

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

September 2018

COUNCIL MEETING

Next Council Meeting
October 22, 2018
Executive Committee will meet
October 9, 2018

Reminders!!!

The new 4-H year has begun **July 1, 2018**.

You may now re-enroll for the program year
2018-2019.

Online re-enrollment instructions are included in
this newsletter.

If you are unable to enroll online please contact the
4-H Office at (707) 263-6838.

The website for online enrollment is
<http://california.4honline.com>

2018-2019 4-H Program Year Enrollment Fees **Increase**

Youth Enrollment Fees: \$54.00

Adult Enrollment Fees: \$18.00

How are fees used and why do they increase?

- County-based 4-H staff's salary and benefit costs - 74% (\$1,277,419) of fees support county staff
- Insurance, Enrollment System, Fiscal IRS requirements and Evaluation requirements (online record book) - 17% (\$302,263) pays for these activities and the associated processing costs.
- Event - 9% (\$151,460) contributes towards state events and participation in national events; and national mandates, which includes costs for statewide advisory committees.

As each of these costs increase each year, fees also change.

The 2018 Achievement Celebration!!!

Kelseyville High School Student Center
Saturday, September 22, 2018
4:00-6:00 pm

Enjoy an old fashioned ice cream social,
cheer on family and friends, see our
county's club's achievements.

EVERYONE (the whole family, the whole
club) is welcome and encouraged to attend,
not just award recipients.

Get a group photo of your club members in
their whites/formal attire.

New 4-H members will be welcomed with
a membership certificate.

We're awarding stripes, pins, and star
awards during our ceremony like we did
"back in the day"; in addition to
proficiency awards and special recognition.





Please start planning for your club's National 4-H Display and outreach. This is a wonderful opportunity to introduce 4-H to our community and recruit new members.

Come Support 4-H!!

National 4-H Week Proclamation

The Board of Supervisors will be presenting Lake County 4-H with a Proclamation on Tuesday, October 2nd at the BOS Meeting in the court house. All members and leaders are highly encouraged to come to the presentation of the proclamation!

Please be in the BOS Chamber at the courthouse by 8:50 a.m.

Join My All Star Art Event October 20, 2018

Dear 4-H Clubs,

This is a great opportunity for leadership, community service, outreach, and craft projects.

Your club is invited to bring and host a craft or art activity at the 2018 Children's Art Event (produced by Charlie Adams, All Star Candidate).

Bring materials for 50-75 participants, plus provide supervision and assistance **Oct. 20th, 1-4 pm, Court House Museum Park, Main St., Lakeport.**

Money is available for some supplies (keep receipts)

If interested, please respond to Charlie Adams (email charbroiler23@gmail.com) and Peggy Alexander (palex74@hotmail.com) ASAP to coordinate specific details.

This event is open to all 4-Hers AND the general public to enjoy.

Lake County Veterans' Day Ceremony

November 11, 2018

10:45 A.M.

Location:

Konocti Vista Casino

Please have your clubs start making cards and either bring cards to the Veterans' Day Ceremony or drop them off at the 4-H Office by Friday, November 9th.



Lake County 4-H is doing a canned food drive as part of our feature booth from this years Lake County Fair!!

Please bring any canned food donations to the 4-H Office at 883 Lakeport Blvd., Lakeport during the month of September.

We will be donating all canned foods to NCO as part of our fair can-creation display

Two Seniors Win 4-H Scholarship

Erin Evans of Lower Lake and Emma Ferrell of Kelseyville were named as the recipients of the 2018 Alexander Memorial Scholarship. The award is presented annually at the FFA and 4-H Awards Ceremony at the Lake County Fair in memory of Paul Alexander, a past Livestock Superintendent at the fair, and his wife Otha. This marks the 19th year and \$13,000 of awards given to date.

Erin Evans is a recent graduate of California Connections Academy, North Bay. She is an 11 year member of Anderson Marsh 4-H and a Lake County 4-H All Star Ambassador. She has served multiple times as a 4-H club officer, teen leader, and committee chair. Her engagement with the community and service projects is impressive. She is passionate about agriculture and her many livestock projects. She will be continuing her post secondary education this fall at Lake County's Woodland Community College.

Emma Farrell is a 2018 graduate of Lakeport Alternative School and a continuing student at Lake County's Mendocino College Campus. She has been active in the 4-H organization since 2012. Besides her many animal projects (beef, rabbits, poultry, covies, and dogs), she has devoted many hours to serving her community, working, and volunteering. She is planning to pursue a career as a Registered Nurse.

Both recipients embody the ideals this award is meant to acknowledge: a strong work ethic, high character, and commitment to their club and community. The scholarship application is distributed to Lake County High schools and local 4-H clubs and FFA chapters each Spring or, for more information, contact coordinator Peggy Alexander at palex74@hotmail.com.



Erin Evans



Emma Farrell

Step By Step Guide to New and Returning Enrollment Online



Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile”
- Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office)
- Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2018-2019”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families:
 - Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re- Enrollment Only)
 - Click the box for **Waiver of Liability**
 - Click the box for **Enrollment Confirmation**
 - Click the box for **Photograph Release** (Youth Re-Enrollment Only)

Health History/Medical Release – Page 3

- Complete the **Health History/Medical Release Online Form**. Adults Complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

Step By Step Guide to New and Returning Enrollment Online **continued.....**



Participation – Page 4

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project

Projects – Page 5

- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

For questions please contact:
Your club Volunteer Enrollment Coordinator
or the 4-H Staff at 263-6838.

LAKE COUNTY 4-H COUNCIL | 2018-2019 CALENDAR

JULY 2018						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1 2018/2019 year begins
 1 – 5 Summer Camp!
4 Independence Day
 10 EC meeting at 5pm
 23 4-H Council Meeting

JANUARY 2019						
S	M	T	W	Th	F	S
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

1 New Year's Day
 8 EC meeting at 5pm
21 M.L. King Day
 28 4-H Council Meeting

AUGUST 2018						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

4 Grill on Green (Volunteers needed)
 14 EC meeting at 5pm
 24 Proficiency/Pins/Strips/Stars List Due to 4-H Office
 29 Ice Cream Social (Fair)
 8/30 – 9/2 Lake County Fair

FEBRUARY 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

12 EC meeting at 5pm
16 Presentation Day TBA
18 Presidents' Day

SEPTEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

8/30 – 9/2 Lake County Fair
3 Labor Day
 7 County Record Books Due
 11 EC meeting at 5pm
 22 Achievement Night
 29 KV Pear Festival - Kids Area

MARCH 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

12 EC meeting at 5pm
 23 4-H Fling TBA
 25 4-H Council Meeting
 Council VP & Treasurer Nomination

OCTOBER 2018						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

7-13 National 4-H Week
08 Columbus Day
 9 EC meeting at 5pm
 20 Childrens Art Day/ Courthouse park
 22 4-H Council Meeting
31 Halloween

APRIL 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

21 Easter Sunday
 9 EC meeting at 5pm

NOVEMBER 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

11 Veterans Day
 13 EC meeting at 5pm
22 Thanksgiving Day

MAY 2019						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

14 EC meeting at 5pm
12 Mother's Day
 25 Kiwanis Breakfast
27 Memorial's Day

DECEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

11 EC meeting at 5pm
 15 Wreaths Across America
25 Christmas Day

JUNE 2019						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

11 EC meeting at 5pm
16 Father's Day
 24 4-H Council Meeting
 Council VP & Treasurer Election
 30 2018/2019 Year Ends

Yellow - Meetings **Turquoise** - Events



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

September

- 11 Executive Committee Meeting – 5p.m. 4-H Office
- 22 Achievement Night – Location TBA

October

7-13 **National 4-H Week**

- 9 **4-H Proclamation – Board of Supervisor Meeting – 9:00 a.m.**
- 8 Columbus Day – 4-H Office Closed
- 9 Executive Committee Meeting – 5p.m. 4-H Office
- 20 **Children’s Art Day – Museum Park Lakeport**
- 22 4-H Council Meeting – 6:30 p.m. 4-H Office

November

- 11 **Veterans Day Ceremony – Konocti Vista Casino 11:00 a.m.**

For an online calendar of upcoming events go to:
http://celake.ucanr.edu/4-H_Program/Upcoming_Events



University of California
 Agriculture and Natural Resources

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Check out our website for more updates and resources:
<http://celake.ucanr.edu>

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