>

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